

## AMENDMENT

THIS AMENDMENT is entered into by and between the Board of Regents of the University of Nebraska on behalf of the University of Nebraska-Lincoln's, Law-Psychology Program (hereinafter referred to as "the School" or "School") and the County of Lancaster, Nebraska, on behalf of Human Services, (hereinafter referred to as "the County" or "County"). Collectively the County and the School may be referred to as "the Parties."

WHEREAS, on October 2, 2018, the Parties entered into an agreement pursuant to County Contract No. C-18-0581 ("Agreement") to grant permission to the School to further their research, analysis and educational opportunities at Human Services; and

WHEREAS, the Parties hereby renew the Agreement for an additional one (1) year term beginning September 1, 2019 through August 31, 2020;

WHEREAS, the Parties hereby amend the Agreement to increase the total Agreement price from \$30,000 to \$50,000;

NOW, THEREFORE, in consideration of the mutual covenants contained in the Agreement and herein, it is agreed between the Parties as follows:

- 1) The Parties hereby renew the Agreement for an additional one (1) year term beginning September 1, 2019 through August 31, 2020.
- 2) The Parties hereby amend the Agreement to increase the total Agreement price from \$30,000 to \$50,000.
- 3) All other terms of the Agreement, not in conflict with this Amendment, shall remain in force and effect.

EXECUTED this 30<sup>th</sup> day of August, 2019, by the Board of Regents of the University of Nebraska on behalf of the University of Nebraska-Lincoln's Law-Psychology Program.

By: Suzan G Lund  
Suzan Lund  
Associate Director  
Office of Sponsored Programs

Date: 8/30/2019

By: Richard L Wiener  
Richard Wiener  
Project Coordinator  
Law- Psychology Program

Date: August 18, 2019

EXECUTED this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by Lancaster County, Nebraska.

BY THE BOARD OF COUNTY  
COMMISSIONERS OF LANCASTER  
COUNTY, NEBRASKA

By: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED AS TO FORM  
this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
for PAT CONDON  
Lancaster County Attorney

# CERTIFICATE OF INSURANCE

DATE 9/5/2019

**PRODUCER**  
 BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA  
 3835 HOLDREGE  
 LINCOLN NE 68583

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**INSURERS AFFORDING COVERAGE**

**INSURED**  
 BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA  
 3835 HOLDREGE  
 LINCOLN NE 68583

INSURER A: Self Insured Trust Agreement	
INSURER B:	
INSURER C:	
INSURER D:	
INSURER E:	

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	ADD'L INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS	
A		<b>GENERAL LIABILITY</b>	SELF INSURED TRUST	7/1/2019	6/30/2020	EACH OCCURRENCE	\$1,000,000
		<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				DAMAGE TO RENTED PREMISES (Ea occurrence)	
		<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person)	
						PERSONAL & ADV INJURY	
						GENERAL AGGREGATE	\$3,000,000
		GEN'L AGGREGATE LIMIT APPLIES PER:				PRODUCTS - COMP/OP AGG	
		<input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC					
A		<b>AUTOMOBILE LIABILITY</b>	SELF INSURED TRUST	7/1/2019	6/30/2020	COMBINED SINGLE LIMIT (Ea Occurrence)	\$1,000,000
		<input type="checkbox"/> ANY AUTO				BODILY INJURY (per person)	
		<input checked="" type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (per accident)	
		<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (per accident)	
<input checked="" type="checkbox"/> HIRED AUTOS							
<input checked="" type="checkbox"/> NON - OWNED AUTOS							
		<b>GARAGE LIABILITY</b>				Auto Only - Ea Accident	
		<input type="checkbox"/> ANY AUTO				Other than Auto Only:	
						EA ACC	
						AGG	
		<b>EXCESS/UMBRELLA LIABILITY</b>				EACH OCCURRENCE	
		<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE	
		<input type="checkbox"/> DEDUCTIBLE					
		<input type="checkbox"/> RETENTION \$					
		<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>	As required by State of Nebraska statute.	7/1/2019	6/30/2020	WC STATUTORY LIMITS	State required
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?				OTHER	
		If yes, describe under SPECIAL PROVISIONS below				E. L. EACH ACCIDENT	
		<b>OTHER</b>				E. L. DISEASE-EA EMPLOYEE	
						E. L. DISEASE-POLICY LIMIT	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

Evidence of insurance for the University of Nebraska, Lincoln in regards to agreement with Lancaster County.

**CERTIFICATE HOLDER**

**CANCELLATION**

Lancaster County  
 555 S 10th Street  
 Suite 107  
 Lincoln, NE 68508

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE:  
 Christopher J. Kabourek

*Chris J. Kabourek*