## LANCASTER COUNTY ENGINEERING DEPARTMENT CHANGE ORDER - SUPPLEMENTAL AGREEMENT No. 1

| DATE: 09/09/2019  CONTRACTOR: Van Kirk Brothers Contracting  |   |                    | PROJECT NO: 19-02  BID NO: 19-084 CONTRACT NO. C-19-0359  |             |                                      |                                   |
|--|---|--------------------|---|-------------|--------------------------------------|-----------------------------------|
|  |   |                    | LOCATION: South 82nd Street   |             |                                      |                                   |
|  |   |                    |   |             |                                      |                                   |
| GROUPS OF WORK: 4  |   |                    | STATION: 225+30x40 Lt.  |             |                                      |                                   |
| SUPPLEMENTAL TO CONTRACT FOR WORK ON PROJECT   |   |                    | DATE OF ORIGINAL CONTRACT: 5/7/2019   |             |                                      |                                   |
| NUMBER: 19-02; South 82nd Street Grading<br>(Roca Rd. to Bennet Rd.)   |   |                    | <u></u>   |             |                                      |                                   |
| WE HEREBY REQUEST APPROVAL OF CH   | IANGES  | N THE DLAN         | C CDECIFICAT  | IONE OF     | VODY NOT IN                          | ICLUDED IN                        |
| THE PLANS OR CONTRACT DESCRIBED  |   |                    | S, SPECIFICAT   | IONS, OR V  | VORKNOTIN                            | ICLUDED IN                        |
| Changing a 24" driveway culvert pipe with a 36" driveway culvert pipe.   |   |                    |   |             |                                      |                                   |
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|  |   |                    |   |             |                                      |                                   |
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| ESTIMATED CHANGES IN QUANT   | THES OF I   |                    |   |             |                                      | and the second second             |
| ITEM OF WORK   | UNIT  | INCREASED QUANTITY | DECREASED QUANTITY  | UNIT PRICE  | AGREED UNIT<br>PRICE                 | INCREASED (+) OR<br>DECREASED (-) |
| 36" x 30' Culvert Driveway Pipe  | LF  | 30.00              |   |             | \$50.00                              | (+) 1,500.00                      |
| municipal manufacture and a back of a status to the status of the status |   |                    |   |             | d                                    |                                   |
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| A Company of the Comp | 6.5   | TOTA               | L NET INCREA  | SE (+) or D | ECREASE (-)                          | (+) 1,500.00                      |
| APPROVED PROJECT ENGINEER  For and in consideration of the prices set forth in this  |   |                    |   |             |                                      |                                   |
| LARRY L. LEGG, P.E.  | agreement, the Contractor agrees to complete the extra and      |                    |   |             |                                      |                                   |
| Digitally signed by Larry L Legg   |   |                    | additional work or reduced quantities of work described herein and accept the prices shown as full payment. The insurance |             |                                      |                                   |
| Larry L Legg Date: 2019  | bond and items of the contract remain in full effect, except as |                    |   |             |                                      |                                   |
| 1/ 0300  |   |                    | specifically changed herein, and shall apply to this agreement.   |             |                                      |                                   |
| APPROVED COUNTY ENGINEER   |   |                    | NAME OF CONTRACTOR  |             |                                      |                                   |
| PAMELA L. DINGMAN, P.E.  |   |                    | Van Kirk Brothers Contracting   |             |                                      |                                   |
| - Jan  |   |                    | AUTHORIZED BY (SIGNATURE)   |             |                                      |                                   |
|  |   |                    | Y / //  |             |                                      |                                   |
|  |   |                    | (SIGN:  |             |                                      |                                   |
| EXECUTED this day of, 20   |   |                    | LANCASTER COUNTY BOARD OF COMMISSIONERS   |             |                                      |                                   |
|  |   |                    |   |             |                                      |                                   |
| APPROVED AS TO FORM THISDAY  | COUNTY COMMISSIONERS  |                    |   |             |                                      |                                   |
| DF 20  |   |                    |   |             |                                      |                                   |
|  |   |                    |   |             |                                      |                                   |
| ANCASTER COUNTY ATTORNEY   |   | •                  |   |             |                                      |                                   |
|  |   |                    |   |             |                                      | NO. 0. 40 4                       |
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