### LANCASTER COUNTY CLERK

County-City Building | 555 South 10th Street | Lincoln, NE 68508-2803 402-441-7484 | Fax 402-441-8728

> Dan Nolte Clerk

September 18, 2019

Brent Meyer Weed Control

RE: Claim(s) to be reviewed by the Lancaster County Board of Commissioners

The Lancaster County Board of Commissioners will be reviewing the following claim(s) on Thursday, September 26, 2019, during the County Board Staff Meeting in Room 113, on the first floor of the County-City Building:

A. PV 658012-17 on batch 246201 and PV658667-675 on batch 246462 to Lee's Lawn Maintenance, dated September 5 and 13, 2019, in the total amount of \$2,765.00. This vendor's payments exceed the contract amount.

Any additional documentation to support your claim may be submitted to the County Clerk's office or if you wish to appear and/or provide additional clarification regarding this claim(s) on September 26, 2019, please contact Kerry Eagan, Chief Administrative Officer, so he can schedule a specific time.

Sincerely,

Dan Nolte

County Clerk's Office

cc: Jen Holloway, County Attorneys Office Ann Ames, County Board Office Kerry Eagan, County Board Office Danniel McGown, Weed Conrol Robert Walla, Purchasing Kevin Nelson, County Clerk's Office Lancaster County, NE

Batch Report

9/5/2019 14:17:39

Page -

| Batch Number | Batch Date  | G/L Date    | Address Num | ber        | Alpha Name              |                         |          |
|--------------|-------------|-------------|-------------|------------|-------------------------|-------------------------|----------|
| Docu         | ment Number | Object Acco | ount        | P.O.Number | Invoice Number          | Explanation - Remark    | Amount   |
| 246201       | 9/5/2019    | 9/5/2019    | 5926        |            | Lee's Lawn Maintenance  |                         |          |
|              |             |             |             | 5926       | 11505 North 14th Street |                         |          |
|              |             |             |             | *          | Raymond                 | NE 68428                |          |
|              | 658012      | 7330.658    | 345         | W10        | 07177                   | ROEHRICH, CHRISTINE I   | 150.00   |
|              | 658013      | 7330.658    | 345         | W10        | 07322                   | KIRCHER, DOUGLAS ERIC   | 340.00   |
|              | 658014      | 7330.658    | 345         | W10        | 07365                   | RENTFRO PROPERTIES LLC  | 200.00   |
|              | 658015      | 7330.658    | 345         | W10        | 07405                   | TEP, JENNIFER & SAKPHAP | 340.00   |
|              | 658016      | 7330.658    | 345         | W10        | 07538                   | LEGACY HOMES OMAHA LLC  | 160.00   |
|              | 658017      | 7330.658    | 345         | W10        | 07635                   | IVERSON, CRAIG L        | 270.00   |
|              |             |             |             |            |                         | VENDOR TOTAL            | 1,460.00 |

019-0442

Billing Date: 08/29/2019

Pay To: Lee's Lawn Maintenance 11505 N. 14th St. Raymond, NE 68428

Charge To: Lancaster County Noxious Weed Control Authority

444 Cherrycreek Road Building B

Lincoln, NE 68528

Contracted amount to be paid:

\$150.00

Work Date: 08/26/2019

Billing Detail

|                | Per Hour | # of  | Item Total |
|----------------|----------|-------|------------|
| Item           | Bid Rate | Hours | item rotai |
| 21" MOWER      | \$40.00  | 1.00  | \$40.00    |
| 60" MOWER      | \$70.00  | 1.00  | \$70.00    |
| PTRIM          | \$40.00  | 1.00  | \$40.00    |
| Total Billing: |          |       | \$150.00   |

Contracted work performed on property known as: BETHANY HEIGHTS, BLOCK 32, Lot 8 - 9, E50'

Situs: 6814 LEXINGTON AVE LINCOLN

Owner of record: ROEHRICH, CHRISTINE I

6814 LEXINGTON AVE LINCOLN, NE 68505

5926 7330, 65845

ENLN

Work Order: W107177 Contractor: Lee's Lawn Maintenance 11505 N. 14th St. Raymond, NE 68428 The above contractor is hereby authorized to enter upon the property described as: BETHANY HEIGHTS, BLOCK 32, Lot 8 - 9, E50' County Weed Office Use Only: 6814 LEXINGTON AVE Min \$ LINCOLN For the purpose of cutting and removing overgrown weeds and worthless Trip Charge \$\_ vegetation. Date Work Time Time Per Hour # of Labor/Equip Type of Work Completed Start End Bid Rate Hours Item Total 21" MOWER 3'00 \$40.00 \$ 36" MOWER \$50.00 \$ 48" MOWER \$60.00 \$ 52" MOWER \$60.00 \$ 60" MOWER \$70.00 \$ 72" MOWER \$80.00 \$ 84" MOWER \$100.00 \$ 84" SICKLE \$100.00 \$ **BOOM MOWER** \$150.00 \$ **CHAIN SAW** \$40.00 \$ HAND \$40.00 \$ HAUL \$80.00 \$ PTRIM 81.36 31.0 \$40.00 \$ TRIP CHARGE \$25.00 \$ Chemical Chemical(s) Unit **Unit Cost** # of Units Item Total \$ \$ \$ Acres Controlled: LO Controlled:

Denied Access:

Billing Date: 08/29/2019

Pay To: Lee's Lawn Maintenance 11505 N. 14th St. Raymond, NE 68428

Charge To: Lancaster County Noxious Weed Control Authority 444 Cherrycreek Road Building B Llncoln, NE 68528

Contracted amount to be paid:

\$340.00

Work Date: 08/27/2019

Billing Detail

| Blilling Botan |          |       |            |  |  |
|----------------|----------|-------|------------|--|--|
|                | Per Hour | # of  | Item Total |  |  |
| Item           | Bid Rate | Hours | Ttom rotar |  |  |
| 21" MOWER      | \$40.00  | 0.50  | \$20.00    |  |  |
| 72" MOWER      | \$80.00  | 1.00  | \$80.00    |  |  |
| HAND           | \$40.00  | 0.50  | \$20.00    |  |  |
| CHAIN SAW      | \$40.00  | 1.00  | \$40.00    |  |  |
| HAUL           | \$80.00  | 2.00  | \$160.00   |  |  |
| PTRIM          | \$40.00  | 0.50  | \$20.00    |  |  |
| Total Billing: |          |       | \$340.00   |  |  |

Contracted work performed on property known as: TUTTLES SUBDIVISION (PT SESW 19-10-7), BLOCK 2, Lot 5 - 6, EX S50'

