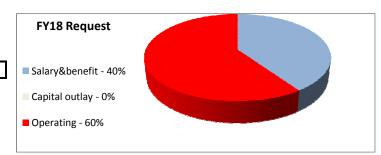
LANCASTER COUNTY EXPENDITURES BY FUND

| FUND | County Property Management | 00066 |
|---------|----------------------------|-------|
| BU | Fund-level report | |
| UPDATED | 5/26/2017 | |



| Budget Summary | Current Year Budget FY17 | 97% of operating & capital base | FY18 Budget Request | % Change in Budget FY17 to FY18 | Request Amt Over/(Under) 97% |
|-----------------------------------|-----------------------------|---------------------------------|------------------------|---------------------------------------|------------------------------------|
| Salaries & benefits | \$449,434 | | \$321,208 | -28.5% | |
| Operating & capital outlay - base | \$957,606 | \$928,878 | \$473,686 | -50.5% | (\$455,192) |
| Total Budget | \$1,407,040 | | \$794,894 | -43.5% | |

| | | Prior Year FY16 | FY17 Current Year | FY17 Current Year | FY18 Next Year | % Change in Budget FY17 |
|----------|--------------------------------|-----------------|-------------------|-------------------|----------------|-------------------------|
| Object # | Object Description | Actuals | Budget | To-Date Actuals | Budget Request | to FY18 |
| | | | | | | |
| 61210 | Regular Salary | 362,894 | 313,249 | 271,974 | 217,309 | -30.6% |
| 61310 | Overtime | 41,280 | | 41,292 | 6,500 | -59.4% |
| 61510 | FICA Contributions | 29,817 | 23,198 | 22,804 | 16,623 | -28.3% |
| 61520 | Retirement Contributions | 31,421 | 23,651 | 23,830 | 16,950 | -28.3% |
| 61530 | Group Health Insurance | 89,530 | 63,813 | 73,263 | 57,257 | -10.3% |
| 61540 | Group Dental Insurance | 3,956 | 2,433 | 3,122 | 2,065 | -15.1% |
| 61650 | Long-Term Disability | 690 | 346 | 452 | 240 | -30.6% |
| 61660 | Post-Employmnt Health Program | 134 | 0 | 29,197 | 0 | |
| 61750 | Workers' Comp Insurance | 7,233 | 6,744 | 0 | 4,264 | -36.8% |
| 63225 | Janitorial Supplies | 19,790 | 15,050 | 12,023 | 3,550 | -76.4% |
| 63230 | Chemical Supplies | 0 | 4,350 | 0 | 350 | -92.0% |
| 63240 | Shop Supplies & Tools | 654 | 1,925 | 893 | 775 | -59.7% |
| 63320 | Keys & Lock Supplies | 1,629 | 1,525 | 681 | 1,625 | 6.6% |
| 63335 | Minor Equipment | 980 | 0 | 0 | 0 | |
| 63340 | Pest Control Supplies | 21 | 50 | 51 | 50 | 0.0% |
| 63465 | Safety & Security Supplies | 0 | 500 | 0 | 300 | -40.0% |
| 63510 | Motor Fuels | 3,543 | 4,070 | 2,309 | 3,100 | -23.8% |
| 63520 | Lubricants | 145 | 40 | 0 | 40 | 0.0% |
| 63530 | Heating Fuels | 333 | 1,000 | 340 | 200 | -80.0% |
| 63710 | Traffic Signs | 10,349 | 300 | 788 | 267 | -11.0% |
| 63725 | Flares, Flags, & Barricades | 0 | 200 | 0 | 100 | -50.0% |
| 63810 | Building Materials | 325 | 300 | 158 | 100 | -66.7% |
| 63815 | Motor Veh Parts, Supp, Assessr | 0 | 0 | 15 | 0 | |
| 63820 | Grounds Maintenance Supplies | 1,566 | 3,325 | 1,010 | 3,025 | -9.0% |
| 63830 | Painting Supplies | 239 | 1,450 | 178 | 450 | -69.0% |
| 63835 | Plumbing Supplies | 4,732 | 3,050 | 663 | 1,050 | -65.6% |
| 63840 | Electrical Supplies | 7,174 | 7,468 | 7,921 | 4,950 | -33.7% |
| 63845 | A/C Supplies | 0 | 525 | 0 | 375 | -28.6% |
| 63850 | Boiler Supplies | 7,460 | 3,150 | 6,781 | 2,000 | -36.5% |
| 63865 | HVAC Supplies | 2,436 | 3,200 | 2,494 | 2,500 | -21.9% |
| 63895 | Other Repair & Maint Supplies | 3,632 | 18,650 | 8,174 | 2,650 | -85.8% |
| 64115 | Architects & Engineer | 0 | 0 | 1,179 | 0 | |
| 64155 | Snow Removal/Grounds Maint | 21,440 | 16,500 | 3,905 | 13,500 | -18.2% |
| 64170 | Equip Maintenance Agreements | 0 | | · | 1,250 | -13.8% |
| 64176 | Bldg Maint Payroll Reimburse | 122,963 | 96,800 | 123,308 | 66,805 | -31.0% |
| 64195 | Janitorial Services | 119,018 | 100,000 | 83,430 | 27,000 | -73.0% |
| 64210 | Oxygen Refill Service | 418 | 30 | 384 | 30 | 0.0% |
| 64230 | Pest Control Services | 3,583 | 3,545 | 2,409 | 2,560 | -27.8% |
| 64285 | City Information Services | 2,067 | 2,500 | | 1,500 | -40.0% |
| 64295 | Other Misc Contracted Svs | 10,511 | 38,050 | | 23,050 | -39.4% |
| | | | 1 | ==,=== | | |

