Page 1 of 3 Project No.: CP-19-02 Location: So. 82<sup>nd</sup> St. (Roca Rd. – Saltillo Rd) Tract No.: 13 C-19-0625

## LANCASTER COUNTY ENGINEERING DEPARTMENT RIGHT-OF-WAY CONTRACT (Permanent Easement)

THIS AGREEMENT made and entered into by and between:

AGINVEST, LLC Attn: Danja M. Pegram-Siders 5230 No. 14<sup>th</sup> St. Lincoln, NE. 68521

hereinafter referred to as the Owner and Lancaster County, a governmental subdivision, hereinafter referred to as the County.

WITNESSETH: In consideration of the payment or payments as specified below and the performance of the special provisions contained herein, the Owner hereby grants to the County, permanent easement to certain real estate described by stationing and distances measured from project center line as follows:

From Sta. 20+55.66	to Sta. 21+00.00	a strip 109.31 – 65 ft.	Left side
From Sta. 21+00.00	to Sta. 24+00.00	a strip 65.00 – 105 ft.	Left side
From Sta. 24+00.00	to Sta. 25+00.00	a strip 105 - 100 ft.	Left side
From Sta. 25+00.00	to Sta. 30+00.00	a strip 100 – 50 ft.	Left side
From Sta. 321+75.00	to Sta. 326+00.00	a strip 55 ft. wide	Right side
From Sta. 326+00.00	to Sta. 327+00.00	a strip 55 – 50 ft. wide	Right side

Said permanent easement will be utilized more specifically for grading and maintenance of construction project as shown on the approved plans for Project No. 19-02, Tract No. 13 consisting of 0.75 acres, more or less exclusive of existing right of ways situated in Lot Forty (40), Irregular Tract, located in the Southwest Quarter (SW ¼) of Section 2, Township 8 North, Range 7 East of the 6<sup>th</sup> Principal Meridian, Lancaster County, Nebraska,

The County agrees to purchase the above described permanent easement and to pay therefore within a reasonable time after the consummation of this contract. The said permanent easement will be prepared, furnished and recorded by the County at no cost to the Owner. It is understood by the parties hereto that the easement will be recorded immediately following the said consummation.

The County shall have immediate right of entry on the premises described above upon payment to the Owner of 100% due under this contract. Payment is to be made by the County to the Owner for the easement area actually acquired, not including present public right-of-way, according to the following rate per acre:

0.75 Acres @ \$ 10,000/Acre x 90%		\$ 6,750.00
Administrative Settlement		\$ 750.00
Title Extension Fee		<u>\$ 55.00</u>
	Contract Total	\$ 7,555.00

The above payments shall cover all damages caused by the establishment and construction of the above project except for crop damage, if any, which will be paid for in the amount based on the yield from the balance of the field less expenses of marketing and

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harvesting. Crop damage shall mean damage to such crops as are required to be planted and which were planted at the time of the signing of this contract and which are actually damaged due to construction of this project, but in no case shall damage be paid for more than one year's crop. The Owner agrees to make a reasonable attempt to harvest any crop so as to mitigate the crop damage.

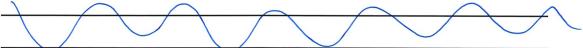
The County agrees to seed the areas disturbed by the construction unless other provisions for seeding have been included in the special provisions of this contract.

The County agrees to rock the disturbed areas of rock driveways and to place additional rock, if required, for a period of one year from the completion of this project. The Owner must notify the County if additional rock is required.

If the Owner has a properly recorded survey of the property affected, the County agrees to re-establish survey corners destroyed as a result of the construction at no cost to the Owner.

All damage items that the Owner has been compensated for shall become the property of the County and will be removed and/or disposed of by the County. Salvage of items given to the Owner as stated in the special provisions of this contract must be accomplished by the start of the construction of this project or the Owner shall forfeit the right to such salvage.