Situs: 3001 Q ST LINCOLN

Owner of record: KIRCHER, DOUGLAS ERIC

PO BOX 83734 LINCOLN, NE 68501

### **Lancaster County Weed Control**

ENSLN

#### **Authorization And Contractor Billing**

Work Order: W107322

Contractor: Lee's Lawn Maintenance

11505 N. 14th St. Raymond, NE 68428

| The above contractor is hereb              |                        |                  | _                    | as:                          |              |                                       |    |                        |
|--|------------------------|------------------|----------------------|------------------------------|--------------|---------------------------------------|----|------------------------|
| TUTTLES SUBDIVISION (PT S50'               | SESW 19-10-7), BLO     | CK 2, Lot 5 - 6, | , EX                 | County Weed Office Use Only: |              |                                       |    |                        |
| 3001 Q ST<br>LINCOLN                       |                        |                  |                      | Min \$                       |              |                                       |    |                        |
| For the purpose of cutting and vegetation. | removing overgrown v   | veeds and wor    | thless               |                              | Trip Cha     | rge \$                                |    |                        |
|  |                        | Breni            | Bund<br>t Meyer, Sup | Ma                           | 481          |                                       | \$ | 122/19                 |
|  | D-4- 101I              |                  |                      |                              |              |                                       |    | Date                   |
| Type of Work                               | Date Work<br>Completed | Time<br>Start    | Time<br>End          |                              | Hour<br>Rate | # of<br>Hours                         |    | bor/Equip<br>em Total  |
| 21" MOWER                                  | 8-27                   | U:Cd             | 1 413                | 7)                           | \$40.00      | -5                                    | \$ | 20                     |
| 36" MOWER                                  |                        |                  |                      |                              | \$50.00      |                                       | \$ |                        |
| 48" MOWER                                  |                        |                  |                      |                              | \$60.00      |                                       | \$ |                        |
| 52" MOWER                                  |                        |                  |                      |                              | \$60.00      |                                       | \$ | ţ.                     |
| 60" MOWER                                  |                        |                  |                      |                              | \$70.00      |                                       | \$ |                        |
| 72" MOWER                                  | 8.77                   | 4:40             | 5'ca                 | ,                            | \$80.00      |                                       | \$ | 80                     |
| 84" MOWER                                  |                        | ,                |                      |                              | 100.00       | · · · · · · · · · · · · · · · · · · · | \$ |                        |
| 84" SICKLE                                 | ·                      |                  |                      | \$                           | 100.00       |                                       | \$ |                        |
| BOOM MOWER                                 |                        |                  |                      | , \$                         | 150.00       |                                       | \$ |                        |
| CHAIN SAW                                  | 8.37                   | 4'00             | 514                  |                              | \$40.00      | 1.                                    | \$ | Un                     |
| HAND                                       | 8-77                   | ia ai            | 5,3                  | 0                            | \$40.00      | 75                                    | \$ | 301                    |
| HAÚL                                       | 8.97                   | (13)             | Girce                | 7                            | \$80.00      | 7                                     | \$ | 160                    |
| PTRIM                                      | 8-27                   | 3.70             |                      |                              | \$40.00      | .5                                    | \$ | 30                     |
| TRIP CHARGE                                | <u> </u>               |                  |                      |                              | \$25.00      |                                       | \$ | 00                     |
| Chemical(s)                                | Uı                     | nit              | Unit Co              | ost                          | # 0          | of Units                              |    | Chemical<br>Item Total |
|  |                        |                  |                      |                              |              |                                       | \$ |                        |
|  |                        |                  |                      |                              |              |                                       | \$ |                        |
|  |                        |                  |                      |                              |              |                                       | \$ |                        |
| Acres Controlled:                          |                        |                  |                      | TOTA                         |              | 71/02                                 |    |                        |
|  |                        |                  |                      |                              | \$           | _240_                                 |    |                        |
| LO Controlled:                             |                        |                  |                      | A) NA                        | Λιο          | e. 110 e                              |    | 8-27                   |
| Denied Access:                             |                        |                  | Cor                  | ntractor Si                  | gnature      | CONTINE                               | D  | oate                   |
| int/remou                                  | e of to                | reat             | volu                 | nfea                         | er           | tree                                  | 5  | with                   |
| Tordon Rt                                  |                        |                  |                      |                              |              |                                       |    |                        |

Billing Date: 08/30/2019

Pay To: Lee's Lawn Maintenance 11505 N. 14th St. Raymond, NE 68428

Charge To: Lancaster County Noxious Weed Control Authority

444 Cherrycreek Road Building B

Lincoln, NE 68528

Contracted amount to be paid:

\$200.00

Work Date: 08/28/2019

Billing Detail

| Item           | Per Hour<br>Bid Rate | # of<br>Hours | Item Total |
|----------------|----------------------|---------------|------------|
| 72" MOWER      | \$80.00              | 2.50          | \$200.00   |
| Total Billing: |                      |               | \$200.00   |

Contracted work performed on property known as: HUB HALL HEIGHTS 10TH ADDITION, OUTLOT A

Situs:

Owner of record: RENTFRO PROPERTIES LLC

6000 S 58 ST B LINCOLN, NE 68516

ENCN

Contractor: Lee's Lawn Maintenance Work Order: W107365 11505 N. 14th St. Raymond, NE 68428 The above contractor is hereby authorized to enter upon the property described as: HUB HALL HEIGHTS 10TH ADDITION, OUTLOT A County Weed Office Use Only: Min \$ For the purpose of cutting and removing overgrown weeds and worthless Trip Charge \$\_ vegetation. Date Work Time Time # of Per Hour Labor/Equip Type of Work Completed Start End Bid Rate Hours Item Total 21" MOWER \$40.00 \$ 36" MOWER \$50.00 \$ 48" MOWER \$60.00 \$ 52" MOWER \$60.00 \$ 60" MOWER \$70.00 \$ 72" MOWER 86-2 900 \$80.00 \$ 84" MOWER \$100.00 \$ 84" SICKLE \$100.00 \$ **BOOM MOWER** \$150.00 \$ **CHAIN SAW** \$40.00 \$ HAND \$40.00 \$ HAUL \$80.00 \$ PTRIM \$40.00 \$ TRIP CHARGE \$25.00 \$ Chemical Chemical(s) Unit **Unit Cost** # of Units Item Total \$ \$ Acres Controlled:

LO Controlled:

Denied Access:

Billing Date: 08/29/2019

Pay To: Lee's Lawn Maintenance 11505 N. 14th St. Raymond, NE 68428

Charge To: Lancaster County Noxious Weed Control Authority 444 Cherrycreek Road Building B Llncoln, NE 68528

Contracted amount to be paid:

