



# Lancaster County, Nebraska



C-19-0666

## REQUISITION FORM

All Fields Are Required - Do Not Exceed 1 Vendor per Requisition

<b>Name, Email, &amp; Phone of Person Requisitioning:</b>	Ron Bohaty, <a href="mailto:Rbohaty@Lancaster.ne.gov">Rbohaty@Lancaster.ne.gov</a> , 402-441-7775	<b>Date Prepared:</b>	8/28/2019
<b>Name, Email, &amp; Phone of Contact Person for PO:</b>	Ron Bohaty, <a href="mailto:Rbohaty@Lancaster.ne.gov">Rbohaty@Lancaster.ne.gov</a> , 402-441-7775	<b>Date Requested:</b>	8/28/2019
<b>Agency &amp; Delivery Address:</b>	Lancaster County Engineering, 444 Cherrycreek Rd, Building B, Lincoln, NE 68528	<b>Date Revised (if any):</b>	
<b>Agency &amp; Billing Address:</b>	Lancaster County Engineering, 444 Cherrycreek Rd, Building B, Lincoln, NE 68528	<b>For Budget Year:</b>	2019/2020
<b>Proposed Vendor/s:</b>	Monroe Truck Equipment, Inc.	<b>Contract / Bid Number:</b>	080114-MTE

**Do you intend to pay for this with P-Card?**  Yes  No (If yes, do not fill in Fund, Bus. Unit and OBJ Codes below)

<b>Fund #:</b>	022	<b>Bus. Unit #</b>	7032	<b>PO Number (*Purchasing):</b>			
<b>OBJ CODE</b>	<b>DESCRIPTION</b>			<b>QTY</b>	<b>UNIT</b>	<b>UNIT PRICE</b>	<b>EXT. PRICE</b>
67425	1850 Gallon Anti-Ice Tank with Skid			2	Each	\$21,160.00	\$42,320.00
	1850 gallon elliptical poly tank						
	Mild steel hot galvanized self-loading skid unit						
	Left/Center/Right spray boom						
	Baffle Balls						
	Pricing from Sourcewell contract 080114-MTE, Lancaster County Member # 96859						
						<b>Total Price</b>	<b><u>\$42,320.00</u></b>

The undersigned certifies that the above requisitioned material and/or service is included in the current appropriation:

*Ron Bohaty*  
 Office / Agency / or Department Head

8/29/2019  
 Date

Email a copy of the completed & signed requisition to City/County Purchasing Division. Originals are not needed.

8/29/2019

MONROE TRUCK EQUIPMENT, INC  
1051 WEST 7TH. STREET  
MONROE WI 53566  
608-328-8127 FAX 608-328-4278

CUSTOMER: 7994250  
Ship to: WICK'S TRUCKS INC  
10502 SOUTH 147TH ST  
  
OMAHA NE 68138

QUOTE # 1535671  
DATE: 08/26/19  
CUST PO #  
TERMS: NET 30  
SALES REP: 566  
QUOTED BY: JPS



#080114-MTE

WE ARE PLEASED TO QUOTE FOR ACCEPTANCE WITHIN 30 DAYS FROM THE DATE OF QUOTE  
PRICES & TERMS IN ACCORDANCE WITH SPECIFICATIONS DESCRIBED IN QUOTE. STATE AND  
FEDERAL TAXES WILL BE ADDED WHERE APPLICABLE.

