# MINUTES LANCASTER COUNTY BOARD OF COMMISSIONERS COUNTY-CITY BUILDING, ROOM 112 TUESDAY, OCTOBER 29, 2019 9:00 A.M.

Advance public notice of the Board of Commissioners meeting was posted on the County-City Building bulletin board and the Lancaster County, Nebraska, web site and emailed to the media on October 25, 2019.

Commissioners present: Roma Amundson, Chair; Deb Schorr; Rick Vest; and Christa Yoakum

Commissioner absent: Sean Flowerday, Vice Chair

Others present: Kerry Eagan, Chief Administrative Officer; Ann Ames, Deputy Chief Administrative Officer; Jenifer Holloway, Deputy County Attorney; Dan Nolte, County Clerk; Cori Beattie, Deputy County Clerk; and Monét McCullen, County Clerk's Office

The meeting was called to order at 9:00 a.m., the Pledge of Allegiance was recited and the location of the Nebraska Open Meetings Act was announced.

#### 1) MINUTES:

**A.** Approval of the minutes of the Board of Commissioners meeting held on Tuesday, October 22, 2019.

**MOTION:** Vest moved and Schorr seconded approval of the minutes. Schorr, Yoakum, Vest and Amundson voted yes. Flowerday was absent. Motion carried 4-0.

#### 2) CLAIMS:

**A.** Approval of all claims processed through October 29, 2019.

**MOTION:** Schorr moved and Vest seconded approval of the claims. Vest, Schorr, Yoakum and Amundson voted yes. Flowerday was absent. Motion carried 4-0.

#### 3) **SPECIAL PRESENTATIONS:**

A. Lancaster County Visitors Improvement Fund Grant of \$100,000 to the Malcolm Youth Sports Association for perimeter fencing on softball and baseball fields – Matt Thieman, Malcolm Youth Sports Association President; and Jeff Maul, Convention & Visitors Bureau Executive Director. (See correlating item 5A)

Jeff Maul, Convention & Visitors Bureau Executive Director, appeared with Matt Thieman, Malcolm Youth Sports Association President. Thieman briefly discussed the additions to the sports facility.

**B.** Regional Prevention Coalition Annual Presentation - Sandy Morrissey, Regional Prevention Coordination (RPC) Director.

Sandy Morrissey, Regional Prevention Coordination (RPC) Director, appeared with Teri Effle, Prevention Specialist, and gave a brief presentation of the Regional Prevention Coalition (Exhibit A).

- 4) <u>CONSENT ITEMS</u>: These are routine business items that are expected to be adopted without dissent. Any individual item may be removed for special discussion and consideration by a Commissioner or by any member of the public without prior notice. Unless there is an exception, these items will be approved as one with a single vote of the Board of Commissioners. These items are approval of:
  - **A.** Utility Permit No. 1884 allowing Black Hills Energy to install and extend a new gas main on both sides of Southwest 40<sup>th</sup> Street and West A Street right-of-way. There is no cost to the County. (C-19-0801)
  - **B.** Right-of-way contracts with the following:
    - **1.** Janet L. Kroese, 134<sup>th</sup> Street and Princeton Road, in the amount of \$559. (C-19-0804)
    - 2. Larry Lee Schlake, Southwest 2<sup>nd</sup> Street and West Hallam Road, in the amount of \$649. (C-19-0805)
    - **3.** Calvin Prange, South 176<sup>th</sup> Street and Panama Road, in the amount of \$163. (C-19-0806)
    - **4.** Gana Trucking and Excavating, Inc., South 54<sup>th</sup> Street and Wittstruck Road, in the amount of \$1,675. (C-19-0807)
    - **5.** Ronald J. and Lisa L. Swiatek, Southwest 56<sup>th</sup> Street and West Old Cheney Road, in the amount of \$271. (C-19-0808)
    - **6.** Adam and Maria Wackel, Southwest 114<sup>th</sup> Street and West Saltillo Road, in the total amount of \$2,128. (2 contracts) (C-19-0809, C-19-0810)
    - 7. Thomas J. and Brenda R. Messick, North 84<sup>th</sup> Street and Little Salt Road, in the amount of \$1,390. (C-19-0811)
  - **C.** Received and placed on file the quarterly report from the County Attorney's Office (July, 2019 through September, 2019).
  - D. Setting a public hearing on Tuesday, November 5, 2019, at 9:00 a.m., in Room 112, of the County-City Building (555 S. 10th Street, Lincoln, Nebraska), regarding Miscellaneous 19003 vacation of a final plat on property generally located at 4180 North 148<sup>th</sup> Street (legally described as Lot 1 and Outlot A, McClellan Estates Addition located in the NW 1/4 of Section 10, Township 10 North, Range 8 East of the 6th Principal Meridian, Lancaster County, Nebraska).

**MOTION:** Schorr moved and Yoakum seconded approval of the consent items. Yoakum, Vest, Schorr and Amundson voted yes. Flowerday was absent. Motion carried 4-0.

#### 5) **NEW BUSINESS**:

**A.** Lancaster County Visitors Improvement Fund Grant Contract in the amount of \$100,000 with Lancaster County as the Sponsor and the Malcolm Youth Sports Association as the Grantee, for the construction of perimeter fencing on softball and baseball fields. The grant term is October 1, 2019 through November 30, 2019. (C-19-0803)

Jen Holloway, Deputy County Attorney, said some insurance documents are missing, therefore, she recommended the Board approve the contract contingent on receipt of insurance.

**MOTION:** Schorr moved and Yoakum seconded approval of the grant contract contingent on receipt of insurance. Yoakum, Vest, Schorr and Amundson voted yes. Flowerday was absent. Motion carried 4-0.

**B.** Interlocal Agreement with the State of Nebraska to provide building space to make available residential programs and treatment services, in a secure and safe environment, through the Youth Rehabilitation and Treatment Centers for youth committed to or placed with Department of Health and Human Services, Office of Juvenile Services. (C-19-0800)

Michelle Schindler, Lancaster County Youth Services Center Director, appeared with Bo Botelho, Department of Health and Human Services (DHHS) General Counsel. Schindler said the contract would allow DHHS to lease units in the youth services facility. Botelho said this would be a third location that will continue to serve youth with high acute needs.

Schorr asked about timeframes. Botelho said the lease becomes effective upon execution. DHHS will then need to make modifications to the facility. He hoped it would be open soon after January 1, 2020.

Amundson asked if building modifications would be reviewed by the County. Kerin Peterson, County Property Manager, said she would receive specifications prior to any work being done.

Vest asked if any terms have changed from the last draft he reviewed. Peterson said DHHS requested additional parking spaces which will be accommodated, and those fees have been added to the lease.

**MOTION:** Schorr moved and Yoakum seconded approval of the interlocal agreement. Schorr, Yoakum, Vest and Amundson voted yes. Flowerday was absent. Motion carried 4-0.

C. Recommendation from the Purchasing Agent and Lancaster County Sheriff to award and execute a Purchase Order to Bizco Technologies for toughbook notebooks (Bid No. 19-256). The total amount of the order is \$26,012.08. (C-19-0798)

Terry Wagner, Lancaster County Sheriff, said this recommendation is for the mobile data computers that are in Sheriff patrol cars. He added usually six are replaced per year.

**MOTION:** Schorr moved and Yoakum seconded approval of the recommendation. Vest, Schorr, Yoakum and Amundson voted yes. Flowerday was absent. Motion carried 4-0.

**D.** Contract with Ramoncito Ocampo to provide psychiatrist services at the Mental Health Crisis Center for the period of October 1, 2019 through September 30, 2020. The cost to the County is \$770 per 24-hour coverage period. (C-19-0802)

**MOTION:** Vest moved and Yoakum seconded approval of the contract. Yoakum, Vest, Schorr and Amundson voted yes. Flowerday was absent. Motion carried 4-0.

E. Contract with Kubert Appraisal Group in the amount of \$2,800 for appraisal services at North 56th Street and Branched Oak Road (County Culvert Project B-187). (C-19-0812)

**MOTION:** Schorr moved and Yoakum seconded approval of the contract. Yoakum, Vest, Schorr and Amundson voted yes. Flowerday was absent. Motion carried 4-0.

