

# LANCASTER COUNTY CLERK

County-City Building | 555 South 10th Street | Lincoln, NE 68508-2803

402-441-7484 | Fax 402-441-8728

DAN NOLTE  
*Clerk*

June 18, 2019

Rebecca Meinders  
Public Defender's Office

RE: Claim(s) to be reviewed by the Lancaster County Board of Commissioners

The Lancaster County Board of Commissioners will be reviewing the following claim(s) on Thursday, June 27, 2019, during the County Board Staff Meeting in Room 113, on the first floor of the County-City Building:

A. Voucher 649171 on batch 243125 to Rebecca Meinders, dated June 13, 2019 in the total amount of \$264.83 The County Board has requested a review of all claims that do not follow County Resolution R-19-0012. This claim includes Uber charges and also a conference fee that were not charged to a P-Card.

Any additional documentation to support your claim may be submitted to the County Clerk's Office or if you wish to appear and/or provide additional clarification regarding this claim(s) on June 27, 2019, please contact Kerry Eagan, Chief Administrative Officer, so he can schedule a specific time.

Sincerely,



Dan Nolte  
County Clerk's Office

email: Kerry Eagan, County Board Office  
Jen Holloway, County Attorney's Office  
Ann Ames, County Board Office  
Joe Nigro, Public Defender

Document Ty	Number	G/L Date	Item	Inv Date	Due Date	G/L Class	Co P.O.#	Address#	Supplier Name	JE - Remark	Amounts	Gross	Ty	LT	PC
Account Number	Account Description														
Batch Number	243125	Type	V	Date	6/13/2019	User ID	JPDMLR	Transaction Originator	JPDMLR						
00011	6/13/2019	7/6/2019	00011	15676		A									T
PV 649171	001	6/6/2019	<b>BALTIMORE</b>												
									<b>Meinders, Rebecca</b>						
					15676				842 South 33rd Street						
									Lincoln						
											NE 68510				
6250.64710									Meals			172.00	AA		
6250.64725									Mileage	to/from airport		12.06	AA		
6250.64720									Fares	to hotel		20.24	AA		
6250.64720									Fares	to airport		35.53	AA		
6250.65670									Enrollment Fees & Tuition	CEU fee		25.00	AA		
Totals for Document PV 649171 00011												264.83	AA		

The undersigned hereby certifies that the above material and/or service has been received and/or performed and funds have been appropriated for said purpose.

By Joe Nigro

## Lancaster County Claim for Travel Expenditures

Last Name, First Name, MI <i>Meinders, Rebecca</i>			Organization <i>Public Defender</i>		Phone Number <i>402-641-9410</i>				
Departed	Date <i>6/2/19</i>	Time <i>11:30A</i>	Return	Date <i>6/5/19</i>	Time <i>2:34p</i>				
Location Traveled To (City and State): <i>Baltimore Maryland</i>									
<b>Meals Claimed</b>									
Date	Breakfast	Lunch	Supper	Amount	Date	Breakfast	Lunch	Supper	Amount
<i>6/2/19</i>	<i>—</i>	<i>\$16</i>	<i>\$25</i>	<i>\$41</i>					
<i>6/3/19</i>	<i>\$11</i>	<i>\$16</i>	<i>\$25</i>	<i>\$52</i>					
<i>6/4/19</i>	<i>\$11</i>	<i>\$16</i>	<i>\$25</i>	<i>\$52</i>					
<i>6/5/19</i>	<i>\$11</i>	<i>\$16</i>	<i>—</i>	<i>\$27</i>					

Circle the meals to be paid and write in the amount to be reimbursed.

Reimbursement for meals is not to exceed:

- most localities \$52.00 ( \$11 breakfast, \$16 lunch, \$25 supper)
- high-cost localities \$65.00 ( \$14 breakfast, \$20 lunch, \$31 supper)

Total for meals \$ 172

TRAVEL BY PRIVATE AUTO (OWNER/OPERATOR):

YES     NO

IF YES, NUMBER OF MILES CLAIMED: 20.4

@ \$ .580 *to + from airport 2 times 50\$ 12.06*  
*no parking fee*

DID YOU RECEIVE A TRAVEL ADVANCE:

YES     NO

IF YES, PAYMENT VOUCHER NUMBER \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_ DATE: \_\_\_\_\_

Date	Reimbursable Expenditures (Excluding Meals) Description	Amt Claimed	Allowed
<i>6/2/19</i>	<i>Uber to Hotel</i>	<i>\$20.24</i>	<i>forget to put on p-card</i>
<i>6/5/19</i>	<i>Uber to Airport</i>	<i>\$35.53</i>	
<i>6/4/19</i>	<i>NLADA CEU fee</i>	<i>\$25.00</i>	<i>would not accept her p-card</i>

