

**AMENDMENT TO CONTRACT**  
**Annual Supply**  
**Absorbents, Floor Dry**  
**Quote No. 5498**  
**City of Lincoln and Lancaster County**  
**Renewal**  
**Sapp Bros Petroleum, Inc.**

This Amendment is hereby entered into by and between Sapp Bros Petroleum, Inc., 5901 Cornhusker Hwy, Lincoln, NE 68507 (hereinafter "Contractor") and the City of Lincoln and Lancaster County (hereinafter "Owners"), for the purpose of amending the Contract dated November 22, 2016 executed under City Directorial Order No. 16144, and County Contract C-16-0698, dated December 6, 2016 for Annual Supply - Absorbents, Floor Dry, Quote No. 5498, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is December 11, 2016 through December 10, 2017, with the option to renew for three (3) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the Contract was amended by City Directorial Order No. 18237, executed by the City on December 4, 2017, and by County Contract C-17-0910 executed by the County Board on November 28, 2017, to renew the contract for an additional one (1) year term from December 11, 2017 through December 10, 2018; and

WHEREAS, the Contract was amended by City Directorial Order No. 20550, executed by the City on December 6, 2018, and by County Contract C-18-0730 executed by the County Board on December 4, 2018, to renew the contract for an additional one (1) year term from December 11, 2018 through December 10, 2019; and

WHEREAS, the parties hereby renew the Contract for an additional one (1) year term beginning December 11, 2019 through December 10, 2020; and

WHEREAS, the expenditures for the City of Lincoln for the term of this renewal shall not exceed \$8,000.00 without approval by the City of Lincoln; and

WHEREAS, the expenditures for Lancaster County for the term of this renewal shall not exceed \$1,200.00 without approval by the Lancaster County Board; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City Directorial Order No. 16144 and County Contract C-16-0698, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby renew the Contract for an additional one (1) year term beginning December 11, 2019 through December 10, 2020.
- 3) The expenditures for the City of Lincoln for the term of this renewal shall not exceed \$8,000.00 without approval by the City of Lincoln.
- 4) The expenditures for Lancaster County for the term of this renewal shall not exceed \$1,200.00 without approval by the Lancaster County Board.
- 5) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page  
City of Lincoln Signature Page  
Lancaster County Signature Page

## Vendor Signature Page

**AMENDMENT TO CONTRACT**  
**Annual Supply**  
**Absorbents, Floor Dry**  
**Quote No. 5498**  
**City of Lincoln and Lancaster County**  
**Renewal**  
**Sapp Bros Petroleum, Inc**

**Please sign, date and return within 5 days of receipt.**

Mail to: City/County Purchasing  
 Attn: Sandy Rocke  
 440 So. 8th St., Ste. 200  
 Lincoln, NE 68508  
 Or email to: srocke@lincoln.ne.gov

<b>Company Name:</b>	Sapp Bros Petroleum
<b>By: (Please Sign)</b>	<i>[Signature]</i>
<b>By: (Please Print)</b>	Matthew Pence
<b>Title:</b>	Field sales / sales manager
<b>Company Address:</b>	5901 Cornhusker Hwy Lincoln, NE 68507
<b>Company Phone &amp; Fax:</b>	402-466-5522 / 402-466-5529
<b>E-Mail Address:</b>	mpence@sappbros.net
<b>Date:</b>	10-24-19
<b>Contact Person for Orders or Service</b>	Math Pence / Wade Praeuner
<b>Contact Phone Number:</b>	402-830-6398 / 402-253-9018

## City of Lincoln Signature Page

---

**AMENDMENT TO CONTRACT  
Annual Supply  
Absorbents, Floor Dry  
Quote No. 5498  
City of Lincoln and Lancaster County  
Renewal  
Sapp Bros Petroleum, Inc**

**EXECUTION BY THE CITY OF LINCOLN, NEBRASKA**

ATTEST:

\_\_\_\_\_  
City Clerk

CITY OF LINCOLN, NEBRASKA

\_\_\_\_\_  
Finance Director

Approved by Directorial Order No. \_\_\_\_\_

dated \_\_\_\_\_

## Lancaster County Signature Page

---

**AMENDMENT TO CONTRACT  
Annual Supply  
Absorbents, Floor Dry  
Quote No. 5498  
City of Lincoln and Lancaster County  
Renewal  
Sapp Bros Petroleum, Inc**

### **EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of  
Lancaster, Nebraska

\_\_\_\_\_  
Deputy Lancaster County Attorney

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

dated \_\_\_\_\_