

**AMENDMENT TO CONTRACT
Medical Care Services for Youth Service Center
Bid No. 18-026
Lancaster County
Expenditure Increase
Wellpath**

This Amendment is hereby entered into by and between Wellpath, 1283 Murfreesboro Road, Suite 500, Nashville, TN 37217 (hereinafter "Contractor") and Lancaster County (hereinafter "County"), for the purpose of amending the Contract dated May 21, 2018, effective June 1, 2018 through May 31, 2022, executed under County Contract C-18-0252, for Medical Care Services for Youth Service Center, Bid No. 18-026, which is made a part hereof by this reference.

WHEREAS, the parties hereby amend the Contract to increase the expenditure for Medical Care Services, per Attachment A; and

WHEREAS, the parties hereby amend the Contract to increase the Management Fee, per Attachment A; and

WHEREAS, the total expenditure for Lancaster County will remain the same for this Contract term; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract, under County Contract C-18-0252, all amendments thereto, and stated herein the parties agree as follows:

- 1) The parties hereby amend the Contract to increase the expenditure for Medical Care Services, per Attachment A
- 2) The parties hereby amend the Contract to increase the Management Fee, per Attachment A.
- 3) The total expenditure for Lancaster County will remain the same for this Contract term.
- 4) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

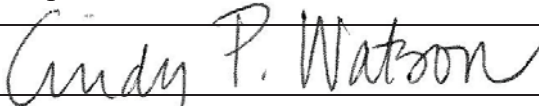
Vendor Signature Page
Lancaster County Signature Page

Vendor Signature Page

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Please sign, date and return within 2 days of receipt.

Mail to: City/County Purchasing
Attn: Lori L. Irons
440 So. 8th St., Suite 200
Lincoln, NE 68508
Or email to: llirons@lincoln.ne.gov

Company Name:	Wellpath LLC
By: (Please Sign)	
By: (Please Print)	Cindy Watson
Title:	President, Local Government Health Div.
Company Address:	1283 Murfreesboro Pk Ste 500 Nashville TN 37217
Company Phone & Fax:	Ph. 800-592-2974
E-Mail Address:	omossallati@Wellpath.us
Date:	August 6, 2019
Contact Person for Orders or Service:	Omar Mossallati
Contact Phone Number:	615-312-7257

Lancaster County Signature Page

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EXECUTION BY LANCASTER COUNTY, NEBRASKA

Contract Approved as to Form:

The Board of County Commissioners of
Lancaster, Nebraska

Deputy Lancaster County Attorney

dated _____

Attachment A



June 18, 2019

Michelle Schindler, Director
Lancaster County Youth Services Center
1200 Radcliff Street
Lincoln, NE 68512

RE: Continued Juvenile Health Care Services 2019-2020

Ms. Schindler,

Per our Agreement, we shall negotiate an annual increase based on the Consumer Price Index ("CPI") for Midwest urban consumers for Medical Care Services, which stood at 2.4% at the time of our request. Following the email received on June 11, 2019 from Melissa Hood, we agree to a lowered increase of 1.7% applied to both the Operating Cost and Management Fee.

Application of this increase revises the annual Operating cost from **\$171,805.00** to **\$174,725.69**, and the annual Management fee from **\$80,500.00** to **\$81,868.50**, effective June 1, 2019 through May 31, 2020.

Please acknowledge your acceptance of the compensation increase by returning a signed copy to Stephanie Parkinson, Partner Services Specialist, at sdparkinson@wellpath.us. Upon receipt of this signed letter, our Legal department will draft a contract amendment reflecting these changes, and route to the appropriate individuals for signature. All other terms of the current agreement, including any changes detailed above, shall remain in full force and effect through end of contract period.

Should you have any questions or concerns, please do not hesitate to contact Kim Gerdes, Regional Director of Operations at 402-297-9714.

Warm regards,

A handwritten signature in blue ink, appearing to read "Andrew Walter".

Andrew Walter
Regional Vice President

cc: Kim Gerdes, Director of Operations
Adolfo Cisnero, Senior Director of Partner Services





The undersigned is authorized by Lancaster County to accept the above terms.

By: _____

Print: _____

Date signed: _____

