

**AMENDMENT TO MEMORANDUM OF UNDERSTANDING**  
**Health & Safety, Medical, Surgical, and First Aid Related Equipment,**  
**Supplies, Accessories and Services**  
**Sourcewell Contract 061417-MML**  
**MOU034**  
**City of Lincoln, Lancaster County and**  
**City of Lincoln-Lancaster County Public Building Commission**  
**Renewal**  
**McKesson Medical-Surgical Government Solutions, LLC**

This Amendment is hereby entered into by and between McKesson Medical-Surgical Government Solutions, LLC, 9954 Mayland Drive, Suite 5176, Henrico, VA 23233 (hereinafter "Contractor") and the City of Lincoln, Lancaster County and the City of Lincoln-Lancaster County Public Building Commission (hereinafter "Owners"), for the purpose of amending the MOU dated December 1, 2018 executed under City Directorial Order No. 20510, and County Contract C-18-0729, dated December 4, 2018, and executed by the City of Lincoln-Lancaster County Public Building Commission, on December 11, 2018, for Health & Safety, Medical, Surgical, and First Aid Related Equipment, Supplies, Accessories and Services, MOU034, which is made a part of this amendment by this reference.

WHEREAS, the original term of the MOU is August 19, 2018 through July 25, 2019, with the option to renew for three (3) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the parties hereby renew the MOU for an additional one (1) year term beginning July 26, 2019 through July 25, 2020; and

WHEREAS, the expenditures for the City of Lincoln for the term of this renewal shall not exceed \$20,000.00 without approval by the City of Lincoln; and

WHEREAS, the expenditures for Lancaster County for the term of this renewal shall not exceed \$50,000.00 without approval by the Lancaster County Board; and

WHEREAS, the expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$1,500.00 without approval by the Public Building Commission; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the MOU under City Directorial Order No. 20510 and County Contract C-18-0729, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby renew the MOU for an additional one (1) year term beginning July 26, 2019 through July 25, 2020.
- 2) The expenditures for the City of Lincoln for the term of this renewal shall not exceed \$20,000.00 without approval by the City of Lincoln.
- 3) The expenditures for Lancaster County for the term of this renewal shall not exceed \$50,000.00 without approval by the Lancaster County Board.
- 4) The expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$1,500.00 without approval by the Public Building Commission.
- 5) All other terms of the MOU, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page

City of Lincoln Signature Page

Lancaster County Signature Page

City of Lincoln-Lancaster County Public Building Commission Signature Page

## Vendor Signature Page

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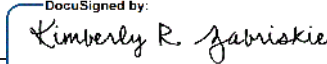
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Renewal**

**McKesson Medical-Surgical Government Solutions, LLC**

**Please sign, date and return within 2 days of receipt.**

Mail to: City/County Purchasing  
Attn: Lori L. Irons  
440 So. 8th St., Ste. 200  
Lincoln, NE 68508  
Or email to: [llirons@lincoln.ne.gov](mailto:llirons@lincoln.ne.gov)

<b>Company Name:</b>	McKesson Medical-Surgical Government Solutions LLC
<b>By: (Please Sign)</b>	<small>DocuSigned by:</small> 
<b>By: (Please Print)</b>	<small>90065F029FBE4D1...</small> Kimberly R. Zabriskie
<b>Title:</b>	Proposal Specialist
<b>Company Address:</b>	9954 Mayland Drive, Suite 5176 , Henrico VA 23233-1464
<b>Company Phone &amp; Fax:</b>	Phone : 833-343-2700      Fax: 800-944-6667
<b>E-Mail Address:</b>	<a href="mailto:Bid@McKesson.com">Bid@McKesson.com</a>
<b>Date:</b>	07/31/2019
<b>Contact Person for Orders or Service</b>	Customer Service <a href="mailto:Government.CustomerService@McKesson.com">Government.CustomerService@McKesson.com</a>
<b>Contact Phone Number:</b>	833-343-2700

## City of Lincoln Signature Page

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### **EXECUTION BY THE CITY OF LINCOLN, NEBRASKA**

ATTEST:

\_\_\_\_\_  
City Clerk

CITY OF LINCOLN, NEBRASKA

\_\_\_\_\_  
Finance Director

Approved by Directorial Order No. \_\_\_\_\_

dated \_\_\_\_\_

**Lancaster County Signature Page**

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**EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of  
Lancaster, Nebraska

\_\_\_\_\_  
Deputy Lancaster County Attorney

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

dated \_\_\_\_\_

**City of Lincoln-Lancaster County Public Building Commission  
Signature Page**

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**EXECUTION BY LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION**

ATTEST:

  
Public Building Commission Attorney

  
Chairperson, Public Building Commission

dated 7/9/19