

**Form 9-1366
(May 2018)**

**U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations**

**Customer #: 600000085
Agreement #: 20NRJFA00220
Project #: NR00GS1
TIN #: 47-6006482**

Fixed Cost Agreement YES[X] NO[]

THIS AGREEMENT is entered into as of October 1, 2019, by the U.S. GEOLOGICAL SURVEY, Nebraska Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the LANCASTER COUNTY BOARD OF COMMISSIONERS, party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation **the operation and computation of records for four gaging stations – Salt Creek, Little Salt Creek near Lincoln, Stevens Creek near Lincoln, and Rock Creek near Ceresco**, herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

- (a) \$7,185 by the party of the first part during the period October 1, 2019 to September 30, 2020
- (b) \$12,900 by the party of the second part during the period October 1, 2019 to September 30, 2020
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$7,990

Description of the USGS regional/national program:
Groundwater Streamflow Information Program

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website <https://www.usgs.gov/about/organization/science-support/science-quality-and-integrity/fundamental-science-practices>

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9. Billing for this agreement will be rendered **annually**. Invoices not paid within 60 days from the billing date will bear Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

USGS Technical Point of Contact

Name: Jason Lambrecht
Hydrologic Data Section Chief
Address: 5231 South 19th
Lincoln, NE 68512
Telephone: (402) 328-4124
Fax: (402) 328-4101
Email: jmlambre@usgs.gov

Customer Technical Point of Contact

Name: Todd Wiltgin
Address: 555 South 10th St.
Lincoln, NE 68508
Telephone: (402) 441-6865
Fax:
Email:

USGS Billing Point of Contact

Name: Lisa Dietsch
Administrative Officer
Address: 5231 South 19th
Lincoln, NE 68512
Telephone: (402) 328-4116
Fax: (402) 328-4101
Email: ldietsch@usgs.gov


Customer Billing Point of Contact

Name: Todd Wiltgin
Address: 555 South 10th St.
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Telephone: (402) 441-6865
Fax:
Email:

U.S. Geological Survey
United States
Department of Interior

Lancaster County Board of Commissioners

Signature

By  Date: 10/07/2019
Name: Jill Frankforter
Title: Acting Director

Signatures

By _____ Date: _____

Name:
Title:

By _____ Date: _____

Name:
Title:

By _____ Date: _____

Name:
Title:

By _____ Date: _____

Name:
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Groundwater Streamflow Information Program

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Telephone: (402) 441-6865
Fax:
Email:

U.S. Geological Survey
United States
Department of Interior

Lancaster County Board of Commissioners

Signature

By  Date: 10/07/2019
Name: Jill Frankforter
Title: Acting Director

Signatures

By _____ Date: _____

Name:
Title:

By _____ Date: _____

Name:
Title:

By _____ Date: _____

Name:
Title:

By _____ Date: _____

Name:
Title:

By _____ Date: _____

Name:
Title:

Table 1. Summary of proposed funding for the period October 1, 2019 -- September 30, 2020 for the operation of streamflow gaging stations that are currently supported by the Lancaster County Board of Commissioners.

[CMF, USGS, Cooperative matching funds; LPS NRD, Lower Platte South Natural Resources District; GWSIP, Groundwater Streamflow Information Program; USGS, U.S. Geological Survey]

Station name	Station funding					Total funding
	GWSIP	USGS CMF funds for Lancaster County	Lancaster County	USGS CMF funds for LPS NRD	LPS NRD	
* Salt Cr at Roca	\$7,990	\$0	\$2,715		\$4,420	\$15,125
Little Salt Cr near Lincoln		2,395	3,395	3,865	5,470	\$15,125
Stevens Cr near Lincoln		2,395	3,395	3,865	5,470	\$15,125
Rock Cr near Ceresco		2,395	3,395	3,865	5,470	\$15,125
Funding partner totals	\$7,990	\$7,185	\$12,900	\$11,595	\$20,830	\$60,500

* Flood-warning site with satellite telemetry and WaterAlert notification system



United States Department of the Interior

U.S. GEOLOGICAL SURVEY
Water Resources Discipline
Nebraska Water Science Center
5231 South 19th Street
Lincoln, NE 68512-1271

October 7, 2019

RECEIVED

OCT 14 2019

LANCASTER COUNTY
BOARD

Lancaster County Board of Commissioners
c/o Lincoln/Lancaster County Emergency Services
555 South 10 Street
Lincoln, NE 68508

Enclosed are two copies of Joint Funding Agreement No. 20NRJFA00220 for the operation of four streamflow gaging stations. As listed in the enclosed summary of proposed funding, the total amount of the agreement is \$20,085 or \$7,185 for the U.S. Geological Survey and \$12,900 for the Lancaster County Board of Commissioners. Funds from the Groundwater and Streamflow Information Program (GWSIP), which are not included in the above amounts, have been used as a supplement to or in place of Cooperative Matching Funds. Please sign both copies of the agreement and return one to this office as soon as possible. The second copy is for your records. Work cannot be continued until we receive the signed agreement.

Work performed with funds from this agreement will be conducted on a fixed-price basis under the authority of statute 43 USC 36C. Billings will be rendered annually in July 2020. The results of all work under this agreement will be available for publication by the U.S. Geological Survey.

For any questions concerning this agreement, please contact Jason Lambrecht at 402-328-4124.

Sincerely,

Jill Frankforter, Acting Director
USGS Nebraska Water Science Center

3 Enclosures
DUNS No. 949286512