

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
OF LANCASTER COUNTY, NEBRASKA

WITNESS FEES PAID BY LANCASTER )  
COUNTY WHICH HAVE REMAINED ) RESOLUTION NO. R-19-0069  
UNCLAIMED FOR SIX MONTHS )  
OR MORE

WHEREAS, pursuant to NEB. REV. STAT. § 33-140, the Lancaster County Board of County Commissioners (“the Board”), has been informed that there are remaining with Lancaster County certain unclaimed witness fees and refunds that have remained unclaimed for a period of more than six months since the respective amounts were paid into the County Clerk's Office. An affidavit signed by the Lancaster County Clerk (“Clerk”) is attached hereto as Attachment "A" that refers to and incorporates the list of such fees as Exhibit "A", both of which are incorporated herein by this reference; and

WHEREAS, pursuant to NEB. REV. STAT. § 33-140.01, the Board shall, within twenty days after the filing of the list provided by § 33-140, cause to be published, for at least two consecutive issues of the paper, a notice generally indicating that certain witness fees and unclaimed funds remain;

NOW, THEREFORE, BE IT RESOLVED by the Board that the Clerk is hereby directed to cause to be published in a weekly newspaper of general circulation, published in the County, for at least two consecutive issues of the paper, a notice in a form substantially as follows:

To whom it may concern: Report has been made to the County Board of Lancaster County, Nebraska, by the clerk of the district or county court of the county, which report shows that there is now and has been for the last six months remaining in the hands of the clerk certain witness fees which have been uncalled for. If the fees are not called for within six months from

October 15, 2019, they will be considered as  
forfeited and will be paid into the common school  
fund of Lancaster County.

DATED this 15th day of October, 2019, at the County-City Building, Lincoln, Lancaster  
County, Nebraska.

BY THE BOARD OF COUNTY  
COMMISSIONERS OF LANCASTER  
COUNTY, NEBRASKA

APPROVED AS TO FORM  
this 15th day of  
October, 2019.

\_\_\_\_\_  
Deputy County Attorney  
for PAT CONDON  
Lancaster County Attorney

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TO: THE BOARD OF COUNTY COMMISSIONERS  
OF LANCASTER COUNTY

Report of Unclaimed Witness Fees

The undersigned has prepared a list of all cases where witness fees have been paid by Lancaster County, through the County Clerk's office, and have remained unclaimed by the parties entitled thereto for the period of six months after the same were paid.

The list, marked Exhibit "A", attached hereto and made a part hereof, shows the cases in which such fees have been paid and remain unclaimed with the amounts in each case.

(SEAL)



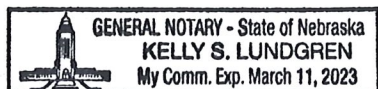
*Dan Nolte*  
\_\_\_\_\_  
Dan Nolte  
County Clerk

STATE OF NEBRASKA    )  
                                  ) ss.  
COUNTY OF LANCASTER )

Dan Nolte, County Clerk of Lancaster County, being duly sworn on oath states that the above and forgoing report is true and correct as he verily believes.

*Kelly S. Lundgren*  
\_\_\_\_\_  
Notary Public

Subscribed and sworn before me this 7 day of October, 2019.



# Lancaster County Witness fees

Friday, October 4, 2019

FROM: 1/1/2019

To: 3/31/2019

ISSUE DATE	CHECK NUMBER	PAYEE	AMOUNT
1/15/2019	819915	Damian/Aliza	\$20.00
1/15/2019	819934	Heise/Angel	\$20.00
1/15/2019	819994	Rankin/Nathan	\$20.00
1/15/2019	819995	Rimmer/Brian R	\$20.00
1/15/2019	820031	Vasquez/Marcelina E	\$20.00
1/15/2019	820039	Wade/Alexander J	\$20.00
1/29/2019	820403	Nguyen/That V	\$70.23
1/29/2019	820419	Schaaf/Joshua A	\$21.16
2/5/2019	820456	Casarez, Philip	\$20.00
2/12/2019	820656	Stabler, Stacey	\$20.00
2/12/2019	820660	Stull, Grace	\$20.00
2/26/2019	820776	Christiansen, Caleb	\$20.00
2/26/2019	820826	Rasp, Ashley	\$20.00
3/19/2019	821459	Bucholz, Seth	\$20.00
3/19/2019	821474	Gandara Moore, Tracy	\$20.00
3/19/2019	821475	Gandara, Diego	\$20.00
3/19/2019	821476	Garang, Akur	\$20.00
3/19/2019	821483	Hayden, Jordan	\$20.00
3/19/2019	821557	Wilson, Torrey	\$20.00
<b>TOTAL</b>			<b>\$431.39</b>