F. Recommendation from the Purchasing Agent, County Engineer, and County Extension for approval of the Natural Gas Trigger Confirmation with WoodRiver Energy for the supply of natural gas to these offices from December 1, 2019 to March 31, 2020. The guaranteed price during this period for these quantities will be \$3.95 per MMBtu (million British Thermal Units). (C-19-0799)

**MOTION:** Schorr moved and Yoakum seconded approval of the recommendation. Schorr, Yoakum, Vest and Amundson voted yes. Flowerday was absent. Motion carried 4-0.

**PUBLIC COMMENT:** Those wishing to speak on items relating to County business not on the agenda may do so at this time.

No one appeared for public comment.

#### 7) **ANNOUNCEMENTS**:

- **A.** The Lancaster County Board of Commissioners will hold a public hearing on Tuesday, October 29, 2019 at 6:30 p.m., in Room 112 of the County-City Building (555 S. 10<sup>th</sup> Street, Lincoln) regarding the One and Six-Year Road and Bridge Improvement Program.
- **B.** The Lancaster County Board of Commissioners will hold a staff meeting on Thursday, October 31, 2019 at 8:30 a.m., in the Bill Luxford Studio (Room 113) of the County-City Building (555 S. 10th Street, Lincoln).
- C. The Lancaster County Board of Commissioners will hold its next regular meeting on Tuesday, November 5, 2019 at 9:00 a.m., in Room 112 of the County-City Building (555 S. 10<sup>th</sup> Street, Lincoln) with the Board of Equalization immediately following.
- **D.** The Lancaster County Board of Commissioners will hold a public hearing on Thursday, November 7, 2019, at 9:30 a.m., in Room 112 of the County-City Building (555 S. 10th Street, Lincoln, Nebraska) regarding County Special Permit No. 19035 (to allow for the construction of a commercial feedlot on property legally described as Lot 2, Benes Country Acres 1st Addition, and the E 1/2 of the NW 1/4 of Section 4, Township 12

North, Range 6, East of the 6th P.M., Lancaster County, Nebraska, generally located 1/4 mile east of NW 27th Street and West Ashland Road).

- E. A pubic sale will be held of surplus County real property on November 7, 2019 at 2:00 p.m., at the east door of the Justice & Law Enforcement Center (575 S. 10th Street, Lincoln, Nebraska).
- **F.** County Commissioners can be reached at 402-441-7447 or <a href="mailto:commish@lancaster.ne.gov">commish@lancaster.ne.gov</a>.
- **G.** The Lancaster County Board of Commissioners meeting is broadcast live on LNKTV City. For the rebroadcast schedule visit lincoln.ne.gov (keyword: LNKTV). Meetings are also streamed live on LNKTV and can be viewed on YouTube (LNKTVcity).

#### 8) ADJOURNMENT

**MOTION:** Schorr moved and Yoakum seconded to adjourn the Lancaster County Board of Commissioners meeting at 9:45 a.m. Vest, Schorr, Yoakum and Amundson voted yes. Flowerday was absent. Motion carried 4-0.

Dan Nolte

Lancaster County Clerk



### **Lancaster Prevention Leadership**

Partnership for Success funding / 5 year grant 2018-2023

#### **Evidence-based programming**

Creating Lasting Family Connections \$24,000
 Communities Mobilizing for Change \$181,000

- > Compliance Checks- rural and urban
- > Faith Partners Family Policy
- Social Media Strategist/Positive Social Norming Campaign
- > Parenting class/Family Wrap
- LPS Youth Leadership (urban.rural) in Positive Social Norming
- > Talkheart2heart website
- Marketing

3<sup>rd</sup> Millennium -LPS

- > SCIP
- Prom/graduation letters
- > 4 Community Trainings

•	WRAP-LPS	\$7,200
•	Responsible Beverage Server Training	\$500
•	Coalition co-chairs, Faith Partner support staff, evaluation	\$21,600
•	Operating expenses (mileage, web management, office supplies, copies, rental space, snacks for evening meeting)	\$9,700

TOTAL: \$256,190

\$12,190



## Nebraska Risk and Protective Factor Student Survey Results for 2018

## **Profile Report:**

## **Lancaster County**



#### Sponsored by:

Nebraska Department of Health and Human Services
Division of Behavioral Health

#### Administered by:

Bureau of Sociological Research University of Nebraska-Lincoln

NRPFSS is part of the Student Health and Risk Prevention (SHARP) Surveillance System that administers surveys to youth enrolled in Nebraska schools

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#### Introduction and Overview

This report summarizes the findings from the 2018 Nebraska Risk and Protective Factor Student Survey (NRPFSS). The 2018 survey represents the eighth implementation of the NRPFSS and the fifth implementation of the survey under the Nebraska Student Health and Risk Prevention (SHARP) Surveillance System. SHARP consists of the coordinated administration of three school-based student health surveys in Nebraska, including the NRPFSS, the Youth Risk Behavior Survey (YRBS), and the Youth Tobacco Survey (YTS). The Nebraska SHARP Surveillance System is administered by the Nebraska Department of Health and Human Services and the Nebraska Department of Education through a contract with the Bureau of Sociological Research at the University of Nebraska-Lincoln. For more information on the Nebraska SHARP Surveillance System please visit http://bosr.unl.edu/sharp.

As a result of the creation of SHARP and its inclusion of the NRPFSS, the administration schedule shifted from the fall of odd calendar years to the fall of even calendar years. The first three administrations of the NRPFSS occurred during the fall of 2003, 2005, and 2007, while the fourth administration occurred during the fall of 2010, leaving a three-year gap (rather than the usual two-year gap) between the most recent administrations. The 2012, 2014, 2016, and 2018 administrations also occurred during the fall, as will future administrations, taking place during even calendar years (i.e., every two years).

The NRPFSS targets Nebraska students in grades 8, 10, and 12 with a goal of providing schools and communities with local-level data. As a result, the NRPFSS is implemented as a census survey, meaning that every public and non-public school with an eligible grade can choose to participate. Therefore, data presented in this report are not to be considered a representative statewide sample. The survey is designed to assess adolescent substance use, delinquent behavior, and many of the risk and protective measures that predict adolescent problem behaviors. The NRPFSS is adapted from national, scientifically-validated surveys and contains information on risk and protective measures that are locally actionable. These risk and protective measures are also highly correlated with substance abuse as well as delinquency, teen pregnancy, school dropout, and violence. Along with other locally attainable sources of information, the information from the NRPFSS can aid schools and community groups in planning and implementing local prevention initiatives to improve the health and academic performance of their youth.

Table 1.1 provides information on the student participation rate for Lancaster County. The participation rate represents the percentage of all eligible students who took the survey. If 60 percent or more of the students participated, the report is generally a good indicator of the levels of substance use, risk, protection, and delinquent behavior in Lancaster County. If fewer than 60.0 percent participated, a review of who participated should be completed prior to generalizing the results to your entire student population.

#### 2018 NRPFSS Sponsored by:

The 2018 NRPFSS is sponsored by Grant #5U79SP020162-05 and #1H79SP080988-01 under the Strategic Prevention Framework Partnerships for Success Grant for the Substance Abuse and Mental Health Services Administration Center for Substance Abuse Prevention through the Nebraska Department of Health and Human Services Division of Behavioral Health.



The Bureau of Sociological Research (BOSR) at the University of Nebraska – Lincoln (UNL) collected the NRPFSS data for this administration as well as the 2010, 2012, 2014, and 2016 administrations. As part of BOSR's commitment to high quality data, BOSR is a member of the American Association for Public Opinion Research (AAPOR) Transparency Initiative. As part of this initiative, BOSR pledges to provide certain methodological information whenever data are collected. This information as it relates to the NRPFSS is available on BOSR's website (www.bosr.unl.edu/sharp).

Table 1.1. Survey Participation Rates, 2018

	Lan	caster Coun 2018	ty	State 2018					
	Number Participated	Number Enrolled	Percent Participated	Number Participated	Number Number Percent articipated Enrolled Participate				
Grade									
8th	1293	3981	32.5%	10270	26257	39.1%			
10th	391	3801	10.3%	7437	25634	29.0%			
12th	296	4010	7.4%	6378	26155	24.4%			
Total	1980	11792	16.8%	24085	78046	30.9%			

Note. The grade-specific participation rates presented within this table consist of the number of students who completed the NRPFSS divided by the total number of students enrolled within the participating schools. For schools that were also selected to participate in the YRBS or YTS, the participation rate may be adjusted if students were only allowed to participate in one survey. In these cases, the number of students who completed the NRPFSS is divided by the total number of students enrolled that were not eligible to participate in the YRBS or YTS.

