### LANCASTER COUNTY CLERK

County-City Building | 555 South 10th Street | Lincoln, NE 68508-2803 402-441-7484 | Fax 402-441-8728

> Dan Nolte Clerk

June 18, 2019

Rebecca Meinders Public Defender's Office

RE: Claim(s) to be reviewed by the Lancaster County Board of Commissioners

The Lancaster County Board of Commissioners will be reviewing the following claim(s) on Thursday, June 27, 2019, during the County Board Staff Meeting in Room 113, on the first floor of the County-City Building:

A. Voucher 649171 on batch 243125 to Rebecca Meinders, dated June 13, 2019 in the total amount of \$264.83 The County Board has requested a review of all claims that do not follow County Resolution R-19-0012. This claim includes Uber charges and also a conference fee that were not charged to a P-Card.

Any additional documentation to support your claim may be submitted to the County Clerk's Office or if you wish to appear and/or provide additional clarification regarding this claim(s) on June 27, 2019, please contact Kerry Eagan, Chief Administrative Officer, so he can schedule a specific time.

Sincerely,

Dan Nolte

County Clerk's Office

email: Kerry Eagan, County Board Office

Jen Holloway, County Attorney's Office

Ann Ames, County Board Office

Joe Nigro, Public Defender

R04305	,		Lancaster O Voucher Jou				6/13/20 Page -	199:37:
Ty Number Item Invoice Number	Inv Date G/L	ne Date Co Class P.O.#	Address# Supp JE - Remark	lier Name	Amounts		Gross	Ty LT PC
Batch Number 24	3125 Type V	Date 6/13/2019	9 User ID	JPDMLR	Transaction Originator	JPDMLR		
00011 6/13/2 PV <b>649171</b> 001	2019 7/6/201 6/6/2019	19 00011	15676	A			Т	
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		15676 84	2 South 33rd St	reet				
		Li	ncoln		NE 68510			
6250.64710	Meals						172.00	AA
6250.64725	Mileage		to/from	airport			12.06	AA
6250.64720	Fares		to hotel	ĺ			20.24	AA
6250.64720	Fares		to airpo	ort			35.53	AA
6250.65670	Enrollment Fees &	& Tuition	CEU fe	e			25.00	AA
	Totals for Do	cument PV 649	171 00011			G.	264.83	AA

The undersigned hereby certifies that the above material and/or service has been received and/or performed and funds have been appropriated for said purpose.

By Joe Mago

# Lancaster County Claim for Travel Expenditures

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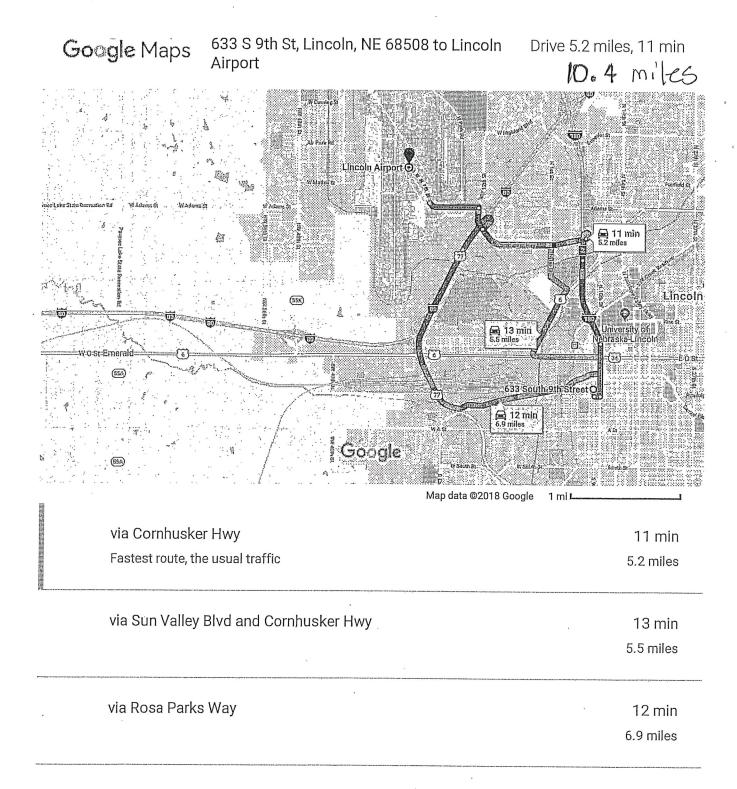
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# National Alliance of Sentencing Advocates & Mitigation Specialists Conference At-a-Glance