\$340.00

Work Date: 08/27/2019

Billing Detail

| Item           | Per Hour<br>Bid Rate | # of<br>Hours | Item Total |  |
|----------------|----------------------|---------------|------------|--|
| 21" MOWER      | \$40.00              | 1.00          | \$40.00    |  |
| 52" MOWER      | \$60.00              | 1.00          | \$60.00    |  |
| CHAIN SAW      | \$40.00              | 1.00          | \$40.00    |  |
| HAND           | \$40.00              | 1.00          | \$40.00    |  |
| HAUL           | \$80.00              | 2.00          | \$160.00   |  |
| Total Billing: |                      |               | \$340.00   |  |

Contracted work performed on property known as: LINCOLN HEIGHTS ADD, BLOCK 12, Lot 7

Situs: 1000 MANATT ST LINCOLN

Owner of record: TEP, JENNIFER & SAKPHAP

1000 MANATT ST LINCOLN, NE 68521

Work Order: W107405

LO Controlled:

Denied Access:

ENSN

Contractor: Lee's Lawn Maintenance

11505 N. 14th St. Raymond, NE 68428 The above contractor is hereby authorized to enter upon the property described as: LINCOLN HEIGHTS ADD, BLOCK 12, Lot 7 County Weed Office Use Only: 1000 MANATT ST Min \$ LINCOLN For the purpose of cutting and removing overgrown weeds and worthless Trip Charge \$\_ vegetation. Brent Meyer, Superintendent Date Work Time Time Per Hour # of Labor/Equip Type of Work Completed Start End Bid Rate Hours Item Total 21" MOWER \$40.00 36" MOWER \$50.00 \$ 48" MOWER \$60.00 \$ 52" MOWER \$60.00 \$ 60" MOWER \$70.00 \$ 72" MOWER \$80.00 \$ 84" MOWER \$100.00 \$ 84" SICKLE \$100.00 \$ **BOOM MOWER** \$150.00 \$ **CHAIN SAW** \$40.00 HAND \$40.00 \$ HAUL \$80.00 \$ **PTRIM** \$40.00 \$ TRIP CHARGE \$25.00 \$ Chemical Chemical(s) Unit **Unit Cost** # of Units Item Total \$ \$ Acres Controlled: TOTAL

Billing Date: 09/05/2019

Pay To: Lee's Lawn Maintenance 11505 N. 14th St. Raymond, NE 68428

Charge To: Lancaster County Noxious Weed Control Authority

444 Cherrycreek Road Building B

Lincoln, NE 68528

Contracted amount to be paid:

\$160.00

Work Date: 08/30/2019

Billing Detail

| Item           | Per Hour<br>Bid Rate | # of<br>Hours | Item Total |
|----------------|----------------------|---------------|------------|
| 72" MOWER      | \$80.00              | 2.00          | \$160.00   |
| Total Billing: |                      |               | \$160.00   |

Contracted work performed on property known as: HARTLANDS GARDEN VALLEY 4TH ADDITION, BLOCK 6, Lot 1

Situs: 6530 N 11TH ST LINCOLN

Owner of record: LEGACY HOMES OMAHA LLC

1000 BARKER LN LINCOLN, NE 68521

Work Order: W107538

Acres Controlled:

LO Controlled:

Denied Access:

Contractor: Lee's Lawn Maintenance

11505 N. 14th St. Raymond, NE 68428

| The above contractor is flered  | y additionized to effici up | on the brobert | y described as            | <b>5.</b>                    |               |                           |  |
|---|-----------------------------|----------------|---------------------------|------------------------------|---------------|---------------------------|--|
| HARTLANDS GARDEN VALL   | EY 4TH ADDITION, BL         | OCK 6, Lot 1   |                           | County Weed Office Use Only: |               |                           |  |
| 6530 N 11TH ST<br>LINCOLN   |                             |                |                           | Min \$                       |               |                           |  |
| For the purpose of cutting and removing overgrown weeds and worthless vegetation. |                             |                |                           | Trip Cha                     | rge \$        |                           |  |
|   |                             | Brent I        | )<br><u>Meyer,</u> Superi | ntendent                     |               | 8/26/19<br>Date           |  |
| Type of Work  | Date Work<br>Completed      | Time<br>Start  | Time<br>End               | Per Hour<br>Bid Rate         | # of<br>Hours | Labor/Equip<br>Item Total |  |
| 21" MOWER   |                             |                |                           | \$40.00                      |               | \$                        |  |
| 36" MOWER   |                             |                |                           | \$50.00                      |               | \$                        |  |
| 48" MOWER   |                             |                |                           | \$60.00                      |               | \$                        |  |
| 52" MOWER   |                             |                |                           | \$60.00                      |               | \$                        |  |
| 60" MOWER   |                             |                |                           | \$70.00                      |               | \$                        |  |
| 72" MOWER   | 8-30                        | 9.00           |                           | \$80.00                      | 7             | \$ //2/                   |  |
| 84" MOWER   | 0 20                        | 1,00           | 1,100                     | \$100.00                     | 0             | \$ 100                    |  |
| 84" SICKLE  |                             |                |                           | \$100.00                     |               | \$                        |  |
| BOOM MOWER  |                             |                |                           | \$150.00                     |               | \$                        |  |
| CHAIN SAW   |                             |                |                           | \$40.00                      |               | \$                        |  |
| HAND  |                             |                |                           | \$40.00                      |               | \$                        |  |
| HAUL  |                             |                |                           | \$80.00                      |               | \$                        |  |
| PTRIM   |                             |                |                           | \$40.00                      |               | \$                        |  |
| TRIP CHARGE   |                             |                |                           | \$25.00                      |               | \$                        |  |
| Chemical(s)   | Uni                         | t              | Unit Cost                 | # (                          | of Units      | Chemical<br>Item Total    |  |
|   |                             |                |                           |                              |               | \$                        |  |
|   |                             |                |                           |                              |               | \$                        |  |
|   |                             |                |                           |                              |               | \$                        |  |

Billing Date: 09/04/2019

Pay To: Lee's Lawn Maintenance 11505 N. 14th St. Raymond, NE 68428

Charge To: Lancaster County Noxious Weed Control Authority

444 Cherrycreek Road Building B

Lincoln, NE 68528

Contracted amount to be paid:

\$270.00

Work Date: 09/03/2019

Billing Detail

|                | Dilling De           | , tan         |            |
|----------------|----------------------|---------------|------------|
| Item           | Per Hour<br>Bid Rate | # of<br>Hours | Item Total |
| 21" MOWER      | \$40.00              | 1.00          | \$40.00    |
| 60" MOWER      | \$70.00              | 1.00          | \$70.00    |
| CHAIN SAW      | \$40.00              | 0.50          | \$20.00    |
| HAND           | \$40.00              | 0.50          | \$20.00    |
| HAUL           | \$80.00              | 1.00          | \$80.00    |
| PTRIM          | \$40.00              | 1.00          | \$40.00    |
| Total Billing: |                      |               | \$270.00   |