Again, the goal of the NRPFSS is to collect school district and community-level data and not to collect representative state data. However, state data provide insight into the levels of substance use, risk, protection, and delinquent behavior among all students in Nebraska. In 2018, 30.9 percent of the eligible Nebraska students in grades 8, 10, and 12 participated in the NRPFSS.

The 2018 participation rate for the state as a whole remains lower than the 60.0 percent level recommended for representing students statewide, so the state-level results should be interpreted with some caution. Failure to obtain a high participation rate statewide is, in part, due to low levels of participation within Douglas and Sarpy Counties, which combined had an 11.2% participation rate in 2018 compared to 44.4% for the remainder of the state.

Table 1.2 provides an overview of the characteristics of the students who completed the 2018 survey within Lancaster County and the state overall.

Table 1.2. Participant Characteristics, 2018

		er County 018		ate 18	
	n	%	n	%	
Total students	1987		24622		
Grade					
8th	1293	65.1%	10270	41.7%	
10th	391	19.7%	7437	30.2%	
12th	296	14.9%	6378	25.9%	
Unknown	7	0.4%	537	2.2%	
Gender					
Male	953	48.0%	12382	50.3%	
Female	1030	51.8%	12175	49.4%	
Unknown	4	0.2%	65	0.3%	
Race/Ethnicity					
Hispanic*	124	6.2%	3972	16.1%	
African American	83	4.2%	750	3.0%	
Asian	104	5.2%	486	2.0%	
American Indian	31	1.6%	731	3.0%	
Pacific Islander	5	0.3%	70	0.3%	
Alaska Native	3	0.2%	30	0.1%	
White	1594	80.2%	18258	74.2%	
Other	36	1.8%	275	1.1%	
Unknown	7	0.4%	50	0.2%	

Notes. \*Hispanic can be of any race. In columns, n=number or frequency and %=percentage of distribution.

#### **Overview of Report Contents**

The report is divided into the following five sections: (1) substance use; (2) transportation safety; (3) violence, bullying, and mental health; (4) nutrition and physical activity; and (5) feelings and experiences at home, school, and in the community. Within each section, highlights of the 2018 survey data for Lancaster County are presented along with state and national estimates, when available.

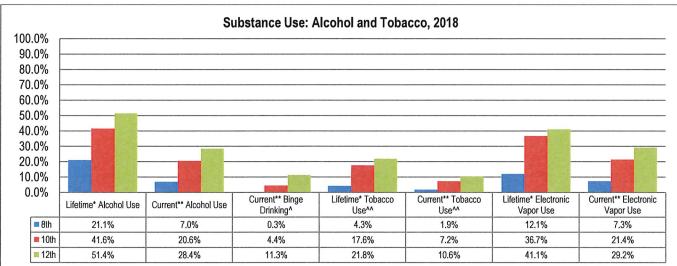
When there are less than 10 survey respondents for a particular grade, their responses are not presented in order to protect the confidentiality of individual student participants. However, those respondents are included in regional- and state-level results. Furthermore, if a grade level has 10 or more respondents but an individual question or sub-group presented in this report has less than 10 respondents then results for the individual item or sub-group are not reported.

A number of honesty measures were also created to remove students who may not have given the most honest answers. These measures included reporting use of a fictitious drug, using a substance during the past 30 days more than in one's lifetime, answering that the student was not at all honest when filling out the survey, and providing an age and grade combination that are highly unlikely. Students whose answers were in question for any one of these reasons were excluded from reporting. For Lancaster County, 44 students met these criteria.

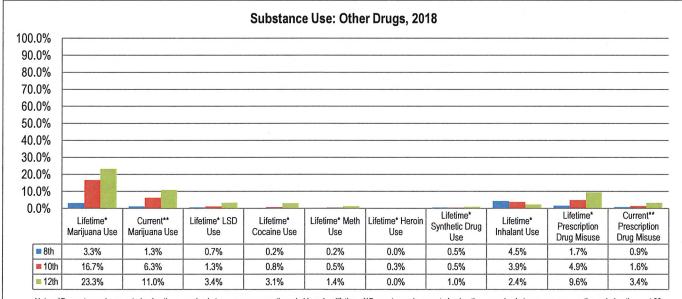
#### **Substance Use**

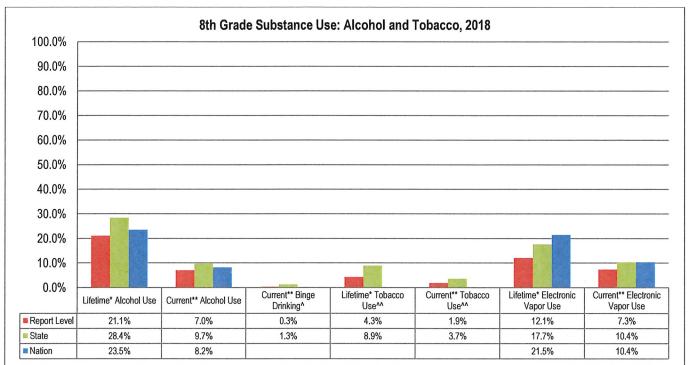
This section contains information on the use of alcohol, tobacco, and other drugs among 8th, 10th, and 12th grade students in Nebraska. In addition, there is information on attitudes and perceptions, the sources of substances, and other substance-related topics. To provide greater context for the results from Lancaster County, overall state and national results are presented when available. As discussed earlier, the state results are not to be considered a representative statewide sample. The national data source is the Monitoring the Future survey, administered by the Institute for Social Research at the University of Michigan and sponsored by the National Institute on Drug Abuse and National Institutes of Health.

#### **Substance Use**

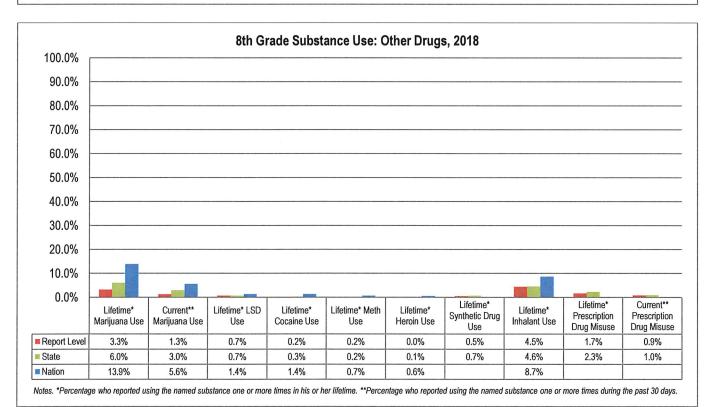


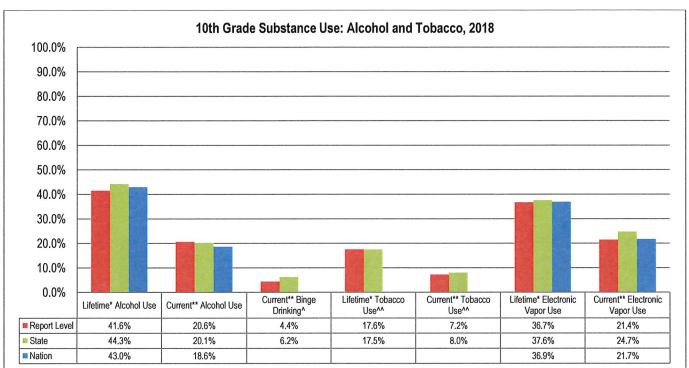
Notes. \*Percentage who reported using the named substance one or more times in his or her lifetime. \*\*Percentage who reported using the named substance one or more times during the past 30 days. \*Percentage who reported having five or more drinks of alcohol in a row, within a couple of hours. \*\*Tobacco use includes cigarettes and smokeless tobacco. Individual results for each can be found in Appendix A.



