AMENDMENT TO CONTRACT
Annual Supply
Lexmark Toner Cartridges
Bid No. 18-216
Lancaster County
Renewal
Star Image Supply, Inc.

This Amendment is hereby entered into by and between Star Image Supply, Inc., 322 W. 57<sup>th</sup> Street, Unit 44P, New York, NY 10019 (hereinafter "Contractor") and Lancaster County, (hereinafter "County"), for the purpose of amending the Contract dated October 2, 2018, under County Contract No. C-18-0583, for Annual Supply – Lexmark Toner Cartridges, Bid No. 18-216, which is made a part hereof by this reference.

WHEREAS, the original term of the Contract is October 2, 2018 through October 1, 2019, with the option to renew for three (3) additional one (1) year terms upon written mutual consent of both parties; and

WHEREAS, the parties hereby renew the Contract for an additional one (1) year term beginning October 2, 2019 through October 1, 2020; and

WHEREAS, the expenditures for Lancaster County Department for the term of this renewal shall not exceed \$8,000.00 without approval by the Lancaster County Board of Commissioners; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in County Contract No. C-18-0583, and stated herein the parties agree as follows:

- 1) The parties hereby renew the Contract for an additional one (1) year term beginning October 2, 2019 through October 1, 2020.
- 2) The expenditures for Lancaster County for the term of this renewal shall not exceed \$8,000.00 without approval by the Lancaster County Board of Commissioners.
- 3) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page Lancaster County Signature Page

## **Vendor Signature Page**

AMENDMENT TO CONTRACT
Annual Supply
Lexmark Toner Cartridges
Bid No. 18-216
Lancaster County
Renewal
Star Image Supply, Inc.

## Please sign, date and return within 10 days of receipt.

Mail to: City/County Purchasing

Attn: Sandy Rocke

440 So. 8th St., Ste. 200

Lincoln, NE 68508

Or email to: srocke@lincoln.ne.gov

| Company Name:                          | Stac Image Supply  |
|--|--|
| By: (Please Sign)                      | 223  |
| By: (Please Print)                     | Xiaodan Jia  |
| Title:                                 | RESIDENT SUPERIOR OF THE PROPERTY OF THE PROPE |
| Company Address:                       | 372 W. 57+h St. #2148 NY, NV, 10019  |
| Company Phone & Fax:                   | 646-391-4691 F.877-966-5558  |
| E-Mail Address:                        | admina) Starimage Supply com   |
| Date:                                  | 913119   |
| Contact Person for: Service or Orders" | Shannon Finegan  |
| Contact Phone Number:                  | 646-391-4691   |

## **Lancaster County Signature Page**

AMENDMENT TO CONTRACT
Annual Supply
Lexmark Toner Cartridges
Bid No. 18-216
Lancaster County
Renewal
Star Image Supply, Inc.

C-19-0684

## **EXECUTION BY LANCASTER COUNTY, NEBRASKA**

| Contract Approved as to Form:    | The Board of County Commissioners of Lancaster, Nebraska |
|----------------------------------|--|
| Deputy Lancaster County Attorney |  |
|                                  | ·  |
|                                  |  |
|                                  |  |
|                                  | datad  |