

MONROE TRUCK EQUIPMENT, INC
1051 WEST 7TH. STREET
MONROE WI 53566
608-328-8127 FAX 608-328-4278

CUSTOMER: 4648400

QUOTE # 1535699BDD

Ship to: LANCASTER COUNTY
555 S 10TH ST RM B115

DATE: 08/23/19

CUST PO # NJPA/SRCWLL/LANCASTR

TERMS: NET 30

LINCOLN NE 68508-2803

SALES REP: 551

QUOTED BY: BDD

THIS QUOTE IS IN REFERENCE TO SOURCEWELL EQUIPMENT PRICING,
MONROE CONTRACT # 080114-MTE,
LANCASTER COUNTY, NEB. MEMBER # 96859,

MODEL AND DESCRIPTION
MSPV3250ES,10.5 BRIGGS,201SS

MSPV3250ES,10.5 BRIGGS,201SS

(MSPV-96-50-32, 10.5 BRIGGS, 201SS)

UNIT TO BE FABRICATED IN 201 STAINLESS STEEL,
12/10 GAUGE BODY / 45 DEGREE SLOPED SIDES,
8 FOOT LENGTH HOPPER X 50.5" WIDE X 32" IN HEIGHT,
1.8 CUBIC YARD CAPACITY / WATER LEVEL FULL,
10.5 HP BRIGGS ENGINE WITH ELECTRIC CLUTCH DRIVE,
IN-CAB ELECTRIC CONTROL (WIRELESS),
STANDARD DRIVE KIT, INCLUDES:

20:1 GEAR BOX,

1-1/4 SHAFTS WITH 4-BOLT FLANGE TYPE

RELUBEABLE BEARINGS,

STANDARD 14" WIDE / 1/4" BAR CHAIN WITH

BAR @ 6.5" CENTERS,

6-TOOTH CAST IRON SPROCKETS,

FOUR-POINT LIFT SYSTEM

V-BOX WOULD SHIP BARE 201SS,

NOTE: BATTERY IS **NOT** INCLUDED.

BODY PART # 00128366-C,

SKU # 00128366-C,

PER UNIT PRICE: _____ \$ 4,684.00

ADDITIONAL ITEMS:

EXTENDED-CHUTE SPINNER ASSEMBLY (FABRICATED IN
SS) WITH A SS SPINNER DISC,

PART # 00057535-G,

SKU # 00057535-G,

PER UNIT PRICE: _____ \$ 735.00

1/4" ROD TOP GRATES / FABRICATED IN CARBON
STEEL AND PAINTED POWDER COAT BLACK),

PART # 00057509,

SKU # 00057509,

PER UNIT PRICE: _____ \$ 331.00

INVERTED-V (SS),

PART # 000138090-C,

SKU # 000138090-C,

PER UNIT PRICE: _____ \$ 109.00

4-CHAIN AND BINDER MOUNTING KIT,

PART # 00012396.

SKU # 00012396,

PER UNIT PRICE: _____ \$ 135.00

PRICES ARE IN EFFECT FOR 30 DAYS ONLY.

HOSES, HYDRAULICS AND CONTROLS ARE NOT FURNISHED WITH THIS
QUOTATION **OTHER THAN** AS SPECIFIED ABOVE.

DELIVERY AT THIS TIME WOULD BE APPROXIMATELY BY NOV.1,2019,

NOTE: THESE ITEMS ARE BEING TAKEN FROM "AVAILABLE STOCK",

IF THIS STOCK IS DEPLETED AT THE TIME AN ORDER IS RECEIVED,

THE LEAD TIME WILL BE EXTENDED TO APPROXIMATELY 180 DAYS,

PRICING IS QUOTED FOB, MONROE, WI.

Submitted By: _____

BILL DEHAVEN

For MONROE TRUCK EQUIPMENT, INC.

#

**AMENDMENT
TO
CONTRACT #080114-MTE**

This Amendment is by and between **Sourcewell** and **Monroe Truck Equipment, Inc.** (Vendor). Sourcewell and Vendor will be collectively known hereinafter as "Parties."

Vendor was awarded a Sourcewell Contract for Snow and Ice Handling Equipment with Related Accessories, Services, and Supplies effective October 21, 2014, through October 21, 2018, relating to the provision of services by Vendor and to Sourcewell and its Members.

The parties agreed on July 11, 2018, to a "Letter of Agreement to Extend the Contract" for the 5th year renewal extension that will terminate on October 21, 2019. However, the parties wish to extend the Agreement for one (1) additional year, which would expire on October 21, 2020.

The parties agree that certain terms within the Agreement shall be updated and amended and only to the extent as hereunder provided.

In consideration of the mutual covenants and agreements described in this Amendment, the parties agree as follows:

1. This Amendment is effective upon the date of the last signature below and has the effect of extending the Agreement through October 21, 2020.
2. Effective June 6, 2018, NJPA changed its name to Sourcewell. All references in these documents to NJPA should be read as being replaced with "Sourcewell."
3. The Agreement and any previous amendments are incorporated into this Amendment by reference.

(This Section Intentionally Left Blank.)

Except as amended by this Amendment, the Agreement remains in full force and effect.

Sourcewell

DocuSigned by:
By: Jeremy Schwartz
Authorized Signature

Jeremy Schwartz
Name – Printed

Title: Director of Operations & Procurement/CPO

Date: 4/24/2019 | 10:26 PM CDT

Monroe Truck Equipment, Inc.

