

**AMENDMENT TO CONTRACT  
Annual Supply  
Personal Alarm Transmitter  
Quote No. 5936  
Lancaster County  
Renewal  
Graybar Electric**

This Amendment is hereby entered into by and between Graybar Electric, 3300 North 35<sup>th</sup> Street, Lincoln, NE 68504 (hereinafter "Contractor") and Lancaster County, (hereinafter "County"), for the purpose of amending the Contract dated November 13, 2018, under County Contract No. C-18-0695, for Annual Supply – Personal Alarm Transmitter, Quote No. 5936 which is made a part hereof by this reference.

WHEREAS, the original term of the Contract is November 13, 2018 through November 12, 2019, with the option to renew for three (3) additional one (1) year terms upon written mutual consent of both parties; and

WHEREAS, the parties hereby renew the Contract for an additional one (1) year term beginning November 13, 2019 through November 12, 2020; and

WHEREAS, the expenditures for Lancaster County - Corrections for the term of this renewal shall not exceed \$11,100.00 without approval by the Lancaster County Board of Commissioners; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in County Contract No. C-18-0695, and stated herein the parties agree as follows:

- 1) The parties hereby renew the Contract for an additional one (1) year term beginning November 13, 2019 through November 12, 2020.
- 2) The expenditures for Lancaster County for the term of this renewal shall not exceed \$11,100.00 without approval by the Lancaster County Board of Commissioners.
- 3) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page  
Lancaster County Signature Page

## Vendor Signature Page

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**Please sign, date and return within 10 days of receipt.**

Mail to: City/County Purchasing  
Attn: Sandy Rocke  
440 So. 8th St., Ste. 200  
Lincoln, NE 68508  
Or email to: srocke@lincoln.ne.gov

Company Name:	Graybar Electric
By: (Please Sign)	Eric S. Angell
By: (Please Print)	Eric S. Angell
Title:	Outside Sales Rep
Company Address:	3300 N 35 <sup>th</sup> Lincoln, NE 68504
Company Phone & Fax:	402-325-2400 402-325-2450
E-Mail Address:	eric.angell@graybar.com
Date:	10-9-19
Contact Person for: Service or Orders	Laura Rodgers
Contact Phone Number:	402-325-2400

**Lancaster County Signature Page**

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**EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of  
Lancaster, Nebraska

\_\_\_\_\_  
Deputy Lancaster County Attorney

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dated \_\_\_\_\_