SPECIAL PROVISIONS



This contract shall be binding on both parties as soon as it is executed by both parties, but should not any of the above real estate be required, this contract shall terminate upon payment of \$10.00 by the County to the Owner, provided the acquisition has not been totally consummated.

The County of Lancaster, Nebraska, hereby gives notice that it is Lancaster County's policy to assure full compliance with Title VI of the Civil Rights Act of 1964, The Civil Rights Restoration Act of 1987, and related statutes and regulations in all programs and activities. Title VI requires that no person shall, on the grounds of race, color, sex, or national origin be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any Federal Aid Highway program or other activity for which Lancaster County receives Federal financial assistance.

Any person who believes they have been aggrieved by an unlawful discriminatory practice under Title VI has a right to file a formal complaint with Lancaster County. Any such complaint must be in writing and filed with Lancaster County Title VI Coordinator within one hundred eighty (180) days following the date of the alleged discriminatory occurrence. Title VI Discrimination Forms may be obtained from the Board of County Commissioners of Lancaster County, Nebraska, office at no cost to the complainant by calling (402) 441-7447 or from the Board of County Commissioners of Lancaster County, Nebraska, website

The representative of the Lancaster County Engineering Department, in presenting this contract, has given me a copy and has read all of its provisions to the undersigned. An explanation of the construction plans was given and **it is understood that no promises, verbal agreements or understanding, except as set forth in the contract, will be honored by Lancaster County.** 

Executed by the Owner(s) this  $2^{m^2}$  day of  $\sqrt{m^2 + 1}$ , 20/9

Revised to content 6-20-20 Per. Ease. 2018

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	x Adjust UL AGINVEST, LLC By aggrege about			
	By <u>(Signatures flust be Notarized)</u>			
State of <u>Mebrack</u> equal County				
Before me, a notary public qualified came <u></u>	for said county, personally <u>cost Ng in vect La</u> ho signed the foregoing instrument and eir voluntary act and deed.			
Witness my hand and notarial seal on this <u></u> day of _	<u>aurgust</u> , 20 <u>19</u>			
···· Blaks				
Notary Public GENERAL NOTARY - State of WILLIAM G. BL My Comm. Exp. Octobe	ALCE			
Executed by Lancaster County this day of				
LANCASTER COUNTY ENGINEERING DEPARTMENT Approved by County Engineer Pamela L. Dingman, P.E.	LANCASTER COUNTY BOARD OF COMMISSIONERS			
APPROVED AS TO FORM				
this day of, 20				
Deputy County Attorney				
State of County	of			
Before me, a notary public qualified for said county, per	sonally came			
known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.				
Witness my hand and notarial seal on this day of _	, 20			
Notary Public	My Commission Expires			

Revised to content 6-20-20 Per. Ease. 2018

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## ADDENDUM TO RIGHT OF WAY CONTRACT LANCASTER COUNTY/AGINVEST, LLC

## SPECIAL PROVISIONS:

Owner shall have a right to construct an approach driveway to 82<sup>nd</sup> Street from Lot 40, and an approach driveway to 82<sup>nd</sup> Street from Lot 39, both 30 feet in top width. Owner shall follow access permit application procedure and regulations of County Engineering Department in locating and constructing such driveways. County will relocate the proposed driveway on the east end of Lot 40 identified on the construction grading plans for Project No. 19-02, Tract 13, as Station 29+00 Lft, removing it from the east end and relocating it on Bennet Road at a point at least 150 feet LF East from the intersection of South 82<sup>nd</sup> Street and Bennet Road. Such location is roughly identified as Station 21+50 Lft. This driveway, with culvert, will be constructed as part of County's project with drive top width of 30 feet.

Date: <u>2.4.1.19</u>

AGINVEST, LLC

By

Danja Pegram-Siders

LANCASTER COUNTY ENGINEERING DEPARTMENT By

Pamela L. Dingman, P.E.