DocuSigned by:
By: Thomas Ninneman
Authorized Signature

Thomas Ninneman
Name – Printed

Title: President & CEO

Date: 4/24/2019 | 3:41 PM CDT

APPROVED:

DocuSigned by:
By: Chad Coquette
Authorized Signature

Chad Coquette
Name – Printed

Title: Executive Director/CEO

Date: 4/24/2019 | 11:04 PM CDT

**Letter of Agreement
To Extend the Contract**

Between

**Monroe Truck Equipment, Inc.
1051 W 7th St.
Monroe, WI 53566-9102**

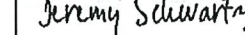
And

**Sourcwell, Formerly National Joint Powers Alliance (NJPA)
202 12th Street NE
Staples, MN 56479
Phone: (218) 894-1930**

The Vendor and Sourcwell have entered into an Agreement (Contract #080114-MTE) for the procurement of Snow and Ice Handling Equipment with Related Accessories, Services and Supplies. This Agreement has an expiration date of October 21, 2018, but the parties may extend the Agreement for one additional year by mutual consent.

The parties acknowledge that extending the Agreement for another year benefits the Vendor, Sourcwell and Sourcwell's members. The Vendor and Sourcwell therefore agree to extend the Agreement listed above for a fifth year. This existing Agreement will terminate on October 21, 2019. All other terms and conditions of the Agreement remain in force.

Sourcwell, Formerly National Joint Powers Alliance (NJPA)

 Jeremy Schwartz

By: 78144D620E684E3

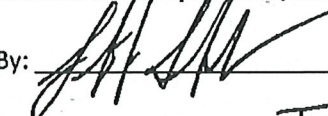
Its: **Director of Cooperative**

Contracts & Procurement/CPO

Name printed or typed: Jeremy Schwartz

Date 7/9/2018 | 2:16 PM CDT

Monroe Truck Equipment, Inc.



By: _____ Its: **Municipal FLEET Sales Manager**

Name printed or typed: JEFF Schwab

Date July 11, 2018

Contract Award
RFP #080114

FORM D



Formal Offering of Proposal
(To be completed Only by Proposer)

SNOW AND ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES, SERVICES, AND SUPPLIES

In compliance with the Request for Proposal (RFP) for SNOW AND ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES, SERVICES, AND SUPPLIES the undersigned warrants that I/we have examined this RFP and, being familiar with all of the instructions, terms and conditions, general specifications, expectations, technical specifications, service expectations and any special terms, do hereby propose, fully commit and agree to furnish the defined equipment/products and related services in full compliance with all terms, conditions of this RFP, any applicable amendments of this RFP, and all Proposer's Response documentation. Proposer further understands they accept the full responsibility as the sole source of responsibility of the proposed response herein and that the performance of any sub-contractors employed by the Proposer in fulfillment of this proposal is the sole responsibility of the Proposer.

Company Name: Monroe Truck Equipment, Inc. Date: July 31, 2014
Company Address: 1051 W. 7th Street
City: Monroe State: WI Zip: 53566
Contact Person: Kevin Davis Title: Sales Manager
Authorized Signature (ink only): *Kevin J. Davis* Kevin J. Davis
(Name printed or typed)

Form E



Contract Acceptance and Award

(To be completed only by NJPA)

NJPA 080114 SNOW AND ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES, SERVICES, AND SUPPLIES

MONROE TRUCK EQUIPMENT, INC.

Proposer's full legal name

Your proposal is hereby accepted and awarded. As an awarded Proposer, you are now bound to provide the defined product/equipment and services contained in your proposal offering according to all terms, conditions, and pricing set forth in this RFP, any amendments to this RFP, your Response, and any exceptions accepted or rejected by NJPA on Form C.

The effective start date of the Contract will be October 21, 20 14 and continue for four years from the board award date. This contract has the consideration of a fifth year renewal option at the discretion of NJPA.

National Joint Powers Alliance® (NJPA)

NJPA Authorized signature:

[Signature]
NJPA Executive Director

Dr. Chad Coelette
(Name printed or typed)

Awarded this

21st

day of

October

, 20 14

NJPA Contract Number # 080114-MTE

NJPA Authorized signature:

[Signature]
NJPA Board Member

Scott Veronen
(Name printed or typed)

Executed this

21st

day of

October

, 20 14

NJPA Contract Number # 080114-MTE

Proposer hereby accepts contract award including all accepted exceptions and NJPA clarifications identified on FORM C.

Vendor Name

Monroe Truck Equipment

Vendor Authorized signature:

[Signature]

Kevin J. Davis

(Name printed or typed)

Title:

Sales Manager

Executed this

27th

day of

October

, 20 14

NJPA Contract Number # 080114-MTE

Certificate of Membership

This certificate entitles you to purchase from competitively solicited contracts. You will save time and money by using Sourcewell contracts, while buying the quality products you want from nationally recognized vendors.

Together, we are Sourcewell.

Our membership team is ready to help you every step of the way. Contact us for more information.

Sourcewell 

Sourcewell-mn.gov

membership@sourcewell-mn.gov

877-585-9706

Lancaster County

Member # 96859



Dr. Chad Coquette, PhD, Executive Director/CEO