**NLADA**

1901 PENNSYLVANIA NW#500  
V. WASHINGTON, DC 20006  
202420620

ing (detailed), auto rental, airline tickets, out of pocket expenses for County

Transaction 00059

**Total**                    **\$25.00**

CREDIT CARD SALE    \$25.00  
VISA 0219

04 Jun 2019 5:11:01P  
\$2.00 | Metho    EMV  
VISA CREDIT X XXXXXXXXXX0219  
REBECCA MEINDERS

Ref # 1154001130  
Auth #: 004620

MID: \*\*\*\* \*  
AID: A30001010

AuthNtwkNm VISA  
SIGNATURE VERIFIED

e. The rule and	Signature of Claimant <i>Rebecca Meinders</i>	Date <i>6/6/19</i>
approve this	Signature of Department Head or Designee <i>Joe Nigro</i>	Date <i>6/13/19</i>

CEU

**National Alliance of Sentencing Advocates & Mitigation Specialists  
Conference At-a-Glance**

For full session descriptions, presenter names & bios, and evaluation links, check the Sched app:  
<https://2019nasamsconference.sched.com/>

**Monday, June 3**

<i>Time</i>	<i>Event</i>	<i>Location</i>
1:00 - 5:00 p.m.	<b>Registration</b>	Chesapeake Gallery (3rd Floor)
4:30 - 5:30 p.m.	<b>Opening Plenary</b> <i>Speaker: Darryl Green</i>	Chesapeake I-II (3rd Floor)
5:30 - 7:00 p.m.	<b>NASAMS Networking &amp; Awards Reception</b>	Chesapeake Gallery (3rd Floor)

**Tuesday, June 4**

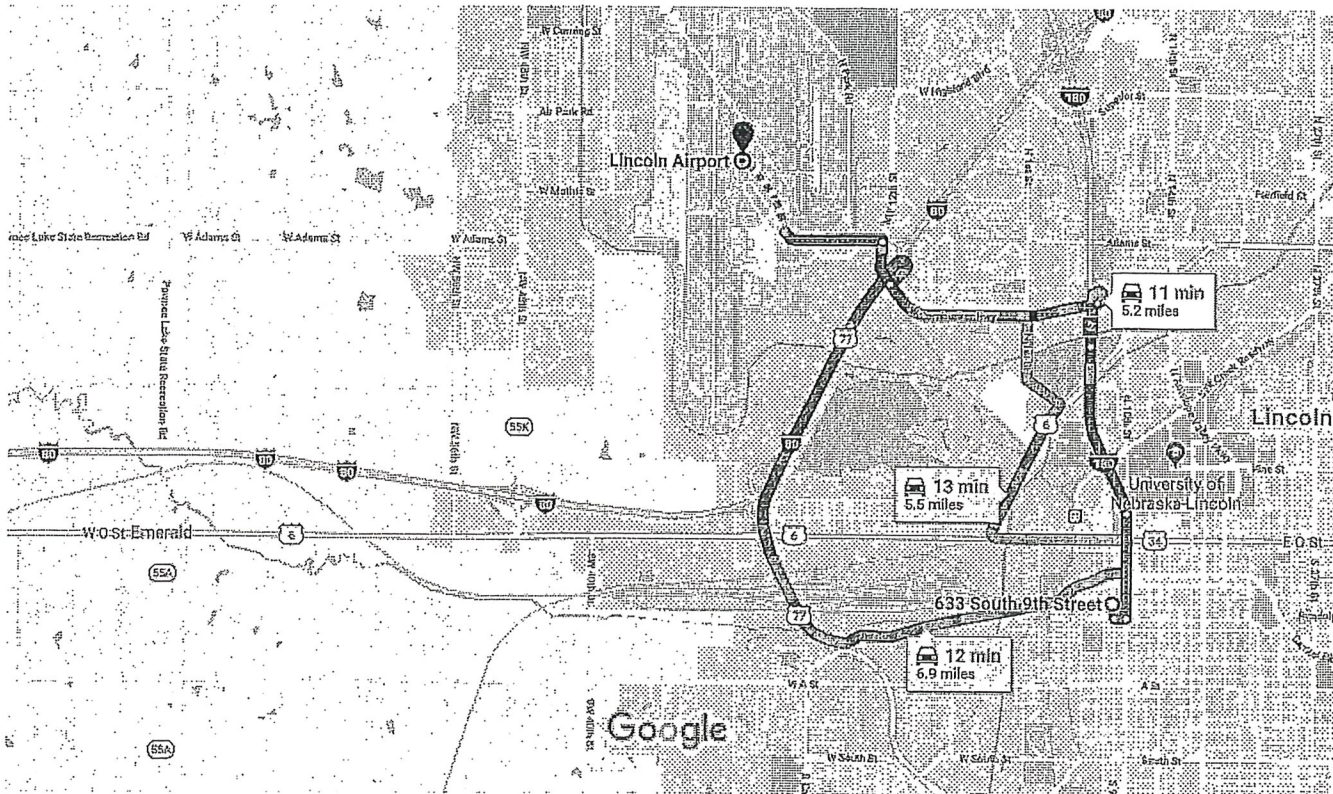
<i>Time</i>	<i>Event</i>	<i>Location</i>
7:30 - 5:00 p.m.	<b>Registration</b>	Chesapeake Gallery (3rd Floor)
8:30 - 10:00 a.m.	<b>Concurrent Breakouts</b>	
	<b>By Any Other Name, It's Still Solitary Confinement</b> <i>Speaker: Terri Collins-Green</i>	Harborview I (2nd Floor)
	<b>Hope in Second Chances: Juvenile Lifers and Breaking Ground with the IRAA</b> <i>Speakers: David Bailey, Shannon Keyes Woodward, James Zeigler</i>	Harborview II (2nd Floor)
	<b>Trauma Informed Defense Teams and Restorative Practices</b> <i>Speaker: Megan Leschak</i>	Severn (2nd Floor)
	<b>Writing As If Their Lives Depended on It</b> <i>Speaker: Jodie English</i>	Chesapeake III (3rd Floor)
10:00 - 10:30 a.m.	<b>Break</b>	Chesapeake Gallery
10:30-12:00 noon	<b>Concurrent Breakouts</b>	
	<b>Barriers in Mitigating Mental Health in African American Families</b> <i>Speaker: Teresa Cooper</i>	Harborview I (2nd Floor)
	<b>An Exploration of Ethical Dilemmas on Holistic Defense Teams</b> <i>Speakers: Terri Collins-Green</i>	Harborview II (2nd Floor)
	<b>Preserving Your Expert Like an Expert</b> <i>Speakers: Julie Harper, Donna Murray</i>	Severn (2nd Floor)
	<b>Telling the Story from the Witness Stand: Expert Testimony</b> <i>Speakers: Lori James-Townes, Heather Pinckney</i>	Chesapeake III (3rd Floor)
12:00 noon-2:00 p.m.	<b>Lunch on your own</b>	