LANCASTER COUNTY  
SOURCEWELL MEMBER NO. 96859

- 1850 GALLON ANTI-ICE TANK WITH SKID
- 1850 GALLON ELLIPTICAL POLY TANK
- MILD STEEL HOT GALVANIZED SELF-LOADING SKID UNIT
- LEFT/CENTER/RIGHT SPRAY BOOM
- BAFFLE BALLS
- INSTALLED

TOTAL QUOTE ----- 21,160.00

Quote Accepted By: X \_\_\_\_\_ Date: \_\_\_\_\_ P.O.: \_\_\_\_\_

Submitted By: JEFF SCHWAB for MONROE TRUCK EQUIPMENT

Make/Model: \_\_\_\_\_ W.B. \_\_\_\_\_ C.A. \_\_\_\_\_ Engine: \_\_\_\_\_  
Transmission: \_\_\_\_\_ A/C: Y / N Brakes: Air / Hyd. \_\_\_\_\_  
Chassis Color: \_\_\_\_\_ Paint Code: \_\_\_\_\_ Stock #: \_\_\_\_\_  
Chassis ETA: \_\_\_\_\_  
VIN #: \_\_\_\_\_

Contract Award  
RFP #080114

FORM D



Formal Offering of Proposal  
(To be completed Only by Proposer)

**SNOW AND ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES, SERVICES, AND SUPPLIES**

In compliance with the Request for Proposal (RFP) for SNOW AND ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES, SERVICES, AND SUPPLIES the undersigned warrants that I/we have examined this RFP and, being familiar with all of the instructions, terms and conditions, general specifications, expectations, technical specifications, service expectations and any special terms, do hereby propose, fully commit and agree to furnish the defined equipment/products and related services in full compliance with all terms, conditions of this RFP, any applicable amendments of this RFP, and all Proposer's Response documentation. Proposer further understands they accept the full responsibility as the sole source of responsibility of the proposed response herein and that the performance of any sub-contractors employed by the Proposer in fulfillment of this proposal is the sole responsibility of the Proposer.

Company Name: Monroe Truck Equipment, Inc. Date: July 31, 2014

Company Address: 1051 W. 7th Street

City: Monroe State: WI Zip: 53566

Contact Person: Kevin Davis Title: Sales Manager

Authorized Signature (ink only): *Kevin J. Davis* Kevin J. Davis  
(Name printed or typed)



Contract Acceptance and Award

(To be completed only by NJPA)

NJPA 080114 SNOW AND ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES, SERVICES, AND SUPPLIES

MONROE TRUCK EQUIPMENT, INC.  
Proposer's full legal name

Your proposal is hereby accepted and awarded. As an awarded Proposer, you are now bound to provide the defined product/equipment and services contained in your proposal offering according to all terms, conditions, and pricing set forth in this RFP, any amendments to this RFP, your Response, and any exceptions accepted or rejected by NJPA on Form C.

The effective start date of the Contract will be October 21, 20 14 and continue for four years from the board award date. This contract has the consideration of a fifth year renewal option at the discretion of NJPA.

National Joint Powers Alliance® (NJPA)

NJPA Authorized signature:

*[Signature]*  
NJPA Executive Director Dr. Chad Coelette  
(Name printed or typed)

Awarded this

21<sup>st</sup>

day of

October

, 20 14

NJPA Contract Number # 080114-MTE

NJPA Authorized signature:

*[Signature]*  
NJPA Board Member Scott Veronen  
(Name printed or typed)

Executed this

21<sup>st</sup>

day of

October

, 20 14

NJPA Contract Number # 080114-MTE

Proposer hereby accepts contract award including all accepted exceptions and NJPA clarifications identified on FORM C.

Vendor Name

Monroe Truck Equipment

Vendor Authorized signature:

*[Signature]*  
Kevin J. Davis Kevin J. Davis  
(Name printed or typed)

Title:

Sales Manager

Executed this

27<sup>th</sup>

day of

October

, 20 14

NJPA Contract Number # 080114-MTE

**AMENDMENT  
TO  
CONTRACT #080114-MTE**

This Amendment is by and between **Sourcewell** and **Monroe Truck Equipment, Inc.** (Vendor). Sourcewell and Vendor will be collectively known hereinafter as "Parties."

Vendor was awarded a Sourcewell Contract for Snow and Ice Handling Equipment with Related Accessories, Services, and Supplies effective October 21, 2014, through October 21, 2018, relating to the provision of services by Vendor and to Sourcewell and its Members.