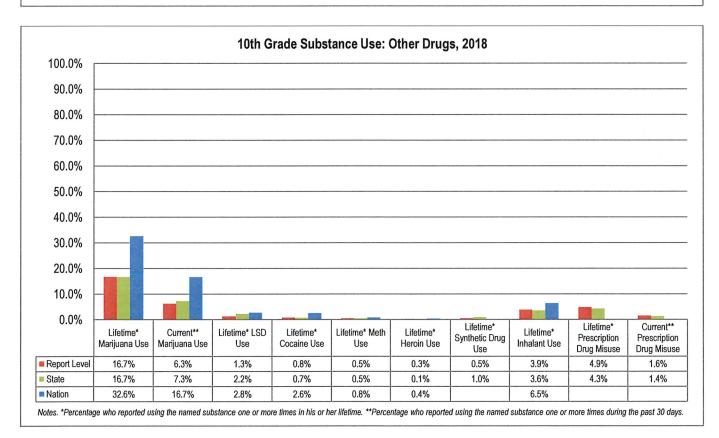


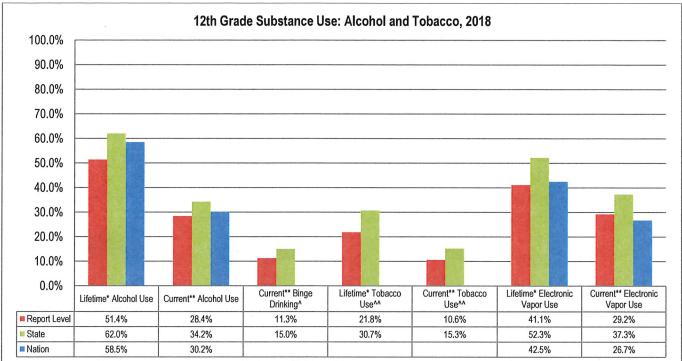
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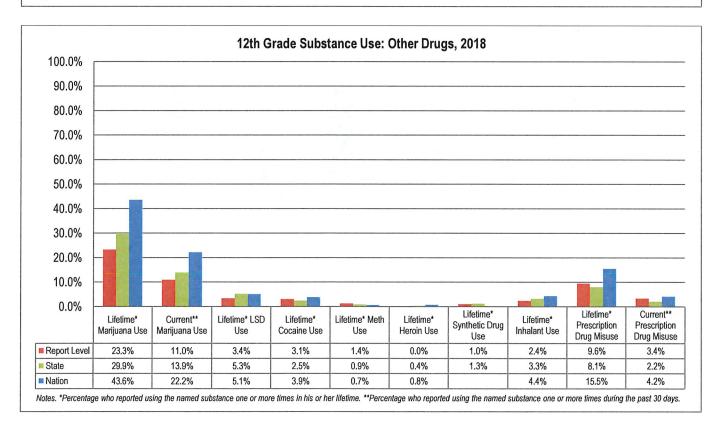


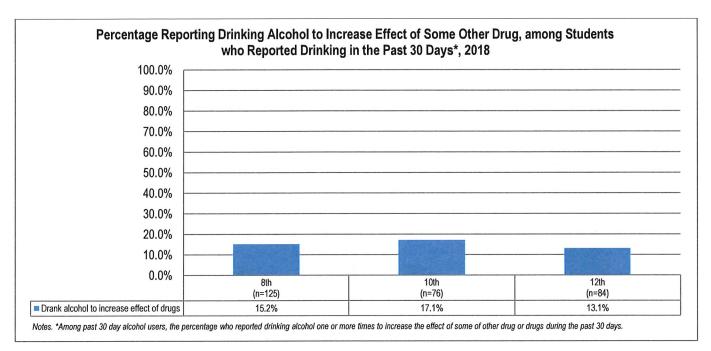
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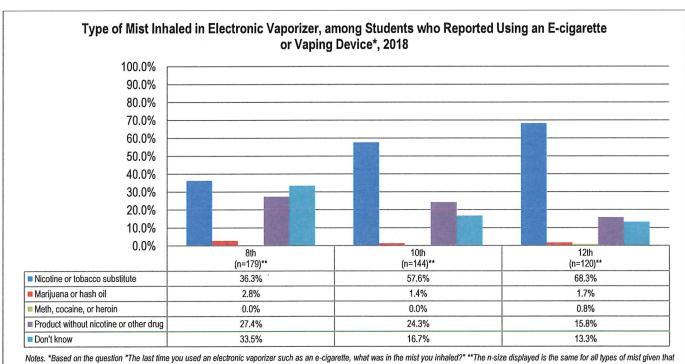


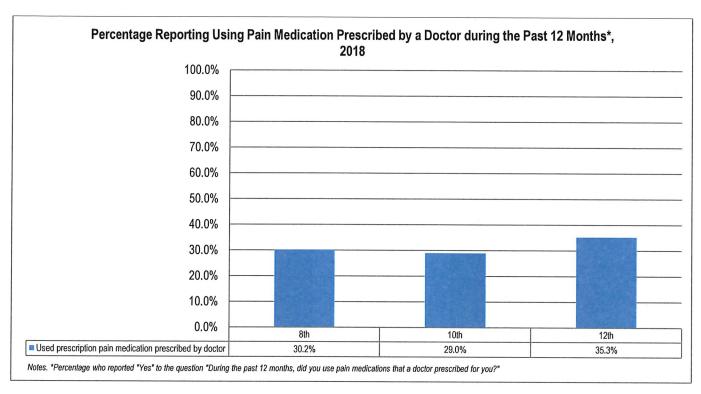


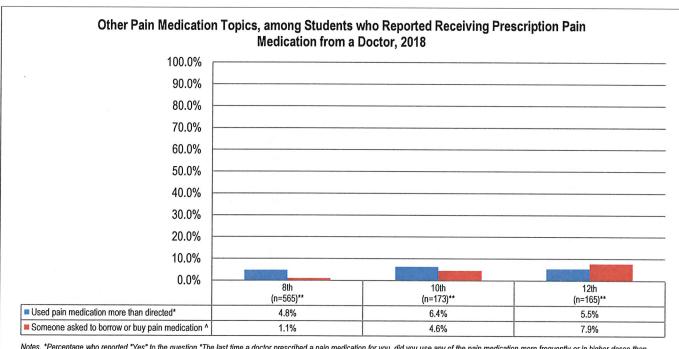
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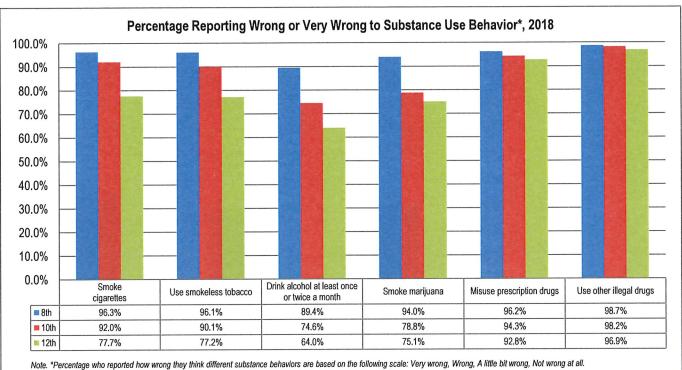