Google Maps

633 S 9th St, Lincoln, NE 68508 to Lincoln Airport

Drive 5.2 miles, 11 min

10.4 miles



Map data ©2018 Google 1 mi

via Cornhusker Hwy	11 min
Fastest route, the usual traffic	5.2 miles

via Sun Valley Blvd and Cornhusker Hwy	13 min
	5.5 miles

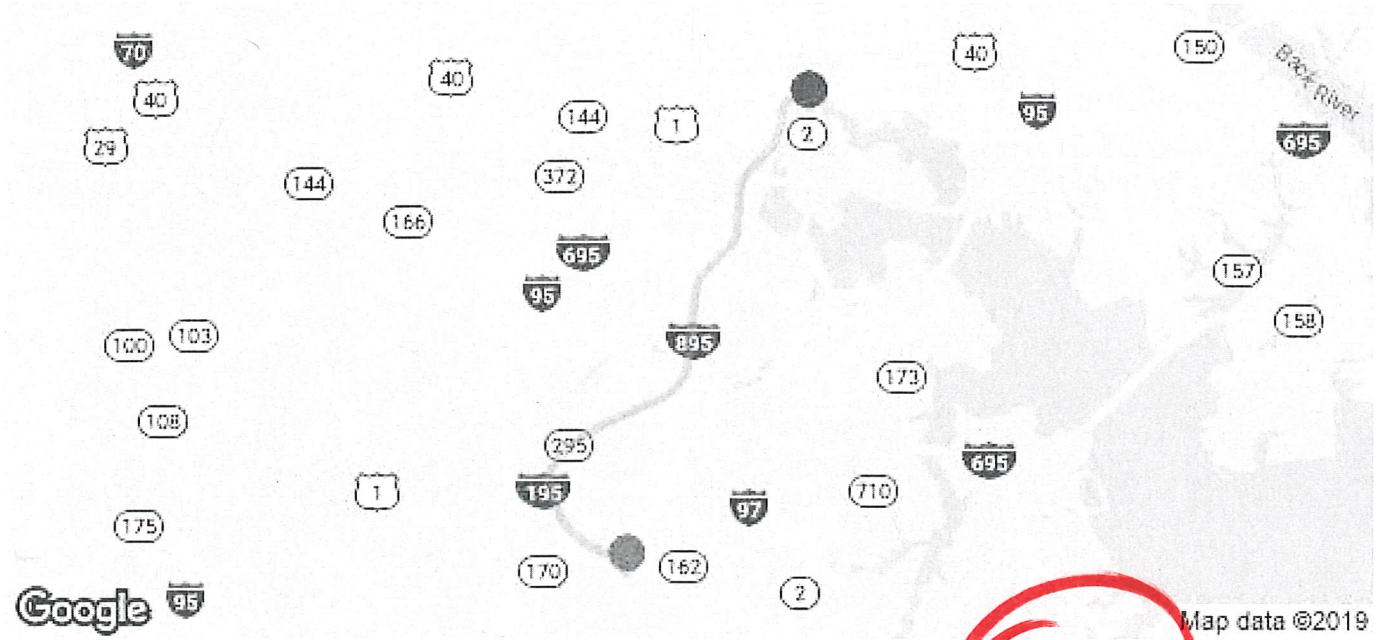
via Rosa Parks Way	12 min
	6.9 miles



2 June 2019, 4:52 pm Request

Rate trip ★ ★ ★ ★ ★

Resend Receipt 📄



Car	Miles	Trip Time	Total Fare
UberX	10.09	16 min	\$20.24