Contracted work performed on property known as: ARLINGTON HEIGHTS, BLOCK 4, Lot 6 - 7

Situs: 2771 CABLE AVE LINCOLN

Owner of record: IVERSON, CRAIG L

2771 CABLE AVE LINCOLN, NE 68502



Work Order: W107635

Contractor: Lee's Lawn Maintenance

11505 N. 14th St. Raymond, NE 68428

| The above contractor is hereby author               |                                       | on the prop   | erty described         | l as:       | ,                            | ,             | -                         |  |
|---|---------------------------------------|---------------|------------------------|-------------|------------------------------|---------------|---------------------------|--|
| ARLINGTON HEIGHTS, BLOCK 4, L                       | ARLINGTON HEIGHTS, BLOCK 4, Lot 6 - 7 |               |                        |             | County Weed Office Use Only: |               |                           |  |
| 2771 CABLE AVE<br>LINCOLN                           |                                       |               |                        |             |                              | Min \$        |                           |  |
| For the purpose of cutting and removing vegetation. | ng overgrown we                       | eds and w     | orthless               |             | Trip Cha                     | arge \$       |                           |  |
|   |                                       | Bre           | Buu-<br>ent Meyer, Sup | erintender  | nt la                        |               | 8/29/19<br>Date           |  |
| Type of Work  | Date Work<br>Completed                | Time<br>Start | Time<br>End            |             | Hour<br>Rate                 | # of<br>Hours | Labor/Equip<br>Item Total |  |
| 21" MOWER<br>36" MOWER                              | 9.3                                   | 9:41          | lora                   | /           | \$40.00<br>\$50.00           |               | \$ 40                     |  |
| 48" MOWER<br>52" MOWER                              |                                       |               |                        |             | \$60.00<br>\$60.00           |               | \$                        |  |
| 60" MOWER 72" MOWER                                 | 93                                    | 9:0           | lo val                 |             | \$70.00<br>\$80.00           | - l           | \$ 70                     |  |
| 84" MOWER<br>84" SICKLE<br>BOOM MOWER               |                                       |               |                        | \$          | 100.00                       |               | \$ ,                      |  |
| CHAIN SAW HAND                                      | 9.3                                   | 1000          | 10:31                  |             | 150.00                       | -5            | \$ 20                     |  |
| HAUL<br>PTRIM                                       | 9-3                                   | 10.6          | 2 10 3 1 1 cd          | al s        | 840.00<br>880.00<br>840.00   | -5            | \$ 30 80                  |  |
| TRIP CHARGE   | 1-3                                   | 10,4          | 11.00                  |             | 325.00                       |               | \$ 40                     |  |
| Chemical(s)   | Unit                                  |               | Unit Co                | st          | # (                          | of Units      | Chemical<br>Item Total    |  |
|   |                                       |               |                        |             |                              |               | \$                        |  |
|   |                                       |               |                        | ·           | -                            |               | \$                        |  |
| Acres Controlled:                                   |                                       |               |                        | TOTA        | L [\$                        | 27            | 70                        |  |
| LO Controlled:  Denied Access:                      |                                       |               | Con                    | tractor Sig | A.                           | Jamos         |                           |  |

R55CF014

Lancaster County, NE Batch Report

9/13/2019 8:27:52

1

| Batch Number | Batch Date | G/L Date | Address Number |
|--------------|------------|----------|----------------|

Alpha Name

| Doc    | ıment Number | Object Acco | t Account P.O.Number Invoice Number |         | Explanation - Remark    | Amount                        |          |                          |        |
|--------|--------------|-------------|-------------------------------------|---------|-------------------------|-------------------------------|----------|--------------------------|--------|
| 246462 | 9/13/2019    | 9/13/2019   | 5926                                |         | Lee's Lawn Maintenance  |                               |          |                          |        |
|        |              |             |                                     | 5926    | 11505 North 14th Street |                               |          |                          |        |
|        |              |             |                                     |         | Raymond                 | NE 68428                      |          |                          |        |
|        | 658667       | 7330.6584   | 15                                  | W1      | 07247                   | PULSIFER, MARYI               | 160.00   |                          |        |
|        | 658668       | 7330.6584   | -5                                  | W1      | 07305                   | US BANK CORP PROPERTIES       | 80.00    |                          |        |
|        | 658669       | 7330.6584   | -5                                  | W1      | 07363                   | NGUYEN, KIM EN & CHINH        | 100.00   |                          |        |
|        | 658670       | 7330.6584   | -5                                  | W1      | 07539                   | TRIP CHARGE                   | 25.00    |                          |        |
|        | 658671       | 7330.6584   | -5                                  | W1      | 07553                   | BECKARD, GARY LYNN            | 180.00   |                          |        |
|        | 658672       | 7330.6584   | -5                                  | W1      | 07568                   | COLMAN, ROBERT & CHERYL       | 160.00   |                          |        |
|        | 658673       | 7330.6584   | -5                                  | W1      | 07689                   | NORTH CREEK BUSINESS PARK ASS | 160.00   |                          |        |
|        | 658674       | 7330.6584   | .5                                  | W1      | 07760                   | ELITE RENTALS LLC             | 200.00   |                          |        |
|        | 658675       | 7330.6584   | .5                                  | W107807 |                         | W107807                       |          | SOUTHVIEW HOLDING CO INC | 240.00 |
|        |              |             |                                     |         |                         | VENDOR TOTAL                  | 1,305.00 |                          |        |

Billing Date: 09/06/2019

Pay To: Lee's Lawn Maintenance 11505 N. 14th St. Raymond, NE 68428

Charge To: Lancaster County Noxious Weed Control Authority 444 Cherrycreek Road Building B LIncoln, NE 68528

Contracted amount to be paid:

\$160.00

Work Date: 09/05/2019

Billing Detail

|                | Per Hour # d |       | Item Total |
|----------------|--------------|-------|------------|
| Item           | Bid Rate     | Hours | item rotal |
| 21" MOWER      | \$40.00      | 1.00  | \$40.00    |
| 72" MOWER      | \$80.00      | 1.00  | \$80.00    |
| PTRIM          | \$40.00      | 1.00  | \$40.00    |
| Total Billing: |              |       | \$160.00   |

Contracted work performed on property known as: SAWYERS ADDITION, BLOCK 4, Lot 22