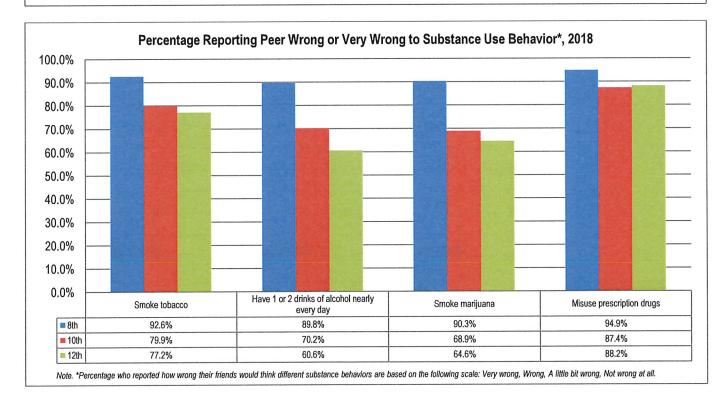


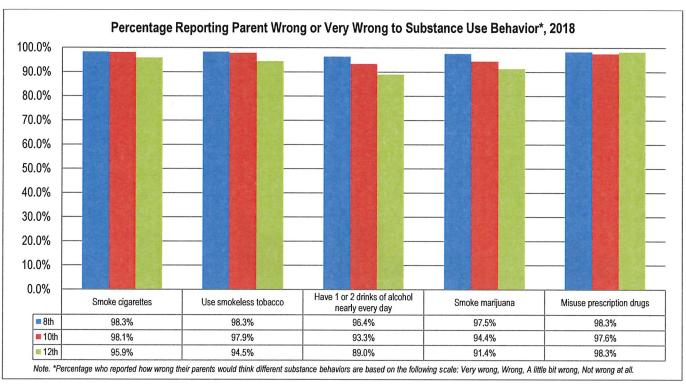


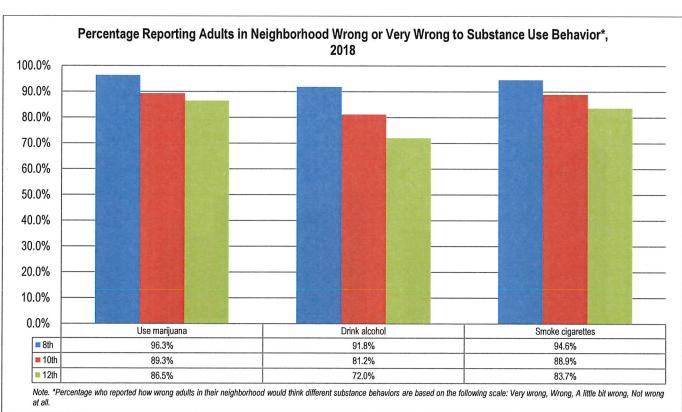
Notes. \*Percentage who reported "Yes" to the question "The last time a doctor prescribed a pain medication for you, did you use any of the pain medication more frequently or in higher doses than directed by a doctor?" \*Percentage who reported "Yes" to the question "The last time a doctor prescribed a pain medication for you, did anyone ask you about borrowing or buying some of your medication?" \*\*The n-size displayed is the largest n-size across these questions. Because each question is asked individually, the n-size may vary.

#### **Attitudes toward Substance Use**

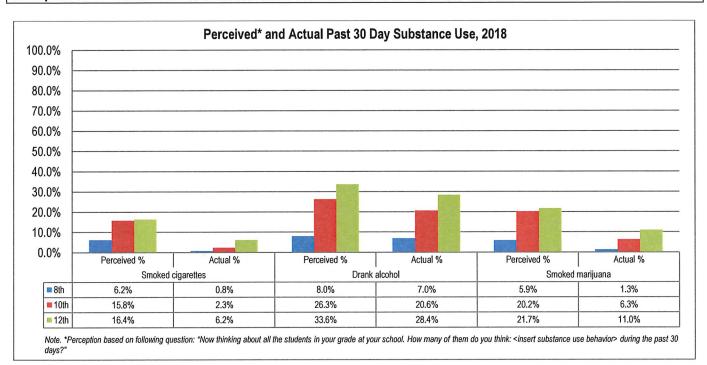


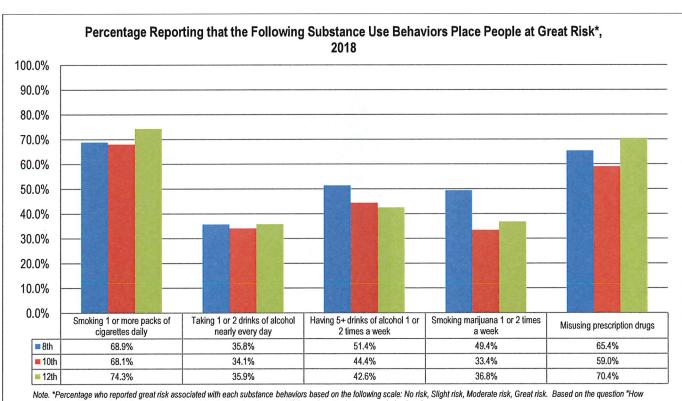




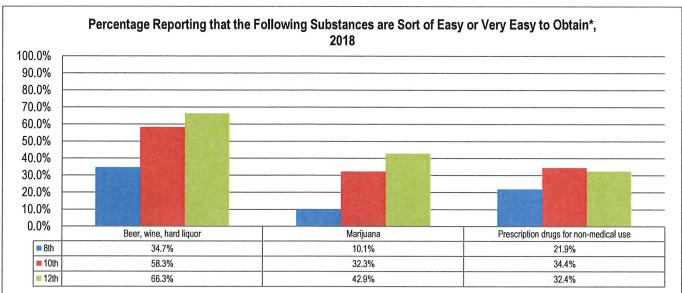


#### **Perceptions of Substance Use**



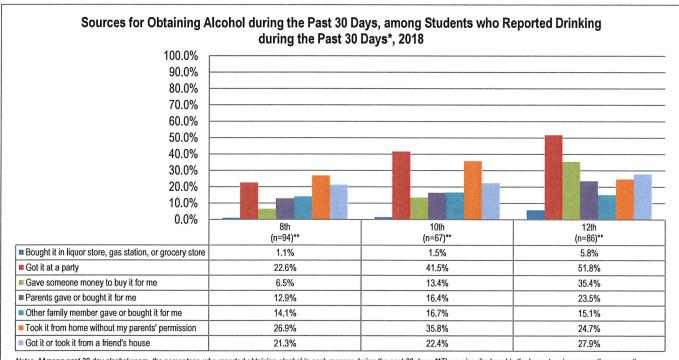


much do you think people risk harming themselves (physically or in other ways) if they: <insert substance use behavior>.'

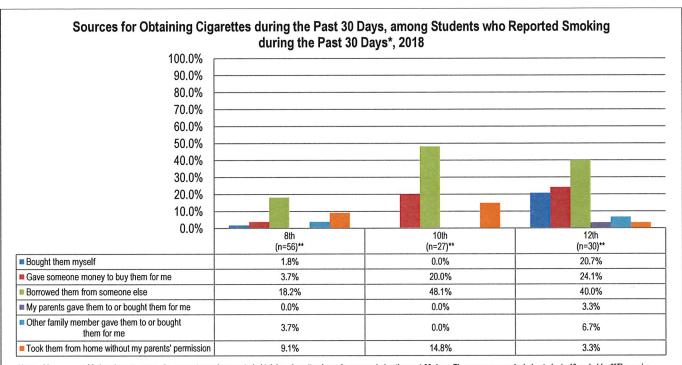


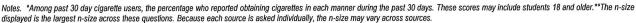
Note. \*Percentage who reported it is sort of or very easy to obtain each substances based on the following scale: Very hard, Sort of hard, Sort of easy, Very easy. Based on the question "If you wanted to, how easy would it be for you to get: <insert substance use behavior>."

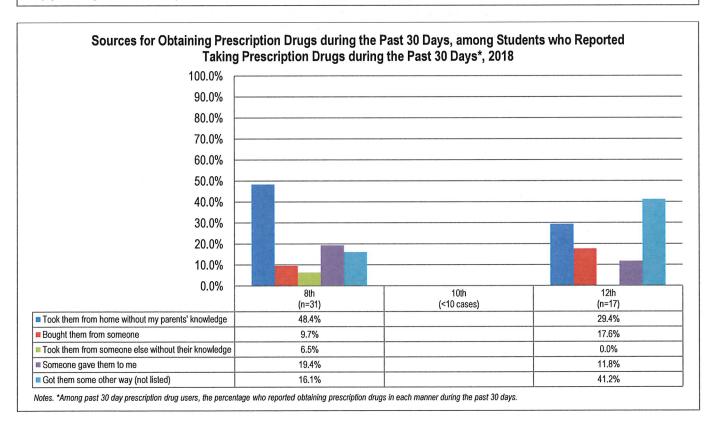
#### **Sources of Substances**



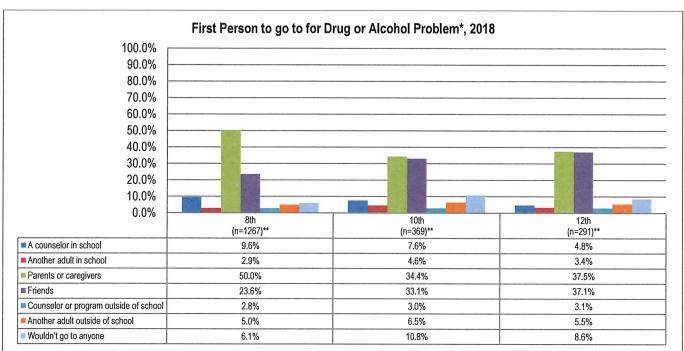
Notes. \*Among past 30 day alcohol users, the percentage who reported obtaining alcohol in each manner during the past 30 days. \*\*The n-size displayed is the largest n-size across these questions. Because each source is asked individually, the n-size may vary across sources.