For full session descriptions, presenter names & bios, and evaluation links, check the Sched app: https://2019nasamsconference.sched.com/

#### Monday, June 3

Time	<b>Event</b>	Location							
1:00 - 5:00 p.m.	Registration	Chesapeake							
	regular regular records	Gallery (3rd Floor)							
4:30 - 5:30 p.m.	Opening Plenary	Chesapeake I-II							
	Speaker: Darryl Green	(3rd Floor)							
5:30 - 7:00 p.m.	NASAMS Networking & Awards Reception	Chesapeake							
Tuesday, June 4		Gallery (3rd Floor)							
Time	Event	Location							
		Chesapeake							
7:30 - 5:00 p.m.	Registration	Gallery							
		(3rd Floor)							
8:30 - 10:00 a.m.	Concurrent Breakouts								
	By Any Other Name, It's Still Solitary Confinement	Harborview I							
	Speaker: Terri Collins-Green	(2nd Floor)							
'	Hope in Second Chances: Juvenile Lifers and Breaking Ground								
	with the IRAA	Harborview II							
	Speakers: David Bailey, Shannon Keyes Woodward, James Zeigler	(2nd Floor)							
	Trauma Informed Defense Teams and Restorative Practices	Severn							
	Speaker: Megan Leschak	(2nd Floor)							
	Writing As If Their Lives Depended on It	Chesapeake III							
	Speaker: Jodie English	(3rd Floor)							
10.00 10.20	Puzzle	Chesapeake							
10:00 - 10:30 a.m.	Break	Gallery							
10:30-12:00 noon	Concurrent Breakouts								
	Barriers in Mitigating Mental Health in African American								
	Families	Harborview I							
	Speaker: Teresa Cooper	(2nd Floor)							
	An Exploration of Ethical Dilemmas on Holistic Defense Teams	Harborview II							
	Speakers: Terri Collins-Green	(2nd Floor)							
	Preserving Your Expert Like an Expert	Severn							
	Speakers: Julie Harper, Do <mark>nna Murray</mark>	(2nd Floor)							
100 100/11	Telling the Story from the Witness Stand: Expert Testimony	Chesapeake III							
	Speakers: Lori James-Townes, Heather Pinckney	(3rd Floor)							
12:00 noon-2:00 p.m.	Lunch on your own								

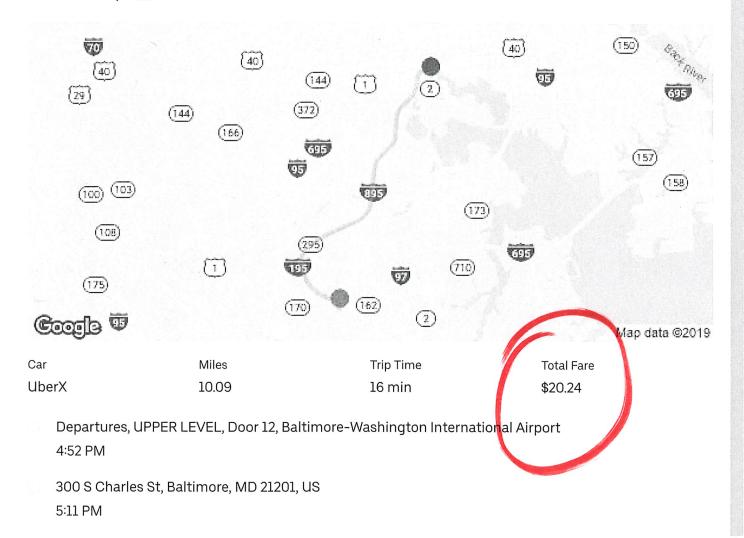


# Uber

2 June 2019, 4:52 pm Request

Rate trip \* \* \* \* \*

Resend Receipt 📮



#### Fare Breakdown

# Uber

5 June 2019, 6:53 am Request

Rate trip  $\bigstar$   $\bigstar$   $\bigstar$   $\bigstar$ 

Resend Receipt 📮



Fare Breakdown