| | | \$1,477,361 | \$1,407,040 | \$1,226,131 | \$794,894 | -43.5% |
|----------------|---|----------------|----------------|----------------|-----------------|------------------|
| | - | , | | | | |
| 67550 | Engineers & Architects | 11,239 | 0 | 7,021 | 0 | |
| 67465 | Furniture & Fixtures | 0 | 0 | 205 | 0 | |
| 67445 | Communication Equipment | 0,550 | 35 | 37 | 0 | -100.0% |
| 67350 | Other Improvements | 8,598 | 0 | 4,140 | 0 | |
| 67215 | Repair/Impr to Buildings | 19,534 | 102,480 | 1,349 | 0 | -100.0% |
| 66545 | Other Rentals | 2,167 | 1,500 | 1,585 | 1,500 | 0.0% |
| 66515 | Machiner & Equipment Rentals | 7,290 | 1,195 | 1,133 | 1,200 | 0.4% |
| 66410 | Other Equipment R&M | 2,978 | 1,768 | 1,135 | 2,200 | 24.4% |
| 66295 | Plumbing R&M | 7,103 | 614 | 30,633 | 1,100 | 79.2% |
| 66248 66290 | Fire Systems R&M HVAC R&M | 41,217 | 26,200 | 30,633 | 1,000 39,472 | 50.7% |
| 66245 | Elevator/Escalator R&M | 5,303 3,018 | 1,500 1,000 | 3,033 2,862 | 1 000 | -100.0% 0.0% |
| 66240 | Boiler Equipment R&M | 757 F 202 | 750 1 500 | 11,503 | 10,375 | 1283.3% |
| 66235 | • • | | 650 | | | -76.9% |
| 66230 | Grounds Equipment R&M A/C Equipment R&M | 538 | | 235 165 | 150 | 0.0% |
| | Parking Equipment R&M | 330 | 587 | 235 | 587 | |
| 66225 66228 | Building R&M | 0 | 1,125 500 | 125 | 625 200 | -44.4% |
| 66210 | Motor Vehicle R&M | 5,573 | 2,450 | 3,191 0 | 2,050 | -16.3% -44.4% |
| 66125 | Refuse Disposal | 7,470 | 11,725 | 7,793 | 2,775 | -76.3% |
| 66120 | Water & Sewer | 34,571 | 111,400 | 94,291 | 29,050 | -73.9% |
| 66115 | Natural Gas | 74,779 | 70,944 | 70,610 | 40,500 | -42.9% |
| 66110 | Electricity | 234,983 | 223,800 | 191,576 | 141,800 | -36.6% |
| 65920 | Vehicle Insurance | 2,508 | 6,000 | 596 101 576 | 5,300 | -11.7% |
| 65915 | Liability Insurance | 822 | 6,100 | 0 | 6,600 | 8.2% |
| 65910 | Property Insurance | 82,119 | 51,700 | 27,998 | 20,998 | -59.4% |
| 65845 | Other Misc Fees & Services | 250 | 230 | 150 | 230 | 0.0% |
| 65685 | Refunds & Repayments | 25 | 0 | 0 | 0 | 0.007 |
| 65675 | Licensing | 200 | 400 | 400 | 0 | -100.0% |
| 65670 | Enrollment Fees & Tuition | 550 | 335 | 0 | 325 | -3.0% |
| 65665 | Books & Subscriptions | 0 | 50 | 0 | 50 | 0.0% |
| 65660 | Memberships & Dues | 0 | 0 | 150 | 0 | 0.007 |
| 65110 | Medical Services | 266 | 324 | 178 | 300 | -7.4% |
| 64915 | Photocopying | 0 | 75 | 0 | 75 | 0.0% |
| 64910 | Printing | 6 | 225 | 102 | 225 | 0.0% |
| 64860 | Freight & Express Charges | 0 | 27 | 0 | 30 | 11.1% |
| 64855 | Postage | 0 | 54 | 0 | 57 | 5.6% |
| 64825 | Cellular Phone Service | 2,930 | 2,760 | 2,227 | 1,760 | -36.2% |
| 64815 | Telephone - Long Distance | 0 | 0 | 0 | 0 | 26.754 |
| 64810 | Telephone - Local | 2,346 | 100 | 5,989 | 0 | -100.0% |
| 64725 | Mileage | 150 | 0 | 171 | 0 | 400 000 |
| 64715 | Lodging | 216 | 0 | 217 | 0 | |
| 64710 | Meals | 20 | 0 | 20 | 0 | |
| 64445 | Sanitary Landfill | 120 | 0 | 72 | 0 | |
| 64430 | Personnel | 2,962 | 0 | 2,490 | 0 | |
| 64335 | Fire alarm monitoring service | 2,218 | 0 | 305 | 0 | |
| 64301 | Environmental Testing Services | 243 | 0 | 0 | 0 | |
| 64301 | Environmental Testing Services | 243 | n | n | n | |

