GRANT CONTRACT AMENDMENT

This Amendment is hereby entered into by and between **COUNTY OF LANCASTER**, **NEBRASKA**, a political subdivision, hereinafter referred to as "Sponsor", and **FAMILY VIOLENCE COUNCIL** a nonprofit corporation, hereinafter referred to as "Grantee", for the purpose of amending the Grant Contract dated February 13, 2018, executed under County Contract No. C-18-0075 ("Contract"), for the Improved Community Response to Sexual Assault and Legal Advocacy Relating to Protection Orders and Immigrants in Lancaster County program, which Contract is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is October 1, 2017 through September 30, 2019; and

WHEREAS, Sponsor shall not be liable for any costs incurred prior to the beginning, or after the conclusion, of the Term, as amended; and

WHEREAS, the parties desire to decrease the amount of funding under this Contract by \$1,800 for a new total of \$62,451;

NOW THEREFORE, in consideration of the mutual covenants contained in the Contract and as stated herein, the parties agree as follows:

- 1) Sponsor shall not be liable for any costs incurred prior to the beginning, or after the conclusion, of the Term, as amended.
- 2) The parties desire to decrease the amount of funding under this Contract by \$1,800 for a new total of \$62,755.
- 3) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns, and shall be effective upon execution by both parties.

EXECUTED by Grantee this 20th day of S	<u>september</u> , 20 <u>19</u> .
	Family Violence Council, Grantee
	By: Bob Moyer Digitally signed by Bob Moyer Date: 2019.09.20 10:43:20
	Bob Moyer, Executive Director
	Name, Title
EXECUTED by Sponsor this day of _	, 20
Approved as to form this day of, 20	LANCASTER COUNTY, NEBRASKA A Political Subdivision, Sponsor
By: for Pat Condon Largeston County Attorney	By:
Lancaster County Attorney	Lancaster County Board of Commissioners

Client#: 67813 FAMIL33

ACORD...

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/13/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

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ODUCER Katie Brooks						
INSPRO Insurance	PHONE (A/C, No, Ext): 402-483-4500 FAX (A/C, No): 402-4	83-7977				
P.O. Box 6847	E-MAIL ADDRESS: kbrooks@insproins.com					
Lincoln, NE 68506	INSURER(S) AFFORDING COVERAGE	NAIC#				
402 483-4500	INSURER A: The Hartford	22357				
INSURED	INSURER B : Carolina Casualty Insurance Company					
Family Violence Council	INSURER C:					
4600 Valley Road Ste 408	INSURER D:					
Lincoln, NE 68510	INSURER E:					
	INSURER F:					

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR		TYPE OF INSURANCE		SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	S
Α	X	COMMERCIAL GENERAL LIABILITY			91SBAUG7477	07/18/2019	07/18/2020	EACH OCCURRENCE	\$1,000,000
		CLAIMS-MADE X OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$300,000
								MED EXP (Any one person)	\$10,000
								PERSONAL & ADV INJURY	\$1,000,000
	GEN	N'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$2,000,000
		POLICY PRO- JECT LOC						PRODUCTS - COMP/OP AGG	\$2,000,000
		OTHER:							\$
Α	AUT	TOMOBILE LIABILITY			91SBAUG7477	07/18/2019	07/18/2020	COMBINED SINGLE LIMIT (Ea accident)	\$1,000,000
		ANY AUTO						BODILY INJURY (Per person)	\$
		OWNED SCHEDULED AUTOS						BODILY INJURY (Per accident)	\$
	X	HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$
									\$
		UMBRELLA LIAB OCCUR						EACH OCCURRENCE	\$
		EXCESS LIAB CLAIMS-MAD						AGGREGATE	\$
		DED RETENTION\$							\$
Α		RKERS COMPENSATION DEMPLOYERS' LIABILITY			91WECIN3493	07/18/2019	07/18/2020	X PER OTH- STATUTE ER	
	ANY	PROPRIETOR/PARTNER/EXECUTIVE N	N/A					E.L. EACH ACCIDENT	\$100,000
	(Mai	ndatory in NH)	117.7					E.L. DISEASE - EA EMPLOYEE	\$100,000
		s, describe under SCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$500,000
В	Ма	nagement			1631077	04/17/2019	04/17/2020		
	Lia	bility							

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

City of Lincoln &/or Lancaster County is Listed as additional insured in regards to General Liability on a primary and occurrence basis including a 30-day notice of cancellation.

CERTIFICATE HOLDER	CANCELLATION
City of Lincoln &/or Lancaster	SHOULD ANY OF T

County &/or City of Lincoln Lanca 555 S 10th St Lincoln, NE 68508 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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This **Spectrum Policy** consists of the Declarations, Coverage Forms, Common Policy Conditions and any other Forms and Endorsements issued to be a part of the Policy. This insurance is provided by the stock insurance company of The Hartford Insurance Group shown below.

UG SBA

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INSURER: HARTFORD CASUALTY INSURANCE COMPANY

ONE HARTFORD PLAZA, HARTFORD, CT 06155

COMPANY CODE: 3

Policy Number: 91 SBA UG7477 SA

THE HARTFORD

SPECTRUM POLICY DECLARATIONS

Named Insured and Mailing Address: FAMILY VIOLENCE COUNCIL

(No., Street, Town, State, Zip Code)

4600 VALLEY RD

LINCOLN NE 68510

Policy Period: From 07/18/19 To 07/18/20 1 YEAR 12:01 a.m., Standard time at your mailing address shown above. **Exception:** 12 noon in New Hampshire.

Name of Agent/Broker: INSPRO INC

Code: 910071

Previous Policy Number: 91 SBA UG7477

Named Insured is: ASSOCIATION

Audit Period: NON-AUDITABLE

Type of Property Coverage: SPECIAL

Insurance Provided: In return for the payment of the premium and subject to all of the terms of this policy, we agree with you to provide insurance as stated in this policy.

TOTAL ANNUAL PREMIUM IS: \$500 MP

IN RECOGNITION OF THE MULTIPLE COVERAGES INSURED WITH THE HARTFORD, YOUR

POLICY PREMIUM INCLUDES AN ACCOUNT CREDIT.

Countersigned by

Authorized Representative

Sugar S. Castanedas

05/07/19 **Date**

Form SS 00 02 12 06 Page 001 (CONTINUED ON NEXT PAGE)

Process Date: 05/07/19 Policy Expiration Date: 07/18/20

SPECTRUM POLICY DECLARATIONS (Continued)

POLICY NUMBER: 91 SBA UG7477

ADDITIONAL INSUREDS: THE FOLLOWING ARE ADDITIONAL INSUREDS FOR BUSINESS LIABILITY COVERAGE IN THIS POLICY.

LOCATION 001 BUILDING 001

TYPE PERSON ORGANIZATION

NAME SEE FORM IH 12 00

Form SS 00 02 12 06 Page 006 (CONTINUED ON NEXT PAGE)

Process Date: 05/07/19 Policy Expiration Date: 07/18/20

POLICY NUMBER: 91 SBA UG7477



THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED - PERSON-ORGANIZATION

CITY OF LINCOLN 575 S. 10TH ST LINCOLN, NE 68508

LANCASTER COUNTY 575 S. 10TH ST LINCOLN, NE 68508

Form IH 12 00 11 85 T SEQ. NO. 002 Printed in U.S.A. Page 001

Process Date: 05/07/19 Expiration Date: 07/18/20