GRANT CONTRACT AMENDMENT

This Amendment is hereby entered into by and between COUNTY OF LANCASTER, NEBRASKA, a political subdivision, hereinafter referred to as "Sponsor", and EL CENTRO DE LAS AMERICAS a nonprofit corporation, hereinafter referred to as "Grantee", for the purpose of amending the Grant Contract dated November 6, 2018, executed under County Contract No. C-18-0690 ("Contract"), for the Joven Noble program, which Contract is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is July 1, 2018 through June 31, 2019; and

WHEREAS, Sponsor shall not be liable for any costs incurred prior to the beginning, or after the conclusion, of the Term, as amended; and

WHEREAS, the parties hereby amend the Contract to reflect a price increase in the amount of \$845.84; and

NOW THEREFORE, in consideration of the mutual covenants contained in the Contract, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) Sponsor shall not be liable for any costs incurred prior to the beginning, or after the conclusion, of the Term, as amended.
- 2) The parties hereby amend the Contract to reflect a price increase in the amount of \$845.84.
- 3) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns, and shall be effective upon execution by both parties.

EXECUTED by Grantee this 26 day of _	August , 20 19.
	EL CENTRO DE LAS AMERICAS, Grantee
	By: Hamlo Sheria Executive Wirector Name, Title
EXECUTED by Sponsor this day of _	, 20
Approved as to form this day of, 20	LANCASTER COUNTY, NEBRASKA A Political Subdivision, Sponsor
By: for Pat Condon Lancaster County Attorney	By:

Client#: 67595 ELCEN

$ACORD_{\scriptscriptstyle{\mathbb{M}}}$

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/22/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

and detailed does not define any rights to the detailed in fled of such endorsement(s).					
PRODUCER	CONTACT Quentin Christensen				
INSPRO Insurance	PHONE (A/C, No, Ext): 402-483-4500 FAX (A/C, No):	402-483-7977			
P.O. Box 6847	E-MAIL ADDRESS: qchristensen@insproins.com				
Lincoln, NE 68506	INSURER(S) AFFORDING COVERAGE	NAIC #			
402 483-4500	INSURER A: Philadelphia Insurance Co.	18058			
INSURED	INSURER B : Markel Insurance Company	38970			
El Centro de las Americas 210 O Street	INSURER C:				
	INSURER D:				
Lincoln, NE 68508	INSURER E:				
	INSURER F:				

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR		TYPE OF INSURANCE	ADDI INSR	SUBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	S
Α	Χ	COMMERCIAL GENERAL LIABILITY	Х		PHPK1922621	03/01/2019	03/01/2020	EACH OCCURRENCE	\$1,000,000
		CLAIMS-MADE X OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$100,000
								MED EXP (Any one person)	\$5,000
								PERSONAL & ADV INJURY	\$1,000,000
	GEN	I'L AGGREGATE LIMIT APPLIES PER:	_					GENERAL AGGREGATE	\$3,000,000
		POLICY PRO- JECT LOC						PRODUCTS - COMP/OP AGG	\$3,000,000
		OTHER:							\$
Α	AUT	OMOBILE LIABILITY	X		PHPK1922621	03/01/2019	03/01/2020	COMBINED SINGLE LIMIT (Ea accident)	\$1,000,000
		ANY AUTO						BODILY INJURY (Per person)	\$
		OWNED SCHEDULED AUTOS						BODILY INJURY (Per accident)	\$
	X	HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$
									\$
Α	X	UMBRELLA LIAB X OCCUR			PHUB659388	03/01/2019	03/01/2020	EACH OCCURRENCE	\$1,000,000
		EXCESS LIAB CLAIMS-MA	ÞΕ					AGGREGATE	\$1,000,000
		DED X RETENTION \$10000							\$
В		RKERS COMPENSATION EMPLOYERS' LIABILITY			WC015990105	03/01/2019	03/01/2020	X PER OTH- STATUTE ER	
	ANY	PROPRIETOR/PARTNER/EXECUTIVE ICER/MEMBER EXCLUDED?	¬1					E.L. EACH ACCIDENT	\$500,000
	(Mai	ndatory in NH)	۱۱''^					E.L. DISEASE - EA EMPLOYEE	\$500,000
		s, describe under CRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$500,000
Α	Pro	of Liability			PHPK1922621	03/01/2019	03/01/2020	1,000,000	
Α	Ма	nagement Liab			PHSD1413787	03/01/2019	03/01/2020	1,000,000	
		· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·			·	·

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
City of Lincoln and Lancaster County is listed as an Additional Insured with respects to the General
Liability

OEK III IOATE HOEDEK	CANOLLLATION
City of Lincoln/Lancaster County 555 S. 10th Street Lincoln, NE 68508	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE
	Oam ID. Mittled

CANCELL ATION

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CERTIFICATE HOLDER

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY

CG2026 Additional Insured - City of Lincoln/Lancaster County

ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s) City of Lincoln/Lancaster County 555 S 10th St Lincoln NE 68508

"This policy has been amended by endorsement to provide Notice of Cancellation to the City of Lincoln as an additional insured as follows: 10 days before the effective date of cancellation if the policy is cancelled for nonpayment of premium and 30 days before the effective date of cancellation if the policy is cancelled for any other reason"

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Section II - Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property dam-age" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- A. In the performance of your ongoing operations; or
- B. In connection with your premises owned by or rented to you.

All other terms and conditions of this Policy remain unchanged.

Philadelphia Indemnity Insurance Company

Additional Insured Schedule

Policy Number: PHPK1922621

Additional Insured

City of Lincoln/Lancaster County See manuscript endt for additional wording 555 S 10th St Lincoln, NE 68508-2803

CG2005 - NE - Loc #1

CG2026 - NE - Loc #1

Additional Insured

Lincoln Public Schools PO Box 82889 Lincoln, NE 68501-2889

CG2026 - General Liability
With respect to programs held in schools

Additional Insured

City of Lincoln and or Lancaster County and or City of Lincoln/Lancaster County Pubic Building Commission 555 S 10th St Lincoln, NE 68508-2803

CA2048 - Commercial Automobile Providing transportation services to youth in their program

Additional Insured

Community Action Partnership of Lancaster & Saunders Counties 210 O St Lincoln, NE 68508-2322

CG2011 - NE - Loc #1