

GRANT CONTRACT AMENDMENT

This Amendment is hereby entered into by and between **COUNTY OF LANCASTER, NEBRASKA**, a political subdivision, hereinafter referred to as “**Sponsor**”, and **EL CENTRO DE LAS AMERICAS** a nonprofit corporation, hereinafter referred to as “**Grantee**”, for the purpose of amending the Grant Contract dated November 6, 2018, executed under County Contract No. C-18-0690 (“**Contract**”), for the Joven Noble program, which Contract is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is July 1, 2018 through June 31, 2019; and

WHEREAS, Sponsor shall not be liable for any costs incurred prior to the beginning, or after the conclusion, of the Term, as amended; and

WHEREAS, the parties hereby amend the Contract to reflect a price increase in the amount of \$845.84; and

NOW THEREFORE, in consideration of the mutual covenants contained in the Contract, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) Sponsor shall not be liable for any costs incurred prior to the beginning, or after the conclusion, of the Term, as amended.
- 2) The parties hereby amend the Contract to reflect a price increase in the amount of \$845.84.
- 3) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns, and shall be effective upon execution by both parties.

EXECUTED by Grantee this 26 day of August, 2019.

EL CENTRO DE LAS AMERICAS,
Grantee

By: Ramón Herrera
Executive Director
Name, Title

EXECUTED by Sponsor this ____ day of _____, 20__.

LANCASTER COUNTY, NEBRASKA
A Political Subdivision, Sponsor

Approved as to form this
____ day of _____, 20__

By: _____
for Pat Condon
Lancaster County Attorney

By: _____
Roma Amundson, Chair,
Lancaster County Board of Commissioners

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY

CG2026 Additional Insured - City of Lincoln/Lancaster County

ADDITIONAL INSURED - DESIGNATED
PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)

City of Lincoln/Lancaster County

555 S 10th St

Lincoln NE 68508

"This policy has been amended by endorsement to provide Notice of Cancellation to the City of Lincoln as an additional insured as follows: 10 days before the effective date of cancellation if the policy is cancelled for nonpayment of premium and 30 days before the effective date of cancellation if the policy is cancelled for any other reason"

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Section II - Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- A. In the performance of your ongoing operations; or
- B. In connection with your premises owned by or rented to you.

All other terms and conditions of this Policy remain unchanged.

Philadelphia Indemnity Insurance Company

Additional Insured Schedule

Policy Number: PHPK1922621

Additional Insured

City of Lincoln/Lancaster County
See manuscript endt for additional
wording
555 S 10th St
Lincoln, NE 68508-2803

CG2005 - NE - Loc #1

CG2026 - NE - Loc #1

Additional Insured

Lincoln Public Schools
PO Box 82889
Lincoln, NE 68501-2889

CG2026 - General Liability
With respect to programs held in schools

Additional Insured

City of Lincoln and or Lancaster County
and or City of Lincoln/Lancaster County
Pubic Building Commission
555 S 10th St
Lincoln, NE 68508-2803

CA2048 - Commercial Automobile
Providing transportation services to youth in their program

Additional Insured

Community Action Partnership of
Lancaster & Saunders Counties
210 O St
Lincoln, NE 68508-2322

CG2011 - NE - Loc #1