LANCASTER COUNTY REVENUES BY AGENCY/FUND

| FUND | County Property | Management |
|--------------|-----------------|-------------------------|
| AGENCY | Revenues-Fur | nd County Property Mgmt |
| LAST UPDATED | 5/26/2017 | |

| Object # | Object Description | Prior Year FY16 Actuals | FY17 Current Year Budget | FY17 Current Year To-Date Actuals | FY18 Next Year Budget Request | % Change in Budget FY17 to FY18 |
|----------|------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------------------|---------------------------------------|
| 55854 | City Building Reimbursement | (4,828) | (2,016) | (1,512) | 0 | -100.0% |
| 55896 | Other Reimb & Refunds | (2,284) | 0 | 0 | 0 | |
| 55935 | Other Maintenance Cost Reimb | (102,774) | 0 | (287) | 0 | |
| 58115 | Rental Income-Buildings | (1,376,979) | (1,021,824) | (960,380) | (790,494) | -22.6% |
| 58120 | State Building Reimbursement | (55,081) | (55,069) | (45,901) | 0 | -100.0% |
| 58520 | Surplus Sales | 0 | 0 | (40) | 0 | |
| 58595 | Other Miscellaneous Revenues | 0 | (200,000) | 0 | 0 | -100.0% |
| | | (\$1,541,945) | (\$1,278,909) | (\$1,008,120) | (\$790,494) | -38.2% |

County Property Management (Fund 66) FY17-18 Budget Request

| | | FY17-18 | FY17-18 | | Capital |
|-------------|----------------------------------|---------|----------------|-----------------|-----------|
| Business | | Revenue | Expenditure | | Outlay |
| <u>Unit</u> | | Request | <u>Request</u> | <u>variance</u> | Bldg Fund |
| 6491 | Youth Services Center | 477,900 | 477,900 | - | 48,800 |
| 6494 | Shop | - | 4,400 | (4,400) | |
| 6495 | Trabert Hall (No budget request) | | | | |
| 6497 | Motor Vehicles 46th & R | 121,306 | 121,306 | - | 187,000 |
| 6499 | Drivers Testing Station West O | 97,588 | 97,588 | - | 34,000 |
| 6500 | Election Bldg 601 N. 46th | 93,700 | 93,700 | | |
| | | 790,494 | 794,894 | (4,400) | 269,800 |

