

## GRANT CONTRACT AMENDMENT

This Amendment is hereby entered into by and between **COUNTY OF LANCASTER, NEBRASKA**, a political subdivision, hereinafter referred to as "Sponsor", and the **BOARD OF REGENTS** on behalf of the **UNIVERSITY OF NEBRASKA – LINCOLN** referred to as "Grantee", for the purpose of amending the Grant Contract dated December 20, 2016, executed under County Contract No. C-16-0725 ("Contract"), for the Family Treatment Drug Court Track program, which Contract is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is October 1, 2016 through September 30, 2019; and

WHEREAS, the parties hereby extend the Contract's term for one (1) year beginning October 1, 2019 through September 30, 2020; and

WHEREAS, Sponsor shall not be liable for any costs incurred prior to the beginning, or after the conclusion, of the Term, as amended; and

WHEREAS, the parties hereby amend the Contract to reflect a price increase in the amount of \$13,933; and

WHEREAS, Grantee's allocation of the increase amount is provided for in Attachment A, attached hereto and incorporated by this reference; and

NOW THEREFORE, in consideration of the mutual covenants contained in the Contract, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby extend the Contract's term for one year beginning October 1, 2019 through September 30, 2020.
- 2) Sponsor shall not be liable for any costs incurred prior to the beginning, or after the conclusion, of the Term, as amended.
- 3) The parties hereby amend the Contract to reflect a price increase in the amount of \$13,933.
- 4) Grantee's allocation of the increase amount is provided for in Attachment A.
- 5) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns, and shall be effective upon execution by both parties.

EXECUTED by Grantee this 4th day of September, 2019.

**BOARD OF REGENTS on behalf of the  
UNIVERSITY OF NEBRASKA –  
LINCOLN**

By: *Suzan K. Lund*  
Suzan Lund, Associate Director-Sponsored Programs  
Name, Title

EXECUTED by Sponsor this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Approved as to form this  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

**LANCASTER COUNTY, NEBRASKA  
A Political Subdivision, Sponsor**

By: \_\_\_\_\_  
for Pat Condon  
Lancaster County Attorney

By: \_\_\_\_\_  
Roma Amundson, Chair,  
Lancaster County Board of Commissioners

Funding Agency: Lancaster County

PI Name: Kelli Hauptman

Project Title: Lancaster Co SA Track Evaluation-Extension

Project Start Date: 10/1/2019

Project End Date: 9/30/2020

<b>UNL Basic Request Budget</b>			
	Person Months	Year 1	Total
<i>Senior Personnel</i>	Yr1		
Matthew Carlson	0.35	1,929	1,929
<b>Total Senior Personnel</b>		<b>1,929</b>	<b>1,929</b>
<i>Other Personnel</i>	# of Ppl		
Post Docs	0	-	-
Other Professionals	0	-	-
Graduate Students	0.12	2,262	2,262
Undergraduate Students	1	1,800	1,800
Secretarial	1	1,371	1,371
Other	0	-	-
<b>Total Other Personnel</b>		<b>5,433</b>	<b>5,433</b>
Fringe Benefits		2,634	2,634
<b>Total Salaries and Benefits</b>		<b>9,996</b>	<b>9,996</b>
Equipment		-	-
Travel		-	-
Supplies		105	105
Subawards		-	-
Other		1,406	1,406
<b>Total Other Direct Costs</b>		<b>1,511</b>	<b>1,511</b>
<b>Total Direct Costs</b>		<b>11,507</b>	<b>11,507</b>
F&A Base	MTDC	9,330	9,330
F&A	26.0%	2,426	2,426
<b>Total Request</b>		<b>13,933</b>	<b>13,933</b>
<b>MTDC Exclusions</b>		<b>Year 1</b>	<b>Total</b>
Equipment		-	-
Tuition Remission		905	905
Subawards in excess of \$25K		-	-
Participant Support Costs		-	-
Rent		1,272	1,272
Alterations and Renovations		-	-
<b>Total Exclusions</b>		<b>2,177</b>	<b>2,177</b>

# CERTIFICATE OF INSURANCE

DATE 9/5/2019

**PRODUCER**  
 BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA  
 3835 HOLDREGE  
 LINCOLN NE 68583

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**INSURERS AFFORDING COVERAGE**

**INSURED**  
 BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA  
 3835 HOLDREGE  
 LINCOLN NE 68583

INSURER A: Self Insured Trust Agreement	
INSURER B:	
INSURER C:	
INSURER D:	
INSURER E:	

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	ADD'L INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS
A		<b>GENERAL LIABILITY</b>	SELF INSURED TRUST	7/1/2019	6/30/2020	EACH OCCURRENCE <span style="float: right;">\$1,000,000</span>
		<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				DAMAGE TO RENTED PREMISES (Ea occurrence)
		<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person)
		GEN'L AGGREGATE LIMIT APPLIES PER:				PERSONAL & ADV INJURY
		<input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC				GENERAL AGGREGATE <span style="float: right;">\$3,000,000</span>
						PRODUCTS - COMP/OP AGG
A		<b>AUTOMOBILE LIABILITY</b>	SELF INSURED TRUST	7/1/2019	6/30/2020	COMBINED SINGLE LIMIT (Ea Occurrence) <span style="float: right;">\$1,000,000</span>
		<input type="checkbox"/> ANY AUTO				BODILY INJURY (per person)
		<input checked="" type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (per accident)
		<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (per accident)
		<input checked="" type="checkbox"/> HIRED AUTOS				Auto Only - Ea Accident
		<input checked="" type="checkbox"/> NON - OWNED AUTOS				Other than Auto Only:
						EA ACC AGG
		<b>GARAGE LIABILITY</b>				
		<input type="checkbox"/> ANY AUTO				
		<b>EXCESS/UMBRELLA LIABILITY</b>				EACH OCCURRENCE
		<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE
		<input type="checkbox"/> DEDUCTIBLE				
		RETENTION \$				
		<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>	As required by State of Nebraska statute.	7/1/2019	6/30/2020	WC STATUTORY LIMITS <span style="float: right;">State required</span>
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?				OTHER
		If yes, describe under SPECIAL PROVISIONS below				E. L. EACH ACCIDENT
						E. L. DISEASE-EA EMPLOYEE
		<b>OTHER</b>				E. L. DISEASE-POLICY LIMIT

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

Evidence of insurance for the University of Nebraska, Lincoln in regards to agreement with Lancaster County.

**CERTIFICATE HOLDER**

**CANCELLATION**

Lancaster County  
 555 S 10th Street  
 Suite 107  
 Lincoln, NE 68508

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE:  
 Christopher J. Kabourek

*Chris J. Kabourek*