



**TROY L. HAWK**  
**CLERK of the DISTRICT COURT**  
**LANCASTER COUNTY**  
575 South 10<sup>th</sup> Street  
Lincoln, Nebraska 68508-2810  
402-441-7328/FAX 402-441-6190

CLERK OF THE DISTRICT COURT'S MONTHLY REPORT.....FOR JULY 2019

	<u>Current Month</u>	<u>Fiscal Year To Date</u>
MISC FILING FEES	45,057.78	45,057.78
FINES	3,427.95	3,427.95
INVESTMENTS	0.00	0.00
INTEREST	130.92	130.92
SUPREME COURT FILING FEES	1,718.00	1,718.00
COPIES/CERTIFICATES/FAXES	952.10	952.10
CHILD CARE	850.74	850.74
EDUCATION EXPENSE	0.00	0.00
PROPERTY SETTLEMENTS	115,739.18	115,739.18
JUDGMENTS	75,123.84	75,123.84
MAINTENANCE	0.00	0.00
INSURANCE	0.00	0.00
CHILD SUPPORT/ALIMONY/MEDICAL	366,901.34	366,901.34
PROCEEDS OF SALE	61,150.50	61,150.50
REAL ESTATE TAXES	13,878.62	13,878.62
REAL ESTATE INTEREST	4,288.38	4,288.38
APPRAISAL/TITLE INS	350.00	350.00
BOARD OF PRISONERS	4,738.78	4,738.78
ATTORNEY FEES	10,299.59	10,299.59
ELECTRONIC MONITORING	0.00	0.00
RESTITUTION	3,495.06	3,495.06
SUBSTANCE ABUSE TREATMENT	1,322.50	1,322.50
OFFENDER ASSESSMENT	0.00	0.00
PROBATION ADMIN/FEES	9,570.25	9,570.25
WORK RELEASE	2,611.20	2,611.20
BONDS	183,870.00	183,870.00
OTHER INCOME	2,590.79	2,590.79
<b>TOTAL</b>	<b>908,067.52</b>	<b>908,067.52</b>

I hereby certify under oath, that the funds listed above were received and disbursed by me for the month shown above and received for the current year.

Troy L. Hawk  
Clerk of the District Court

**CHUCK SALEM – CHIEF DEPUTY**