

**GRANT CONTRACT ADDENDUM**

THIS GRANT CONTRACT ADDENDUM is made and entered into by and between the **COUNTY OF LANCASTER, NEBRASKA**, a political subdivision of the State of Nebraska, hereinafter referred to as "**Sponsor**", and **HEATLAND BIKE SHARE (BIKELNK)**, a nonprofit corporation, hereinafter referred to as "**Grantee**".

**WHEREAS**, the Sponsor and Grantee previously entered into a Grant Contract in the amount of \$49,640.00, approved by the Lancaster County Board of Commissioners on April 30, 2019 with County Contract No. C-19-0341, to assist the Grantee with the installation of a new docking station; and

**WHEREAS**, the Grantee has requested an extension of the Grant Contract term by changing the completion date of July 31, 2019 to a completion date of October 31, 2019.

**NOW, THEREFORE**, in consideration of the mutual covenants herein contained, it is agreed as follows by the parties hereto:

**1.** Paragraph 5 of County Contract No. C-19-0341 between the Sponsor and the Grantee is hereby amended to provide that the term of the Grant contract is April 1, 2019 through October 31, 2019.

**2.** All other terms and conditions of County Contract No. C-19-0341 shall remain in full force and effect.

EXECUTED by Grantee this 17 day of July, 2019.

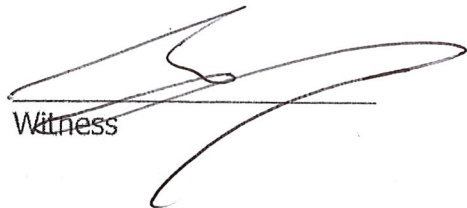
HEARTLAND BIKE SHARE (BIKELNK), a  
Nonprofit Corporation, Grantee

By: \_\_\_\_\_

*Benjamin Turner*  
*Executive Director*

Title: \_\_\_\_\_

Witness



EXECUTED by Sponsor this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

APPROVED AS TO FORM THIS  
\_\_\_\_\_ day of \_\_\_\_\_, 2019.

LANCASTER COUNTY, NEBRASKA  
A Political Subdivision, Sponsor

By: \_\_\_\_\_  
for Patrick Condon  
Lancaster County Attorney

By: \_\_\_\_\_  
Roma Amundson, Chair  
Lancaster County Board of  
Commissioners