Situs: 1830 F ST LINCOLN

Owner of record: PULSIFER, MARY I

1830 F ST

LINCOLN, NE 68508

5926 7330,66846

Work Order: W107247

Contractor: Lee's Lawn Maintenance

11505 N. 14th St. Raymond, NE 68428 The above contractor is hereby authorized to enter upon the property described as: SAWYERS ADDITION, BLOCK 4, Lot 22 County Weed Office Use Only: 1830 F ST Min \$ LINCOLN For the purpose of cutting and removing overgrown weeds and worthless Trip Charge \$ vegetation. Brent Meyer, Superintendent Date Work Time Time Per Hour # of Labor/Equip Type of Work Completed Start End Bid Rate Hours Item Total 21" MOWER \$40.00 36" MOWER \$50.00 \$ 48" MOWER \$60.00 \$ 52" MOWER \$60.00 \$ 60" MOWER \$70.00 \$ 72" MOWER \$80.00 \$ 84" MOWER \$100.00 \$ 84" SICKLE \$100.00 \$ **BOOM MOWER** \$150.00 \$ **CHAIN SAW** \$40.00 \$ HAND \$40.00 \$ HAUL \$80.00 \$ **PTRIM** 514/1 \$40.00 \$ TRIP CHARGE \$25.00 \$ Chemical Chemical(s) Unit **Unit Cost** # of Units Item Total \$ \$ Acres Controlled: TOTAL LO Controlled: Denied Access:

Billing Date: 09/09/2019

Pay To: Lee's Lawn Maintenance

11505 N. 14th St. Raymond, NE 68428

Charge To: Lancaster County Noxious Weed Control Authority

444 Cherrycreek Road Building B

Lincoln, NE 68528

Contracted amount to be paid:

\$80.00

Work Date: 09/09/2019

Billing Detail

| Item           | Per Hour<br>Bid Rate | # of<br>Hours | Item Total |
|----------------|----------------------|---------------|------------|
| 72" MOWER      | \$80.00              | 0.50          | \$40.00    |
| PTRIM          | \$40.00              | 1.00          | \$40.00    |
| Total Billing: |                      |               | \$80.00    |

Contracted work performed on property known as: MILLERS (J G) SUBDIVISION - S1/2 20-10-7, Lot 32, S128.59' N328.59' E331.36'

Situs: 201 N 56TH ST LINCOLN

Owner of record: US BANK CORPORATE PROPERTIES

2800 E LAKE ST MINNEAPOLIS, MN 55406

| Work Order: W107305 Co                     |                         |                              |                      | Contractor: Lee's Lawn Maintenance<br>11505 N. 14th St.<br>Raymond, NE 68428 |            |                           |  |  |
|--|-------------------------|------------------------------|----------------------|--|------------|---------------------------|--|--|
| The above contractor is hereby             | authorized to enter upo | n the property               | described as         | 3:   |            |                           |  |  |
| MILLERS (J G) SUBDIVISION E331.36'         | 3.59'                   | County Weed Office Use Only: |                      |  |            |                           |  |  |
| 201 N 56TH ST<br>LINCOLN                   |                         |                              |                      |  | Min \$     |                           |  |  |
| For the purpose of cutting and regetation. | removing overgrown we   | eds and worth                | nless                | Trip   | Charge \$  |                           |  |  |
|  |                         | Brent f                      | Dowl<br>Meyer, Super | M  | ч          | 9 5 19<br>Date            |  |  |
| Type of Work                               | Date Work<br>Completed  | Time<br>Start                | Time<br>End          | Per Hou<br>Bid Rate  |            | Labor/Equip<br>Item Total |  |  |
| 21" MOWER                                  |                         |                              |                      | \$40.  | .00        | \$                        |  |  |
| 36" MOWER                                  |                         |                              |                      | \$50.  | .00        | \$                        |  |  |
| 48" MOWER                                  |                         |                              |                      | \$60.  | .00        | \$                        |  |  |
| 52" MOWER                                  |                         |                              |                      | \$60.  | .00        | \$                        |  |  |
| 60" MOWER                                  | -                       | ١ .                          |                      | \$70.  | .00        | \$                        |  |  |
| 72" MOWER                                  | 9-9                     | 1:30                         | asa)                 | \$80.  | 00 -5-40   | \$ 40                     |  |  |
| 84" MOWER                                  |                         | 1                            | 10,000               | \$100.   | .00        | \$                        |  |  |
| 84" SICKLE                                 |                         |                              |                      | \$100.   | .00        | \$                        |  |  |
| BOOM MOWER                                 |                         |                              |                      | \$150.   | .00        | \$                        |  |  |
| CHAIN SAW                                  |                         |                              |                      | \$40.  | .00        | \$                        |  |  |
| HAND                                       |                         |                              |                      | \$40.  | .00        | \$                        |  |  |
| HAUL                                       |                         |                              | T                    | \$80.  | .00        | \$                        |  |  |
| PTRIM                                      | 9-0                     | 130                          | 12:30                | \$40.  | .00        | \$ 40                     |  |  |
| TRIP CHARGE                                | \ \ \                   | 1                            |                      | \$25.  | .00        | \$                        |  |  |
| Chemical(s)                                | Un                      | it .                         | Unit Cos             | t  | # of Units | Chemical<br>Item Total    |  |  |
|  |                         |                              |                      |  |            | \$                        |  |  |
|  |                         |                              |                      |  |            | \$                        |  |  |
|  |                         |                              |                      |  |            | \$                        |  |  |
| Acres Controlled:                          |                         |                              |                      | TOTAL  | \$ 80      |                           |  |  |
| LO Controlled:                             | LO Controlled:          |                              |                      |  |            |                           |  |  |
| Denied Access:                             |                         |                              | Cont                 | ractor Signa   | ture       | Date                      |  |  |



Billing Date: 09/09/2019

Pay To: Lee's Lawn Maintenance 11505 N. 14th St. Raymond, NE 68428

Charge To: Lancaster County Noxious Weed Control Authority

444 Cherrycreek Road Building B

Lincoln, NE 68528

Contracted amount to be paid:

\$100.00

Work Date: 09/09/2019

Billing Detail

|                | Per Hour<br>Bid Rate | # of<br>Hours | Item Total |
|----------------|----------------------|---------------|------------|
| Item           | Bio Rate             | 110015        |            |
| 21" MOWER      | \$40.00              | 1.00          | \$40.00    |
| HAND           | \$40.00              | 0.50          | \$20.00    |
| PTRIM          | \$40.00              | 1.00          | \$40.00    |
| Total Billing: |                      |               | \$100.00   |

Contracted work performed on property known as: PECKS GROVE PARK, BLOCK 1, Lot 4, E50'