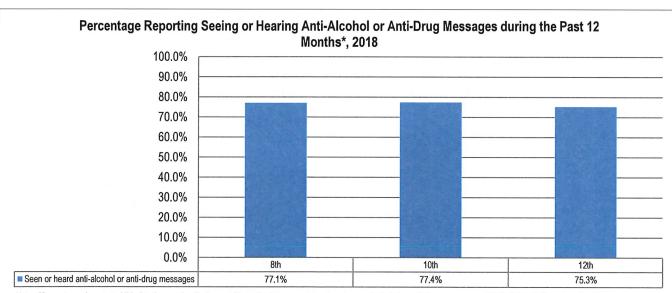




#### **Other Substance-Related Topics**



Notes. \*Based on the question "If you had a drug or alcohol problem and needed help, who is the first person you would go to?" \*\*The n-size displayed is the same for all sources given that source of help for a drug or alcohol problem is asked as one question.

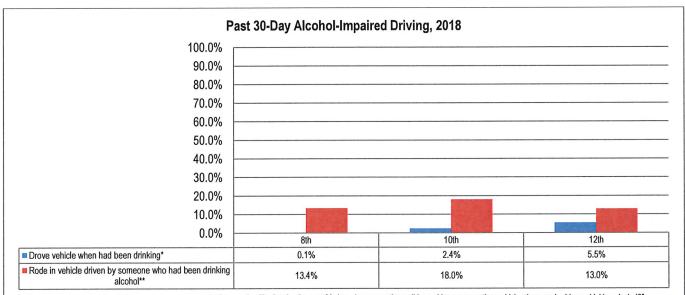


Notes. "Percentage who reported "Yes" to the question "In the past 12 months, have you seen or heard any anti-alcohol or anti-drug messages on TV, the internet, the radio, or in newspapers or magazines?"

#### **Transportation Safety**

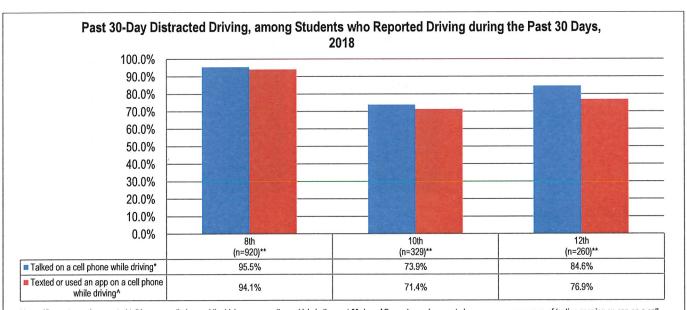
This section contains information on transportation safety relating to alcohol-impaired and distracted driving among 8th, 10th, and 12th grade students in Nebraska.

#### Past 30 Day Alcohol-Impaired Driving



Notes. \*Percentage who reported one or more occurences to the question \*During the the past 30 days, how many times did you drive a car or other vehicle when you had been drinking alcohol?"
\*\*Percentage who reported one or more occurences to the question \*During the the past 30 days, how many times did you ride in a car or other vehicle driven by someone who had been drinking alcohol?"

#### **Past 30 Day Distracted Driving**

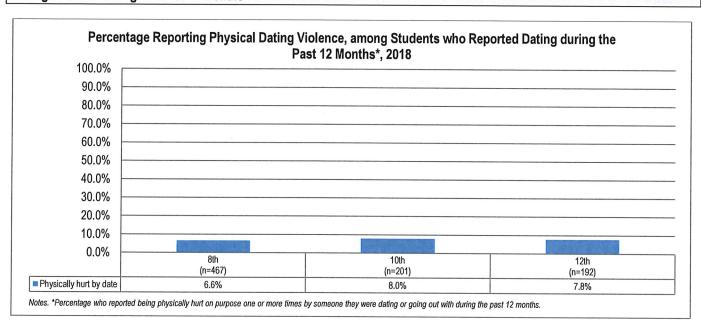


Notes. \*Percentage who reported talking on a cell phone while driving a car or other vehicle in the past 30 days. \*Percentage who reported one or more occurences of texting or using an app on a cell phone while driving a car or other vehicle. \*\*The n-size displayed is the largest n-size across these questions. Because each question is asked individually, the n-size may vary.

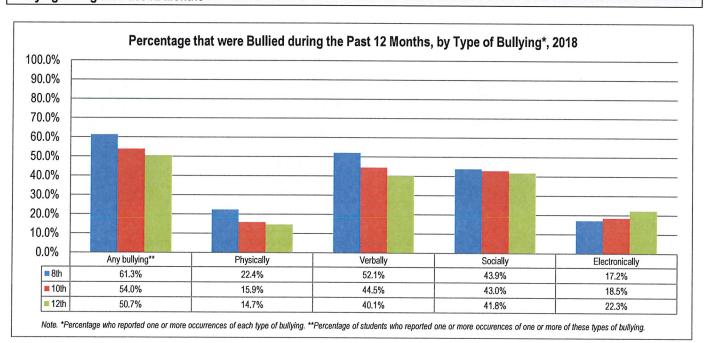
#### Violence, Bullying, and Mental Health

This section contains information on dating violence, bullying, anxiety, depression, suicide, and attitudes toward the future among 8th, 10th, and 12th grade students in Nebraska.

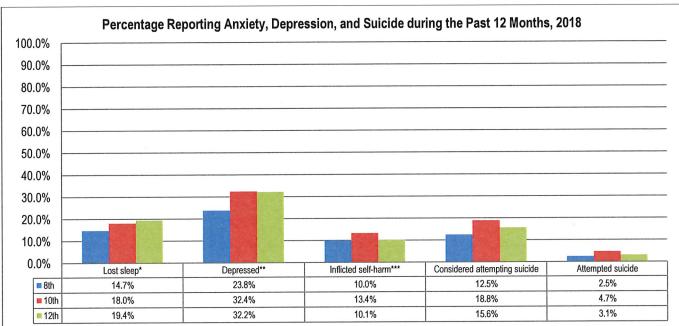
#### **Dating Violence during the Past 12 Months**



#### **Bullying during the Past 12 Months**

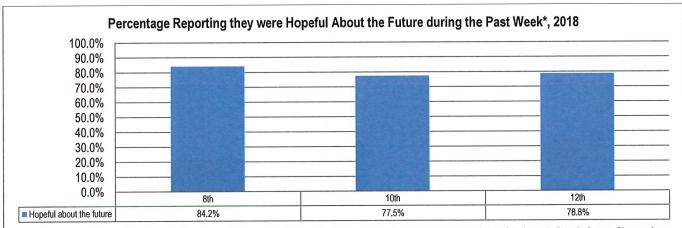


#### Anxiety, Depression, and Suicide during the Past 12 Months



Notes. \*Percentage who reported during the past 12 months being so worried about something they could not sleep well at night most of the time or always based on the following scale: Never, Rarely, Sometimes, Most of the time, Always. \*\*Percentage who reported "Yes" to the question "During the past 12 months, did you ever feel so sad or hopeless almost every day for two weeks or more in a row that you stopped doing some usual activities?" \*\*\*Percentage who reported "Yes" to the question "During the past 12 months, did you hurt or injure yourself on purpose without wanting to die?"

#### Attitudes toward the Future

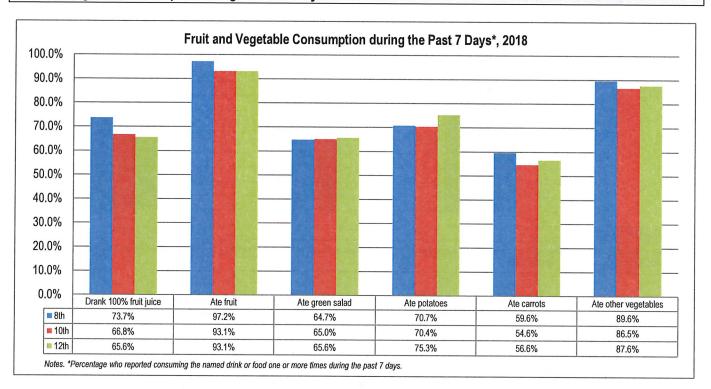


Notes. \*Percentage who reported they "Agree" or "Strongly agree" to the question "In the past week, I have felt hopeful about the future." Based on the following scale: Strongly disagree, Disagree, Agree, Strongly agree.

