



**LANCASTER COUNTY ENGINEERING DEPARTMENT
CHANGE ORDER - SUPPLEMENTAL AGREEMENT No. 3**

DATE: 05/20/2019		PROJECT NO: 19-05				
CONTRACTOR: M.E. Collins Contracting		LOCATION: N-19 - W. Pioneers Blvd. (S.W. 98th St. to S.W. 112th St.); B-147 - Agnew Rd., N.98th St. to N.112th St.				
GROUPS OF WORK: Group 5-Landscaping		STATION: 16+37				
SUPPLEMENTAL TO CONTRACT FOR WORK ON PROJECT NUMBER: 19-05; Concrete Box Culvert N-19 & B-147		DATE OF ORIGINAL CONTRACT: 06/05/18				
<p>WE HEREBY REQUEST APPROVAL OF CHANGES IN THE PLANS, SPECIFICATIONS, OR WORK NOT INCLUDED IN THE PLANS OR CONTRACT DESCRIBED AS FOLLOWS:</p> <p>Erosion Checks, Type Wattle in leau of Erosion Checks, Type 3- High installed by Nebraska Hydroseeding, Inc. at Box Culvert N-19; Erosion Control 1-D in place of Seeding, Type "A" & Mulch at CBC B-147</p>						
ESTIMATED CHANGES IN QUANTITIES OF ITEMS OF WORK AT CONTRACT OR AGREED UNIT PRICES						
ITEM OF WORK	UNIT	INCREASED QUANTITY	DECREASED QUANTITY	CONTRACT UNIT PRICE	AGREED UNIT PRICE	INCREASED (+) OR DECREASED (-)
Erosion Checks, Type "Wattle"	Lin.Ft.	640.00			\$4.31	(+) 2,759.68
Erosion Checks, Type 3-High	Lin.Ft.		800.00	\$16.50		(-) 13,200.00
Mulch	Ton		0.75	\$392.60		(-) 294.45
Seeding, Type "A"	Acre		0.25	\$4,105.60		(-) 1,026.40
Erosion Control, Type 1D	Sq.Yds.	2,200.00			\$2.00	(+) 4,400.00
TOTAL NET INCREASE (+) or DECREASE (-)						(-) 7,361.17
APPROVED PROJECT ENGINEER LARRY LEGG, P.E.		For and in consideration of the prices set forth in this agreement, the Contractor agrees to complete the extra and additional work or reduced quantities of work described herein and accept the prices shown as full payment. The insurance, bond and items of the contract remain in full effect, except as specifically changed herein, and shall apply to this agreement.				
Digitally signed by Larry L Legg Date: 2019.08.07 13:05:41 -05'00' Larry L Legg						
APPROVED COUNTY ENGINEER PAMELA L. DINGMAN, P.E.		NAME OF CONTRACTOR M.E. COLLINS CONTRACTING CO., INC.				
		AUTHORIZED BY (SIGNATURE) PRINT: MICHAEL E COLLINS 				

EXECUTED this _____ day of _____, 20____.

LANCASTER COUNTY BOARD OF COMMISSIONERS

APPROVED AS TO FORM THIS _____ DAY

COUNTY COMMISSIONERS

OF _____ 20____.

LANCASTER COUNTY ATTORNEY