The parties agreed on July 11, 2018, to a "Letter of Agreement to Extend the Contract" for the 5<sup>th</sup> year renewal extension that will terminate on October 21, 2019. However, the parties wish to extend the Agreement for one (1) additional year, which would expire on October 21, 2020.

The parties agree that certain terms within the Agreement shall be updated and amended and only to the extent as hereunder provided.

In consideration of the mutual covenants and agreements described in this Amendment, the parties agree as follows:

1. This Amendment is effective upon the date of the last signature below and has the effect of extending the Agreement through October 21, 2020.
2. Effective June 6, 2018, NJPA changed its name to Sourcewell. All references in these documents to NJPA should be read as being replaced with "Sourcewell."
3. The Agreement and any previous amendments are incorporated into this Amendment by reference.

**(This Section Intentionally Left Blank.)**

Except as amended by this Amendment, the Agreement remains in full force and effect.

**Sourcewell**

DocuSigned by:  
By: Jeremy Schwartz  
Authorized Signature

Jeremy Schwartz  
Name – Printed

Title: Director of Operations & Procurement/CPO

Date: 4/24/2019 | 10:26 PM CDT

**Monroe Truck Equipment, Inc.**

DocuSigned by:  
By: Thomas Ninneman  
Authorized Signature

Thomas Ninneman  
Name – Printed

Title: President & CEO

Date: 4/24/2019 | 3:41 PM CDT

APPROVED:

DocuSigned by:  
By: Chad Coquette  
Authorized Signature

Chad Coquette  
Name – Printed

Title: Executive Director/CEO

Date: 4/24/2019 | 11:04 PM CDT

**Letter of Agreement  
To Extend the Contract**

Between

**Monroe Truck Equipment, Inc.  
1051 W 7<sup>th</sup> St.  
Monroe, WI 53566-9102**

And

**Sourcewell, Formerly National Joint Powers Alliance (NJPA)  
202 12<sup>th</sup> Street NE  
Staples, MN 56479  
Phone: (218) 894-1930**

The Vendor and Sourcewell have entered into an Agreement (Contract #080114-MTE) for the procurement of Snow and Ice Handling Equipment with Related Accessories, Services and Supplies. This Agreement has an expiration date of October 21, 2018, but the parties may extend the Agreement for one additional year by mutual consent.

The parties acknowledge that extending the Agreement for another year benefits the Vendor, Sourcewell and Sourcewell's members. The Vendor and Sourcewell therefore agree to extend the Agreement listed above for a fifth year. This existing Agreement will terminate on October 21, 2019. All other terms and conditions of the Agreement remain in force.

DocuSigned by:  
Sourcewell, Formerly National Joint Powers Alliance (NJPA)

*Jeremy Schwartz*

By: 78144D620E684E3

\_\_\_\_\_, Its: Director of Cooperative

Contracts & Procurement/CPO

Name printed or typed: Jeremy Schwartz

Date 7/9/2018 | 2:16 PM CDT

Monroe Truck Equipment, Inc.

By: *Jeff Schwab* \_\_\_\_\_, Its: Municipal FLEET Sales Manager

Name printed or typed: JEFF SCHWAB

Date July 11, 2018

# Certificate of Membership

This certificate entitles you to purchase from competitively solicited contracts. You will save time and money by using Sourcewell contracts, while buying the quality products you want from nationally recognized vendors.

**Together, we are Sourcewell.**

Our membership team is ready to help you every step of the way. Contact us for more information.

**Sourcewell** 

[Sourcewell-mn.gov](http://Sourcewell-mn.gov)

[membership@sourcewell-mn.gov](mailto:membership@sourcewell-mn.gov)

877-585-9706

**Lancaster County**

**Member # 96859**



Dr. Chad Coquette, PhD, Executive Director/CEO