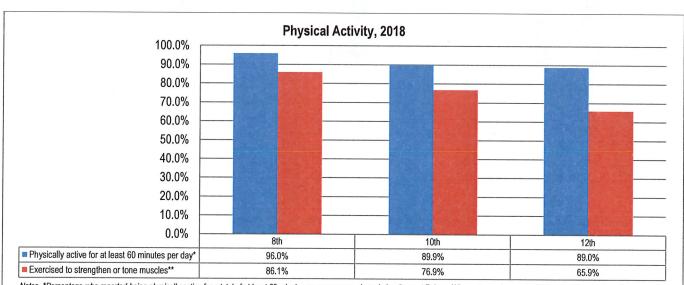
#### **Nutrition and Physical Activity**

This section contains information on fruit and vegetable consumption and physical activity among 8th, 10th, and 12th grade students in Nebraska.

#### Fruit and Vegetable Consumption during the Past 7 Days



#### **Physical Activity**

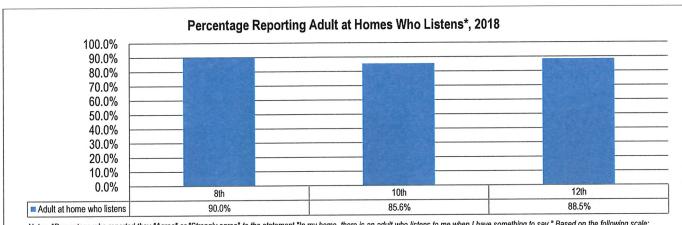


Notes. \*Percentage who reported being physically active for a total of at least 60 minutes on one or more days during the past 7 days. \*\*Percentage who reported doing exercises to strengthen or tone muscles, such as push-ups, sit-ups, or weight lifting on one or more days during the past 7 days.

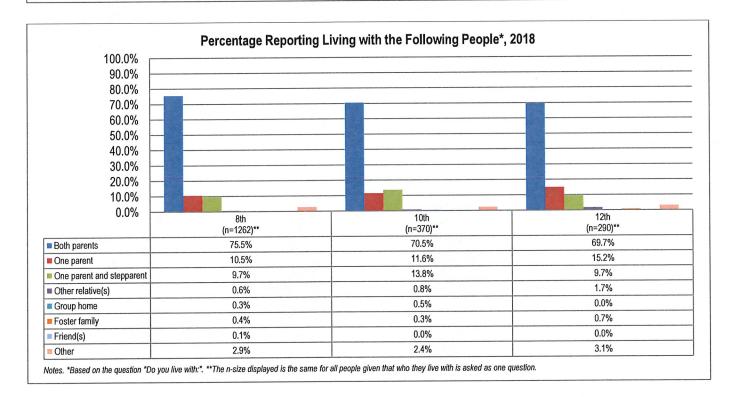
#### Feelings and Experiences at Home, School, and in the Community

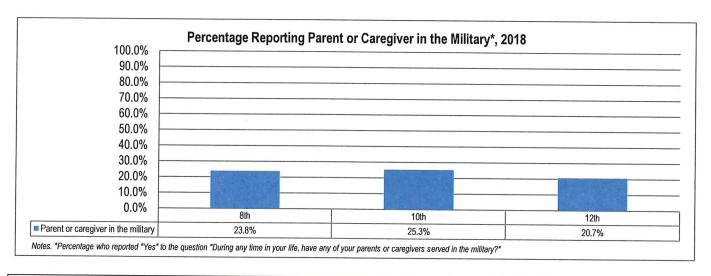
This section contains information on feelings and experiences with family, at school, and in the community for 8th, 10th, and 12th grade students in Nebraska.

#### Feelings and Experiences with Family

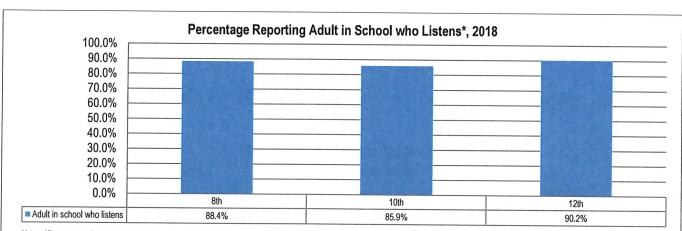


Notes. "Percentage who reported they "Agree" or "Strongly agree" to the statement "In my home, there is an adult who listens to me when I have something to say." Based on the following scale: Strongly disagree, Disagree, Agree, Strongly agree.

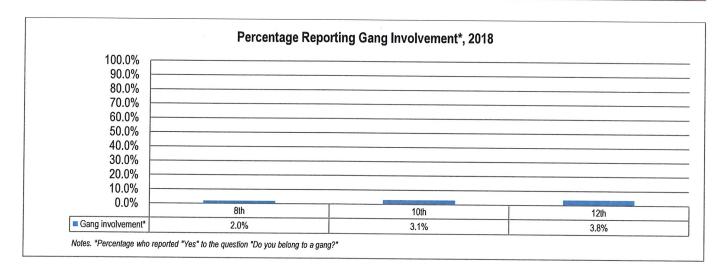




#### Feelings and Experiences at School and in the Community



Notes. "Percentage who reported they "Agree" or "Strongly agree" to the statement "In my school, there is an adult (such as a counselor, teacher, or coach) who listens to me when I have something to say." Based on the following scale: Strongly disagree, Disagree, Agree, Strongly agree.



#### Tips for Using the NRPFSS Results

As a valued stakeholder in your community, you play an important role in prevention by teaching skills, imparting knowledge, and in helping to establish a strong foundation of character and values based on wellness, including prevention of substance use, suicide, and other risky behaviors. Preventing mental and/or substance use disorders and related problems in children, adolescents, and young adults is critical to promoting physical health and overall wellness.

There are a variety of strategies (or interventions) that can be used to increase protective factors and reduce the impact of risk factors. Prevention in schools is often completed through educational programs and school policies and procedures that contribute to the achievement of broader health goals and prevent problem behavior.

Prevention strategies typically fall into two categories:

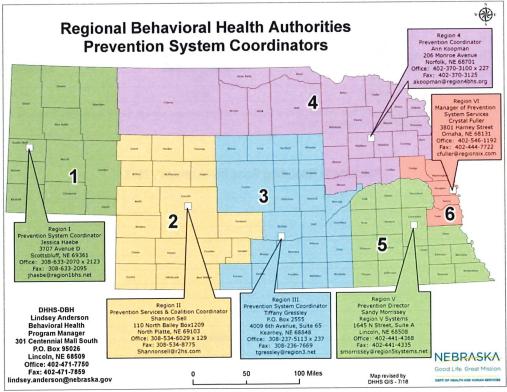
#### Environmental Strategies

- These strategies effect the entire school environment and the youth within it.
  - An example of an environmental strategy would be changing school policy to not allow athletes to play if they are caught using substances.

#### Individual Strategies

- These strategies target individual youth to help them build knowledge, wellness, and resiliency.
  - An example of an individual strategy would be providing a curriculum as part of a health class about the harms of substances.

If you would like to implement strategies in your school or community, please contact your regional representative as shown on the map below.



You may also wish to do your own research. The following websites provide listings of evidence-based practices:

#### • The Evidence-Based Practices Resource Center

- This is a searchable online evidence-based repository and review system designed to provide the public with reliable information on mental health and substance use interventions that are available for implementation.
- o Website: https://www.samhsa.gov/ebp-resource-center

#### The Office of Juvenile Justice and Delinquency Prevention's (OJJDP's) Model Programs Guide (MPG)

- This contains information about evidence-based juvenile justice and youth prevention, intervention, and reentry programs. It is a resource for practitioners and communities about what works, what is promising, and what does not work in juvenile justice, delinquency prevention, and child protection and safety.
- Website: https://www.ojjdp.gov/mpg/

#### The Suicide Prevention Resource Center

- o This has a variety of suicide prevention resources available.
- Website: http://www.sprc.org/

In accordance with LB923, public school staff in Nebraska are required to complete at least 1 hour of suicide awareness and prevention training each year. To learn more, visit the Nebraska Department of Education website at <a href="https://www.education.ne.gov/Safety/index.html">https://www.education.ne.gov/Safety/index.html</a>. Resources on Bullying Prevention and Suicide Prevention are listed.