Departures, UPPER LEVEL, Door 12, Baltimore-Washington International Airport  
 4:52 PM

300 S Charles St, Baltimore, MD 21201, US  
 5:11 PM

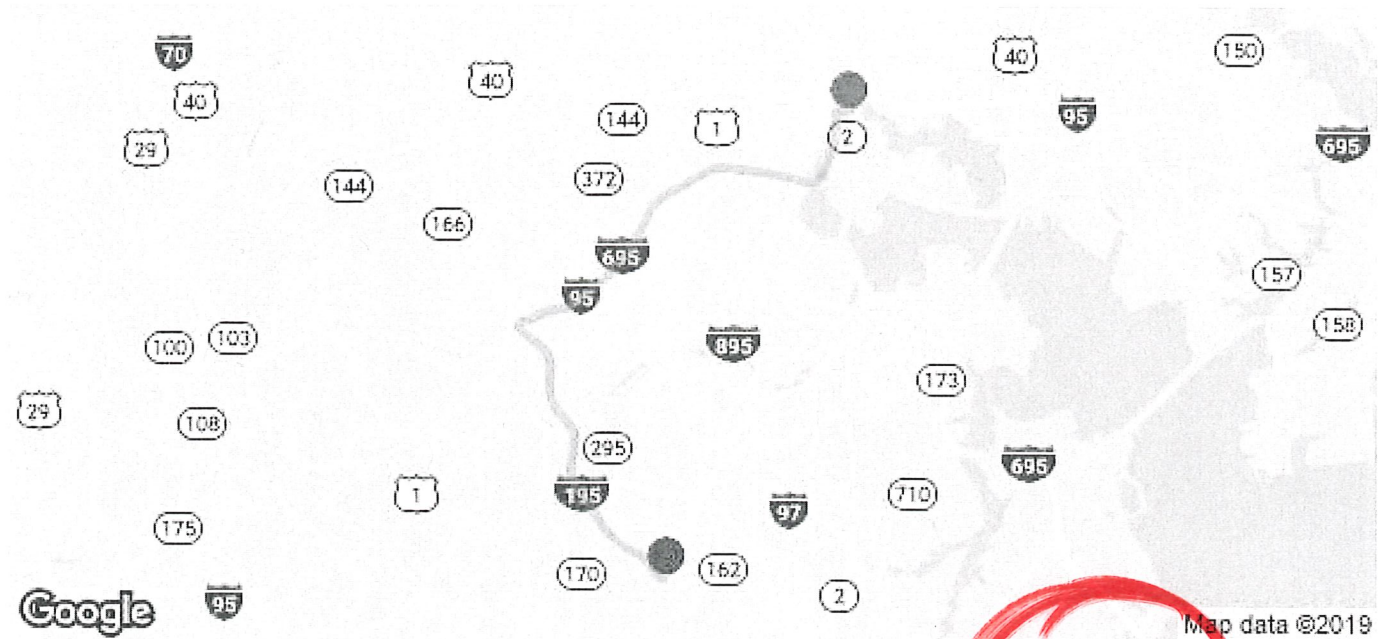
### Fare Breakdown



5 June 2019, 6:53 am Request

Rate trip ★ ★ ★ ★ ★

Resend Receipt 📄



Car	Miles	Trip Time
UberX	12.02	14 min

**Total Fare**  
\$35.53

300 S Charles St, Baltimore, MD 21201, US  
6:53 AM

7050 Elm Rd, Baltimore, MD 21240, US  
7:10 AM

Fare Breakdown