Situs: 3550 X ST LINCOLN

Owner of record: NGUYEN, KIM EN & CHINH

3550 X ST

LINCOLN, NE 68503

Work Order: W107363

Contractor: Lee's Lawn Maintenance

11505 N. 14th St.

|                                       | Raymond, NE 68428 |            |              |                       |                              |         |   |    |                        |
|---------------------------------------|-------------------|------------|--------------|-----------------------|------------------------------|---------|---|----|------------------------|
| The above contractor is hereby        | authorized to     | enter upor | n the propei | ty described          | as:                          |         |   |    |                        |
| PECKS GROVE PARK, BLOC                |                   |            |              | ,                     |                              |         |   |    |                        |
| FECKS GNOVE PARK, BLOOK 1, Lot 4, Loo |                   |            |              |                       | County Weed Office Use Only: |         |   |    |                        |
| 3550 X ST<br>LINCOLN                  |                   |            |              |                       |                              | 1       | //in \$                                 |    |                        |
| For the purpose of cutting and        | removing ove      | rarown wee | eds and wor  | thless                | -                            | rip Cha | ae \$                                   |    |                        |
| vegetation.                           | Tomoving 040      | rgrown woo | ac arra rro. |                       |                              | .,,     | J                                       |    | ,                      |
|                                       |                   |            | Bren         | Breed<br>t Meyer, Sup | oerintenden                  | liyan   |   |    | 215/19<br>Date         |
|                                       | Date V            | Vork       | Time         | Time                  | Per l                        | Hour    | # of                                    | L  | .abor/Equip            |
| Type of Work                          | Compl             |            | Start        | End                   | Bid I                        |         | Hours                                   |    | Item Total             |
| 21" MOWER                             | I G               | 919        | 1 1          | 110                   |                              | \$40.00 |   | \$ | 40                     |
| 36" MOWER                             |                   | 1.44       | 13700        | 1 100                 |                              | \$50.00 | <u>\</u>                                | \$ | 1.0                    |
| 48" MOWER                             | <del> </del>      |            | -            |                       |                              | \$60.00 |   | \$ |                        |
| 52" MOWER                             | <del> </del>      |            | -            |                       |                              | \$60.00 |   | \$ |                        |
| 60" MOWER                             |                   |            |              |                       |                              | \$70.00 |   | \$ |                        |
| 72" MOWER                             |                   |            | -            |                       |                              | \$80.00 |   | \$ |                        |
| 84" MOWER                             |                   |            | -            |                       |                              | 100.00  |   | \$ |                        |
| 84" SICKLE                            | -                 |            | <u> </u>     |                       |                              | 100.00  | 400000000000000000000000000000000000000 | \$ |                        |
| BOOM MOWER                            | <del> </del>      |            | <b></b>      |                       |                              | 150.00  |   | \$ |                        |
| CHAIN SAW                             |                   |            | <b> </b>     |                       |                              | \$40.00 |   | \$ | -                      |
| HAND                                  | 9                 | 0.10       | 13.0         | 177                   |                              | \$40.00 | -5                                      | \$ | 30                     |
| HAUL                                  | 1                 | 111        | Well         | 10-                   |                              | \$80.00 |   | \$ |                        |
| PTRIM                                 | 9.01              | 10         | 12/61        | (P)                   |                              | \$40.00 |   | \$ | 40                     |
| TRIP CHARGE                           | 1 1               | -(-)       | 10.00        | 100                   |                              | \$25.00 |   | \$ | 70                     |
| Chemical(s)                           |                   | Unit       | t            | Unit (                | Cost                         | #       | of Units                                | 5  | Chemical<br>Item Total |
|                                       |                   |            |              |                       |                              |         |   | \$ |                        |
|                                       |                   |            |              |                       |                              |         |   | \$ |                        |
|                                       |                   |            |              |                       |                              |         |   | \$ |                        |
| Acres Controlled:                     |                   |            |              |                       | ТОТ                          | AL \$   | 100                                     |    |                        |
| LO Controlled:                        |                   |            |              |                       | Nes                          | O H     | June                                    |    | 9-9-19                 |
| Denied Access:                        |                   |            |              | C                     | ontractor S                  | gnature | 1.110                                   |    | Date                   |



Billing Date: 09/04/2019

Pay To: Lee's Lawn Maintenance 11505 N. 14th St. Raymond, NE 68428

Charge To: Lancaster County Noxious Weed Control Authority

444 Cherrycreek Road Building B

Lincoln, NE 68528

Contracted amount to be paid:

\$25.00

Work Date: 09/03/2019

Billing Detail

| Item           | Per Hour<br>Bid Rate | # of<br>Hours | Item Total |
|----------------|----------------------|---------------|------------|
| TRIP CHARGE    | \$25.00              | 1.00          | \$25.00    |
| Total Billing: |                      |               | \$25.00    |

Contracted work performed on property known as: VINTAGE HEIGHTS 32ND ADDITION, BLOCK 5, Lot 2

Situs: 9750 NAPA RIDGE DR LINCOLN

Owner of record: DENALI CUSTOM BUILDERS INC

6100 S 58 ST LINCOLN, NE 68516

Work Order: W107539

Contractor: Lee's Lawn Maintenance

11505 N. 14th St.

Raymond, NE 68428 The above contractor is hereby authorized to enter upon the property described as: VINTAGE HEIGHTS 32ND ADDITION, BLOCK 5, Lot 2 County Weed Office Use Only: 9750 NAPA RIDGE DR Min \$\_ LINCOLN Trip Charge \$ For the purpose of cutting and removing overgrown weeds and worthless vegetation. Brent Meyer, Superintendent Labor/Equip # of Date Work Time Time Per Hour Item Total Completed Start End Bid Rate Hours Type of Work \$40.00 \$ 21" MOWER \$50.00 \$ 36" MOWER \$60.00 \$ 48" MOWER \$60.00 \$ 52" MOWER \$70.00 \$ 60" MOWER 72" MOWER \$80.00 \$ \$100.00 \$ 84" MOWER \$100.00 \$ 84" SICKLE \$150.00 \$ **BOOM MOWER** \$40.00 \$ **CHAIN SAW** \$40.00 \$ HAND \$80.00 \$ HAUL \$40.00 \$ **PTRIM** \$25.00 \$ TRIP CHARGE Chemical Item Total # of Units **Unit Cost** Chemical(s) Unit \$ \$ Acres Controlled: LO Controlled: Denied Access:

Billing Date: 09/06/2019

Pay To: Lee's Lawn Maintenance

11505 N. 14th St. Raymond, NE 68428

Charge To: Lancaster County Noxious Weed Control Authority

444 Cherrycreek Road Building B

Lincoln, NE 68528

Contracted amount to be paid:

\$180.00

Work Date: 09/05/2019

Billing Detail

| Item           | Per Hour<br>Bid Rate | # of<br>Hours | Item Total |
|----------------|----------------------|---------------|------------|
| 21" MOWER      | \$40.00              | 1.50          | \$60.00    |
| 72" MOWER      | \$80.00              | 1.00          | \$80.00    |
| PTRIM          | \$40.00              | 1.00          | \$40.00    |
| Total Billing: |                      |               | \$180.00   |