LANCASTER COUNTY

PERSONNEL SUMMARY FORM 2017-18 BUDGET

| BUSINESS UNIT # : 64 |
|-----------------------------|
|-----------------------------|

BUSINESS UNIT NAME

| | T | | | | OAL ABY A | MOUNTO |
|-------|------------------------------|----------|-----------|-------|-----------|---------|
| | | | POSITIONS | | SALARY A | |
| | | FY16-17 | FY17-18 | PAY | FY16-17 | FY17-18 |
| CLASS | CLASS TITLE | BUDGETED | REQUESTED | RANGE | BUDGET | REQUEST |
| | | | | | | |
| 4826 | Maintenance Repair Worker II | 4 | 3 | | 204,462 | 160,509 |
| | | | | | | |
| 4707 | Building Cleaner | 2.5 | 1.5 | | 91,703 | 57,607 |
| | | | | | | |
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| | | | | | | |
| | TOTALS | 6.5 | 4.5 | | 296,165 | 218,116 |

Lancaster County Employee Information 2017-18 Budget

| Identify the number of employees as of the beginning of the fiscal year | FY16-17 | FY17-18 |
|---|---------|---------|
| and use what was used for budget purposes. | Budget | Request |
| Number of Full Time Equivalents (FTE's) | 6.50 | 4.50 |
| Breakdown of FTE's: | | |
| Full Time | 6.00 | 4.00 |
| Part Time | 0.50 | 0.50 |
| Temporary | 1.00 | 2.00 |
| On Call | | |
| Positions not filled | | |
| Breakdown of Employees: | | |
| Number within pay steps of pay plan (merit plus COLA) | 0.00 | 0.00 |
| Number at final step or no pay plan (COLA only) | 6.00 | 4.00 |
| Health Insurance Breakdown by Number of Employees: | | |
| Single | 3.00 | 2.00 |
| 2/4 Party | 2.00 | 2.00 |
| Family | 1.00 | |
| Retirements: | | |
| Number of Employees | unknown | unknown |
| Cost of Payouts | | |
| (Include Vacation and PEHP) | | |
| | | |
| | | |
| | | |
| | | |

LANCASTER COUNTY REQUEST FOR CONTRACTUAL SERVICES & LEASES 2017-18 BUDGET

| BUSINESS | UNIT #: | 649 |
|-----------------|---------|-----|
| | | |

BUSINESS UNIT NAME: County City Property Management

| | | BUDGET AMOUNT | | NT |
|--|---|--------------------------|------|-----------------|
| | | OBJECT C | ODE | |
| DESCRIPTION | FUTURE IMPACT | DESCRIPTION | # | AMOUNT |
| This relates to the Administrative Cost associated with the management of the County Properties | The management of these properties is allocated as a percentage of time of the following employees: Don Killeen 6.3% Fred Little 6.3% Margaret Bohy 6.3% Cindy Dittmer 6.3% | Payroll Reimbursement | 6476 | 27,718 |
| This related to additional time allocation of other personnel of Property Management filling in at the various County facilities during vacation/sick leave as well as other required tasks i.e. environmental | Neal Krizek 5.6% Dave Drevo 38% | Payroll Reimbursement | 6476 | 3,933 35,154 |
| | TOTAL | | | 66,805 |

| Department | Division | Mandated by | Service | Basis of Estimate | Total Estimated Costs | | | Contracted Services | Capital Outlay | Additional Staffing | Unresolved Issues | Total w/ Additional Staffing and Unresolveds Issues | Total Estimated Revenue | Non- Mandated | Unfunded Mandate |
|-------------------------------|-------------------------------|-----------------------------------|---------|----------------------|-----------------------|-----------|-----------|------------------------|----------------|------------------------|----------------------|---|----------------------------|------------------|------------------|
| County Property Management | Drivers Testing Station | | | | \$97,588 | \$24,727 | \$55,247 | \$17,614 | | | | \$97,588 | \$97,58 | 3 | |
| | 46th & R Motor Vehicles | | | | \$121,306 | \$24,727 | \$78,888 | \$17,691 | | | | \$121,306 | \$121,300 | 5 | |
| | Election Commission | Lancaster County Budget Policy | | | \$93,500 | \$55,467 | \$26,733 | \$11,300 | | | | \$93,500 | \$93,700 |) | |
| | Youth Assessment Center | | | | \$477,900 | \$216,287 | \$241,613 | \$20,000 | | | | \$477,900 | \$477,900 | | |
| | Shop/Unalloc ated | | | | \$4,400 | | \$4,400 | | | | | \$4,400 | \$I | D | |
| | • | • | | TOTALS BY DEPARTMENT | \$794,694 | \$321,208 | \$406,881 | \$66,605 | \$1 |) \$ | 50 \$1 | \$794,694 | \$790,49 | 1 | |