

SECOND GRANT CONTRACT ADDENDUM

THIS SECOND GRANT CONTRACT ADDENDUM is made and entered into by and between the **COUNTY OF LANCASTER, NEBRASKA**, a political subdivision of the State of Nebraska, hereinafter referred to as "**Sponsor**", and **HEARTLAND BIKE SHARE (BIKELNK)**, a nonprofit corporation, hereinafter referred to as "**Grantee**".

WHEREAS, the Sponsor and Grantee previously entered into a Grant Contract in the amount of \$49,640.00, approved by the Lancaster County Board of Commissioners on April 30, 2019 with County Contract No. C-19-0341, to assist the Grantee with the installation of a new docking station; and

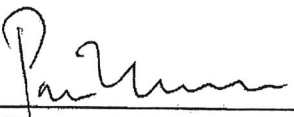
WHEREAS, the Grant Contract term was extended from a completion date of July 31, 2019 to a completion date of October 31, 2019 in a Grant Contract Addendum, approved by the Lancaster County Board of Commissioners on July 23, 2019, with County Contract No. C-19-0573; and

WHEREAS, the Grantee has requested that the location of the Grant Project, consisting of the construction of a 10-doc station and placement of 5 bikes, be moved from the corner of 8th Street and Q Street to the corner of 8th Street and P Street, in the Haymarket area of Lincoln, Nebraska.

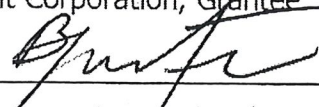
NOW, THEREFORE, in consideration of the mutual covenants herein contained, it is agreed as follows by the parties hereto:

1. The location of Grantee's project, as described in Attachment A to Contract No. C-19-0341, shall be relocated from the corner of 8th Street and Q Street, to the southeast corner of 8th Street and P Street, in the Haymarket area of Lincoln, Nebraska.
2. All other terms and conditions of County Contract No. C-19-0341 Contract No. C-19-0573 shall remain in full force and effect.

EXECUTED by Grantee this 5 day of September, 2019.



Witness

HEARTLAND BIKE SHARE (BIKELNK), a
Nonprofit Corporation, Grantee
By: 

Title: Executive Director

APPROVED AS TO FORM THIS
____ day of _____, 2019.

LANCASTER COUNTY, NEBRASKA
A Political Subdivision, Sponsor

By: _____
for Patrick Condon
Lancaster County Attorney

By: _____
Roma Amundson, Chair
Lancaster County Board of
Commissioners