Contracted work performed on property known as: STUHRS PARK VIEW, BLOCK 3, Lot 4

Situs: 5120 L ST LINCOLN

Owner of record: BECKARD, GARY LYNN

11111 ROCKY RIDGE RD LINCOLN, NE 68526-9401

Work Order: W107553

Contractor: Lee's Lawn Maintenance

11505 N. 14th St. Raymond, NE 68428

The above contractor is hereby authorized to enter upon the property described as: STUHRS PARK VIEW, BLOCK 3, Lot 4 County Weed Office Use Only: 5120 LST LINCOLN Trip Charge \$\_ For the purpose of cutting and removing overgrown weeds and worthless vegetation. Brent Meyer, Superintendent Time Per Hour # of Labor/Equip Date Work Time Item Total End **Bid Rate** Hours Start Type of Work Completed \$40.00 21" MOWER \$50.00 36" MOWER \$ \$60.00 \$ 48" MOWER \$60.00 \$ 52" MOWER 60" MOWER \$70.00 \$ 5:01 \$80.00 \$ 72" MOWER \$100.00 \$ 84" MOWER 84" SICKLE \$100.00 \$ \$150.00 **BOOM MOWER** \$ \$40.00 \$ **CHAIN SAW** \$40.00 \$ **HAND** \$80.00 \$ HAUL PTRIM \$40.00 \$ (of V) \$25.00 \$ TRIP CHARGE Chemical Unit **Unit Cost** # of Units Item Total Chemical(s) \$ \$ Acres Controlled: LO Controlled: Denied Access:

Billing Date: 09/06/2019

Pay To: Lee's Lawn Maintenance

11505 N. 14th St. Raymond, NE 68428

Charge To: Lancaster County Noxious Weed Control Authority

444 Cherrycreek Road Building B

Lincoln, NE 68528

Contracted amount to be paid:

\$160.00

Work Date: 09/05/2019

Billing Detail

| Item           | Per Hour<br>Bid Rate | # of<br>Hours | Item Total |
|----------------|----------------------|---------------|------------|
| 72" MOWER      | \$80.00              | 1.50          | \$120.00   |
| PTRIM          | \$40.00              | 1.00          | \$40.00    |
| Total Billing: |                      |               | \$160.00   |

Contracted work performed on property known as: CAHN METCALF AND FARWELLS SUBDIVISION, BLOCK 10, Lot 6

Situs: 1117 NEW HAMPSHIRE ST LINCOLN

Owner of record: COLMAN, ROBERT & CHERYL

125 S 4 ST GENEVA, NE 68361

5926 7330,65845

Work Order: W107568

Contractor: Lee's Lawn Maintenance

11505 N. 14th St.

Raymond, NE 68428 The above contractor is hereby authorized to enter upon the property described as: CAHN METCALF AND FARWELLS SUBDIVISION, BLOCK 10, Lot 6 County Weed Office Use Only: 1117 NEW HAMPSHIRE ST Min \$ LINCOLN For the purpose of cutting and removing overgrown weeds and worthless Trip Charge \$ vegetation. Brent Meyer, Superintenden Labor/Equip # of Per Hour Date Work Time Time Item Total Bid Rate Hours Start End Completed Type of Work \$40.00 \$ 21" MOWER \$50.00 \$ 36" MOWER \$60.00 \$ 48" MOWER \$60.00 \$ 52" MOWER \$70.00 \$ 60" MOWER 10: 45 \$80.00 72" MOWER \$100.00 \$ 84" MOWER \$100.00 \$ 84" SICKLE \$150.00 \$ **BOOM MOWER** \$40.00 \$ **CHAIN SAW** \$40.00 \$ HAND \$80.00 \$ HAUL \$40.00 \$ 10-WS **PTRIM** \$25.00 TRIP CHARGE Chemical # of Units Item Total **Unit Cost** Unit Chemical(s) \$ \$ Acres Controlled: LO Controlled: Denied Access:

Billing Date: 09/06/2019

Pay To: Lee's Lawn Maintenance

11505 N. 14th St. Raymond, NE 68428

Charge To: Lancaster County Noxious Weed Control Authority

444 Cherrycreek Road Building B

Lincoln, NE 68528

Contracted amount to be paid:

\$160.00

Work Date: 09/05/2019

Billing Detail

|                | Per Hour |       | Item Total |
|----------------|----------|-------|------------|
| Item           | Bid Rate | Hours | item rotai |
| 72" MOWER      | \$80.00  | 1.50  | \$120.00   |
| PTRIM          | \$40.00  | 1.00  | \$40.00    |
| Total Billing: |          |       | \$160.00   |

Contracted work performed on property known as: NORTH CREEK BUSINESS PARK, OUTLOT B

Situs:

Owner of record: NORTH CREEK BUSINESS PARK ASSOCIATION INC

7801 KARL DR LINCOLN, NE 68516

Work Order: W107689

Contractor: Lee's Lawn Maintenance

11505 N. 14th St.

Raymond, NE 68428 The above contractor is hereby authorized to enter upon the property described as: NORTH CREEK BUSINESS PARK, OUTLOT B County Weed Office Use Only: Min \$ Trip Charge \$ For the purpose of cutting and removing overgrown weeds and worthless vegetation. Brent Meyer, Superintendent Labor/Equip Date Work Time Time Per Hour # of Completed Start End Bid Rate Hours Item Total Type of Work 21" MOWER \$40.00 \$ \$50.00 36" MOWER \$ \$60.00 48" MOWER \$ \$60.00 \$ 52" MOWER \$70.00 60" MOWER \$ 72" MOWER \$80.00 \$ \$100.00 84" MOWER \$ \$100.00 84" SICKLE \$ \$150.00 **BOOM MOWER** \$ \$40.00 \$ **CHAIN SAW** \$40.00 HAND \$ \$80.00 HAUL \$ \$40.00 **PTRIM** \$ \$25.00 \$ TRIP CHARGE Chemical Item Total **Unit Cost** # of Units Chemical(s) Unit \$ Acres Controlled: LO Controlled: Denied Access:

Billing Date: 09/06/2019

Pay To: Lee's Lawn Maintenance 11505 N. 14th St.

