

AMENDMENT TO CONTRACT
Facilities Maintenance, Repair and Operating Supplies
NJPA RFP No. 091214
Lancaster County
Expenditure Increase
W.W. Grainger, Inc.

This Amendment is hereby entered into by and between W.W. Grainger, Inc., 3585 Sunset Ave., Waukegan, IL 60087-3217 (hereinafter "Contractor") and Lancaster County (hereinafter "County"), for the purpose of amending the Contract dated March 3, 2015, executed under County Contract C-15-0111, for Facilities Maintenance, Repair and Operating Supplies, NJPA RFP No. 091214, which is made a part hereof by this reference.

WHEREAS, the parties hereby amend the Contract to increase the County's maximum expenditures by \$15,000.00 for the remainder of the current term; and

WHEREAS, the revised contract total with the expenditure increase for Lancaster County is to be \$37,000.00; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract, under County Contract C-15-0111, and stated herein the parties agree as follows:

- 1) The parties hereby amend the Contract to increase the County's maximum expenditures by \$15,000.00 for the remainder of the current term.
- 2) The revised contract total with the expenditure increase for Lancaster County is to be \$37,000.00.
- 3) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

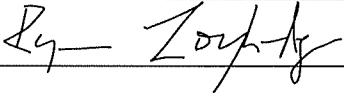
Vendor Signature Page
Lancaster County Signature Page

Vendor Signature Page

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Please sign, date and return within 5 days of receipt.

Mail to: City/County Purchasing
Attn: Brianne Crooks
440 So. 8th St., Suite 200
Lincoln, NE 68508
Or email to: bcrooks@lincoln.ne.gov

Company Name:	W.W. Grainger Inc.
By: (Please Sign)	
By: (Please Print)	Ryan Loughridge
Title:	District Sales Manager
Company Address:	9345 J. St Omaha, NE 68127
Company Phone & Fax:	PH: 1800-GRAINGER Fax: 402-339-2585
E-Mail Address:	customersupport@grainger.com
Date:	8-12-2019
Contact Person for Orders or Service:	Customer Service or Chris Grummons
Contact Phone Number:	402-599-3820

Lancaster County Signature Page

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EXECUTION BY LANCASTER COUNTY, NEBRASKA

Contract Approved as to Form:

The Board of County Commissioners of
Lancaster, Nebraska

Deputy Lancaster County Attorney

dated _____