A variety of print materials on behavioral health topics including depression, trauma, anxiety, and suicide are available from the Substance Abuse and Mental Health Services Administration (SAMHSA). Materials include toolkits for school personnel, educational fact sheets for parents and caregivers, wallet cards and magnets with the National Suicide Prevention Lifeline. The direct link to the SAMHSA store is https://store.samhsa.gov/.

Another resource for kids, teens, and young adults is the **Boys Town National Hotline**, specifically the **Your Life Your Voice campaign**. Wallet cards and other promotional materials are available at no cost for distribution to students, school staff, parents, etc. **http://www.yourlifeyourvoice.org/Pages/home.aspx**. Remember, talking about suicide with a student does not put an idea of attempting suicide in a student's mind.

Additional contacts for tips on data use and prevention resources can be found in Appendix B.

#### **APPENDIX A: Trend Data**

Outcomes	<b>5 8</b> 44			8th					10th					12th		040 0040			
	Definition	n 2010 2012	2014	2016	2018	2010	2012	2014	2016	2018	2010	2012	2014	2016	2018				
	Alcohol	22.1%	18.6%	14.2%	19.8%	21.1%	44.2%	39.7%	32.7%	31.9%	41.6%	63.3%	58.5%	51.1%	50.1%	51.4%			
	Cigarettes	11.8%	8.1%	7.3%	6.8%	3.1%	23.7%	23.9%	17.1%	12.5%	12.7%	39.9%	34.6%	28.8%	18.8%	15.8%			
	Smokeless tobacco	3.3%	3.5%	1.9%	2.6%	2.0%	10.1%	6.7%	5.7%	5.0%	8.0%	19.7%	17.9%	10.1%	10.6%	13.4%			
Lifetime	Marijuana	7.0%	5.2%	4.9%	5.7%	3.3%	18.9%	21.8%	19.3%	12.9%	16.7%	34.0%	31.5%	32.4%	27.8%	23.3%			
Substance	LSD/other psychedelics	1.1%	0.6%	0.2%	0.2%	0.7%	2.4%	1.3%	2.2%	3.1%	1.3%	5.1%	3.2%	5.5%	5.6%	3.4%			
Use	Cocaine/crack	0.7%	0.4%	0.3%	0.3%	0.2%	0.5%	0.9%	0.6%	1.0%	0.8%	4.8%	2.3%	2.4%	2.4%	3.1%			
	Meth	0.6%	0.1%	0.4%	0.0%	0.2%	0.7%	1.5%	0.5%	0.4%	0.5%	2.3%	0.9%	0.6%	1.0%	1.4%			
	Inhalants	5.8%	4.5%	3.4%	4.4%	4.5%	3.5%	3.3%	3.4%	2.9%	3.9%	5.4%	3.2%	1.1%	2.4%	2.4%			
	Prescription drugs	2.5%	1.9%	1.6%	1.8%	1.7%	6.1%	5.7%	5.9%	5.6%	4.9%	11.9%	9.7%	12.2%	8.2%	9.6%			
	Alcohol	5.6%	6.4%	3.0%	7.0%	7.0%	23.5%	16.5%	9.5%	13.6%	20.6%	34.4%	32.4%	27.2%	26.9%	28.4%			
	Binge drinking	2.6%	2.1%	1.1%	0.5%	0.3%	13.2%	9.2%	5.9%	4.0%	4.4%	23.4%	22.1%	18.1%	9.7%	11.3%			
Past 30 Day	Cigarettes	4.2%	2.2%	2.3%	1.6%	0.8%	7.5%	7.9%	6.0%	4.2%	2.3%	19.8%	15.0%	12.6%	7.7%	6.2%			
Substance	Smokeless tobacco	1.1%	1.0%	0.8%	1.3%	1.5%	4.2%	3.1%	3.3%	3.3%	5.4%	9.8%	8.1%	5.4%	6.7%	6.5%			
Use	Marijuana	2.9%	1.8%	2.2%	3.0%	1.3%	8.4%	12.1%	9.4%	6.7%	6.3%	15.9%	13.2%	18.7%	14.3%	11.0%			
	Prescription drugs	1.0%	0.6%	0.7%	0.3%	0.9%	2.4%	3.5%	3.1%	2.3%	1.6%	5.4%	4.0%	4.3%	5.6%	3.4%			
Age of First	Smoked cigarettes	7.1%	5.6%	4.7%	4.9%	2.1%	10.1%	9.1%	6.4%	5.8%	3.4%	11.2%	7.2%	4.8%	3.8%	4.5%			
Use (12 or	Drank alcohol	17.4%	13.1%	11.8%	14.8%	13.3%	11.7%	9.9%	9.8%	9.3%	10.6%	10.6%	7.5%	5.0%	7.0%	5.5%			
Younger)	Smoked marijuana	2.3%	3.0%	1.9%	2.6%	1.1%	3.6%	3.2%	2.6%	2.3%	2.1%	2.5%	1.7%	1.9%	1.2%	2.1%			
Experiences	Grades were A's and B's	87.8%	90.5%	90.8%	85.7%	90.8%	83.7%	74.3%	82.0%	84.8%	85.8%	75.8%	84.2%	85.2%	82.3%	86.1%			
at School	Felt safe	91.8%	89.0%	89.6%	87.9%	92.6%	87.0%	86.9%	89.0%	86.2%	87.7%	87.4%	91.7%	92.6%	89.9%	92.9%			
Experiences	Help for personal problems <sup>1</sup>	81.5%	83.9%	83.7%	86.6%	85.3%	77.0%	79.2%	77.1%	84.5%	84.4%	79.8%	80.9%	81.5%	85.2%	87.2%			
with Families	Discussed dangers of alcohol <sup>1</sup>	54.9%	52.4%	54.6%	42.4%	52.6%	51.4%	47.8%	46.1%	37.8%	44.4%	42.8%	47.8%	49.3%	38.2%	45.9%			

<sup>&</sup>lt;sup>1</sup>Prior to 2016, the question asked students about their "parents" or "mom or dad". In 2016, the wording was changed to "parents or caregivers".

Note. The number of students and/or school districts included from year to year could vary due to schools participating in some administrations and not others. As a result, these trend findings should be approached with some caution.

#### **APPENDIX B: Contacts for Prevention**

#### **Division of Behavioral Health**

Nebraska Department of Health and Human Services Lindsey Hanlon, Network and Prevention Manager lindsey.hanlon@nebraska.gov 301 Centennial Mall South P.O. Box 95026 Lincoln, NE 68509-5026

(402) 471-7750 phone (402) 471-7859 fax

http://dhhs.ne.gov/Pages/Behavioral-Health.aspx

#### **Tobacco Free Nebraska**

Nebraska Department of Health and Human Services
Amanda Mortensen
Tobacco Free Nebraska Program Manager
amanda.mortensen@nebraska.gov
301 Centennial Mall South
P.O. Box 95026
Lincoln, NE 68509-5026
(402) 471-9270 phone
(402) 471-6446 fax
www.dhhs.ne.gov/tfn

#### **Nebraska Department of Education**

Chris Junker, Safe and Healthy Schools Coordinator chris.junker@nebraska.gov
123 N. Marian Road
Hastings, NE 68901
(402) 462-4187 ext. 166 phone
(402) 460-4773 fax
www.education.ne.gov

#### Nebraska Department of Highway Safety

Mark C. Segerstrom, Highway Safety Administrator mark.segerstrom@nebraska.gov 5001 S. 14th Street
P.O. Box 94612
Lincoln, NE 68509
(402) 471-2515 phone
(402) 471-3865 fax
https://dot.nebraska.gov/

#### This report was prepared for the State of Nebraska by the Bureau of Sociological Research (BOSR) at the University of Nebraska-Lincoln.

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#### For information about SHARP and/or the NRPFSS:

Mekenzie Kerr, SHARP Project Manager Bureau of Sociological Research University of Nebraska-Lincoln mkerr4@unl.edu (402) 472-6733 phone (402) 472-4568 fax http://bosr.unl.edu/sharp

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