Raymond, NE 68428

Charge To: Lancaster County Noxious Weed Control Authority

444 Cherrycreek Road Building B

Lincoln, NE 68528

Contracted amount to be paid:

\$200.00

Work Date: 09/05/2019

Billing Detail

|                | D 11     | 4 - 5 |            |
|----------------|----------|-------|------------|
| r.             | Per Hour | # of  | Item Total |
| Item           | Bid Rate | Hours | Tom rotar  |
| PTRIM          | \$40.00  | 1.00  | \$40.00    |
| 1 11/11VI      |          |       |            |
| 72" MOWER      | \$80.00  | 2.00  | \$160.00   |
| Total Billing: |          |       | \$200.00   |

Contracted work performed on property known as: MOUNT CARMEL ADDITION, Lot 2

Situs: 4215 N 14TH ST LINCOLN

Owner of record: ELITE RENTALS LLC

2630 W TIMBERLAKE RD LINCOLN, NE 68522

5926

Work Order: W107760

LO Controlled:

Denied Access:

Contractor: Lee's Lawn Maintenance

11505 N. 14th St. Raymond, NE 68428

| raymond, ne oo ze              |                         |                 |             |                |                              |                              |    |                       |  |  |
|--------------------------------|-------------------------|-----------------|-------------|----------------|------------------------------|------------------------------|----|-----------------------|--|--|
| The above contractor is hereby | authorized to enter upo | on the property | y described | as:            |                              |                              |    |                       |  |  |
| MOUNT CARMEL ADDITION, Lot 2   |                         |                 |             |                | County Weed Office Use Only: |                              |    |                       |  |  |
|                                |                         |                 |             |                |                              | County weed office use only: |    |                       |  |  |
| 4215 N 14TH ST                 |                         |                 |             |                | I                            | Min \$                       |    |                       |  |  |
| LINCOLN                        |                         |                 |             |                |                              |                              |    |                       |  |  |
| For the purpose of cutting and | removing overgrown we   | eeds and worth  | nless       | Т              | rip Cha                      | rge \$                       |    |                       |  |  |
| vegetation.                    |                         | 1               | )           |                |                              |                              |    | 1 1                   |  |  |
|                                |                         | K               | S. A.       | ·M.            |                              |                              | 9  | 14/19                 |  |  |
|                                |                         | Bront I         | Meyer, Sup  | erintendent    | fel                          |                              |    | Date                  |  |  |
|                                | B                       |                 |             |                |                              |                              |    |                       |  |  |
| Type of Work                   | Date Work<br>Completed  | Time<br>Start   | Time<br>End | Per H<br>Bid F |                              | # of<br>Hours                |    | oor/Equip<br>em Total |  |  |
|                                | Completed               | Start           | ENU         | םוע ר          | ale                          | nouis                        | ne | ılı rotai             |  |  |
| 21" MOWER                      |                         |                 |             |                | 40.00                        |                              | \$ |                       |  |  |
| 36" MOWER                      |                         |                 |             |                | 50.00                        |                              | \$ |                       |  |  |
| 48" MOWER                      |                         |                 |             |                | 60.00                        |                              | \$ |                       |  |  |
| 52" MOWER                      |                         |                 |             |                | 60.00                        |                              | \$ |                       |  |  |
| 60" MOWER                      |                         |                 |             | 1              | 70.00                        |                              | \$ | 4-,                   |  |  |
| 72" MOWER                      | 9-5                     | 700             | O/C         |                | 80.00                        | 7                            | \$ | 160                   |  |  |
| 84" MOWER                      | 4-5                     | 76              | 900         |                | 00.00                        |                              | \$ |                       |  |  |
| 84" SICKLE                     | 1 7                     |                 | 100         |                | 00.00                        |                              | \$ |                       |  |  |
| BOOM MOWER                     |                         |                 |             | \$1            | 50.00                        |                              | \$ |                       |  |  |
| CHAIN SAW                      |                         |                 |             |                | 40.00                        |                              | \$ |                       |  |  |
| HAND                           |                         |                 |             |                | 40.00                        |                              | \$ |                       |  |  |
| HAUL                           |                         |                 |             | \$             | 80.00                        |                              | \$ |                       |  |  |
| PTRIM                          | 9.5                     | 861             | 9:01        |                | 40.00                        |                              | \$ | 40                    |  |  |
| TRIP CHARGE                    | '                       |                 |             | \$             | 25.00                        |                              | \$ | 10                    |  |  |
|                                |                         |                 |             |                |                              |                              |    | Chemical              |  |  |
| Chemical(s)                    | Un                      | it              | Unit Co     | ost            | # of Units                   |                              | l  | tem Total             |  |  |
|                                |                         |                 |             |                |                              |                              | \$ |                       |  |  |
|                                |                         |                 |             |                |                              |                              | \$ |                       |  |  |
|                                |                         |                 |             |                |                              |                              | \$ |                       |  |  |
| Acres Controlled:              |                         |                 |             | TOTA           |                              | Odd                          |    |                       |  |  |

Billing Date: 09/09/2019

Pay To: Lee's Lawn Maintenance 11505 N. 14th St. Raymond, NE 68428

Charge To: Lancaster County Noxious Weed Control Authority

444 Cherrycreek Road Building B

Lincoln, NE 68528

Contracted amount to be paid:

\$240.00

Work Date: 09/06/2019

Billing Detail

| Bining Detail  |          |       |            |
|----------------|----------|-------|------------|
|                | Per Hour | # of  | Item Total |
| Item           | Bid Rate | Hours | Item rotar |
| 72" MOWER      | \$80.00  | 2.50  | \$200.00   |
| PTRIM          | \$40.00  | 1.00  | \$40.00    |
| Total Billing: |          |       | \$240.00   |

Contracted work performed on property known as:

S21, T10, R7, 6th Principal Meridian, LOT 212 EX E .09 ACRES (3,741 SF) FOR RD SE (EX DESC IN INST #1996-42114)

Situs: 6400 Q ST LINCOLN

Owner of record: SOUTHVIEW HOLDING COMPANY INC

7211 S 27 ST LINCOLN, NE 68512

Work Order: W107807 Contractor: Lee's Lawn Maintenance 11505 N. 14th St. Raymond, NE 68428 The above contractor is hereby authorized to enter upon the property described as: S21, T10, R7, 6th Principal Meridian, LOT 212 EX E .09 ACRES (3,741 County Weed Office Use Only: SF) FOR RD SE (EX DESC IN INST #1996-42114) 6400 Q ST Min \$ LINCOLN For the purpose of cutting and removing overgrown weeds and worthless Trip Charge \$ vegetation. Brent Meyer, Superintendent Date Work Time Time Per Hour # of Labor/Equip Type of Work Completed Start End Bid Rate Item Total Hours 21" MOWER \$40.00 \$ 36" MOWER \$50.00 \$ 48" MOWER \$60.00 \$ 52" MOWER \$60.00 \$ 60" MOWER \$70.00 \$ 4.6 72" MOWER 9-6-10 \$80.00 1.5 \$ 201 84" MOWER \$100.00 \$ 84" SICKLE \$100.00 \$ **BOOM MOWER** \$150.00 \$ **CHAIN SAW** \$40.00 \$ HAND \$40.00 \$ HAUL \$80.00 \$ **PTRIM** \$40.00 \$ TRIP CHARGE \$25.00 \$ Chemical Chemical(s) Unit **Unit Cost** # of Units Item Total \$ \$ \$ Acres Controlled: TOTAL



LO Controlled:

Denied Access: