## LANCASTER COUNTY ENGINEERING DEPARTMENT CHANGE ORDER - SUPPLEMENTAL AGREEMENT No. 1

SHEET 1 OF 1

DATE: 10/28/2019			PROJECT NO: 20-06										
CONTRACTOR: URETEK USA, Inc.			BID NO: N/A CONTRACT NO. C-19-0764 LOCATION: N-149, A-151 & A-138										
And the same of th													
GROUPS OF WORK: N/A			STATION: N/A										
SUPPLEMENTAL TO CONTRACT FOR WORK ON PROJECT			DATE OF ORIGINAL CONTRACT: 10/15/2019										
NUMBER: 20-06; Abutment Stabilization of County Bridges N-149, A-151 and A-138													
WE HEREBY REQUEST APPROVAL OF CHANGES IN THE PLANS, SPECIFICATIONS, OR WORK NOT INCLUDED IN													
THE PLANS OR CONTRACT DESCRIBED AS FOLLOWS:													
Both A-151 and A-138 locations overran the Polymer by 3912.17 LBS, N-149 location underran by 811.16 LBS.  For a net increase of 3101.01 LBS at \$6.49 per LB= \$20,125.55.													
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ESTIMATED CHANGES IN QUANTITIES OF ITEMS OF WORK AT CONTRACT OR AGREED UNIT PRICES  [INCREASED] DECREASED   CONTRACT   AGREED UNIT   INCREASED (+) OR													
ITEM OF WORK	UNIT	QUANTITY	DECREASED QUANTITY	UNIT PRICE	PRICE	INCREASED (+) OR DECREASED (-)							
A-151 & A-138 Polymer	LBS	3,912.17			\$6.49	(+) 25,389.98							
N-149	LBS		811.16		\$6.49	(-) 5,264.43							
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		TOTA	L NET INCREA	SE (+) or Di	ECREASE (-)	(+) 20,125.55							
APPROVED PROJECT ENGINEER  For and in consideration of the prices set for						set forth in this							
LARRY L. LEGG, P.E. Signature;	agreement, the Contractor agrees to complete the extra and												
Digitally si													
Digitally signed by Larry L Legg Digitally signed by Larry L Legg Date: 2019.10.31 09:33:50			bond and Items specifically chang			l effect, except as this agreement.							
APPROVED COUNTY ENGINEER			NAME OF CONTRACTOR										
PAMELA L. DINGMAN, P.E.			URETEK USA, Inc.										
Signature: Date:			AUTHORIZED BY (SIGNATURE) Sign: MILLIANS C. R. VINTON - PRESIDENT										
							XECUTED this day of, 20			LANCASTER COUNTY BOARD OF COMMISSIONERS			
							PPROVED AS TO FORM THISDAY			COUNTY COMMISSIONERS			
F20													
		,			-								
ANCASTER COUNTY ATTORNEY													
- Acceptance						-							
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