

SPECIAL EVENTS PERMIT APPLICATION
Lancaster County, Nebraska

RECEIVED

MAY 29 2019

LANCASTER COUNTY
CLERK

Application must be received by the County Clerk
a minimum of three (3) weeks prior to the event.

**PLEASE READ THE GENERAL REQUIREMENTS PRIOR TO COMPLETING THE
APPLICATION. THE HOLD HARMLESS AGREEMENT MUST BE SIGNED AND
SUBMITTED AT TIME OF APPLICATION.**

APPLICANT INFORMATION

Applicant Name: Brandon Holscher
Business/Organization Name (if applicable): Nebraska Sports Council
Full Mailing Address: 3260 Folkways Blvd. Suite B, Lincoln, NE, 68504
Phone #: 402-471-2544 Alternate Phone #: _____
E-mail Address: bholscher@nebraskasportscouncil.com

EVENT INFORMATION

Event Name: Conhusker State Games Cycling Tour
Event Description: Cycling Tour
*Date of Event: 7/28/2019 Alternate Date: _____
Start Time: 6am End Time: 6pm

**In the event of cancellation, the County shall be notified by the applicant as soon as possible,
however, not later than the day preceding the scheduled date.*

Will the event be in/on a road? Yes No
Will the event be in/on sidewalk space? Yes No
Is part of the proposed route within the city limits of Lincoln or any other
incorporated city or village? Yes No

*If yes, please contact the City or Village Clerk of that jurisdiction
to inquire about other necessary permits.*

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Lancaster County, Nebraska

Planned Route (describe in detail and attach map): see attached map

(Attach additional sheets if necessary.)

Expected number of people attending: 150

Location(s) of event marshals/monitors: people at checkpoints & Finish Line

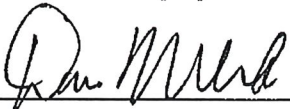
*Do you need sheriff escort/traffic control? Yes No

*Do you need traffic control equipment (i.e., signs, cones, barricades)? Yes No

**Applicant shall be responsible for reimbursing the County for such expenses.*

Additional Comments: All riders required to wear helmets, carry cellphone & follow traffic laws. There will be LARC radio club monitoring the race progress which report back to officials at Finish Line.

The applicant agrees to pay all costs incurred by Lancaster County, Nebraska.

Signature: 

Date: 5/29/19

Return this application at least three (3) weeks prior to the event to:
Lancaster County Clerk
555 S. 10th Street, Room 108
Lincoln, NE 68508

If you have questions regarding Special Event Permits,
please contact the Clerk's Office at:
Phone: (402) 441-7484
E-mail: coclerk@lancaster.ne.gov
Web site: lancaster.ne.gov

For Office Use Only:	<input type="checkbox"/> Application	<input type="checkbox"/> Engineer	<input type="checkbox"/> Building & Safety
	<input type="checkbox"/> Hold Harmless	<input type="checkbox"/> LLCHD	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Map	<input type="checkbox"/> Planning	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Certificate of Insurance	<input type="checkbox"/> Sheriff	<input type="checkbox"/> WITHDRAWN _____

SPECIAL EVENTS PERMIT APPLICATION
Lancaster County, Nebraska

HOLD HARMLESS AGREEMENT

Event Name: Cornhusker State Games Cycling Tour

Date of Event: Sunday, July 28, 2019

The applicant shall indemnify and hold harmless, to the fullest extent allowed by law, Lancaster County, Nebraska (the "County"), and its agents, employees and representatives from all claims, demands, suits, actions, payments, liability, judgments (including court-ordered attorneys fees), arising out of or resulting from the special event listed above that results in bodily injury, sickness, disease, death, civil rights liability or damage to or destruction of tangible property including loss of use resulting therefrom, and that is caused in whole or in part by the acts or omissions of the applicant or anyone directly or indirectly employed by applicant or anyone for whose acts or omissions they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Applicant shall maintain a policy or policies of insurance (or a self-insurance program) sufficient in coverage and amount to pay any judgments or related expenses from or in conjunction with any such claims.

In claims against any person or entity indemnified under this agreement by an employee or the applicant or anyone directly or indirectly employed by the applicant or anyone for whose acts they may be liable, the indemnification obligation under this agreement shall not be limited by a limitation on amount or type of damages, compensation or benefits payable by or for the applicant under workers' or workmen's compensation acts, disability benefit acts or other employee benefit acts.

Dated this 29th **day of** May, 20 19.

Applicant Signature: Dave Mlnarik

Printed Name: DAVE MLNARIK

Title/Legal Capacity: Executive Director

Witness to Signature: Branson Allen

REMINDER: The applicant must also provide the County with proof of insurance; see General Requirements for coverage type and amounts.



CYCLE TOUR 25-MILE ROUTE

Turn right onto Fallbrook Blvd | 0.0 mi

Turn right onto US-34 W | 0.4 mi

Veer right onto 79 N (signs for
Raymond/Valparaiso) | 3.1 mi

Turn left onto Raymond Rd. (toward
Branched Oak Lake | 8.3 mi

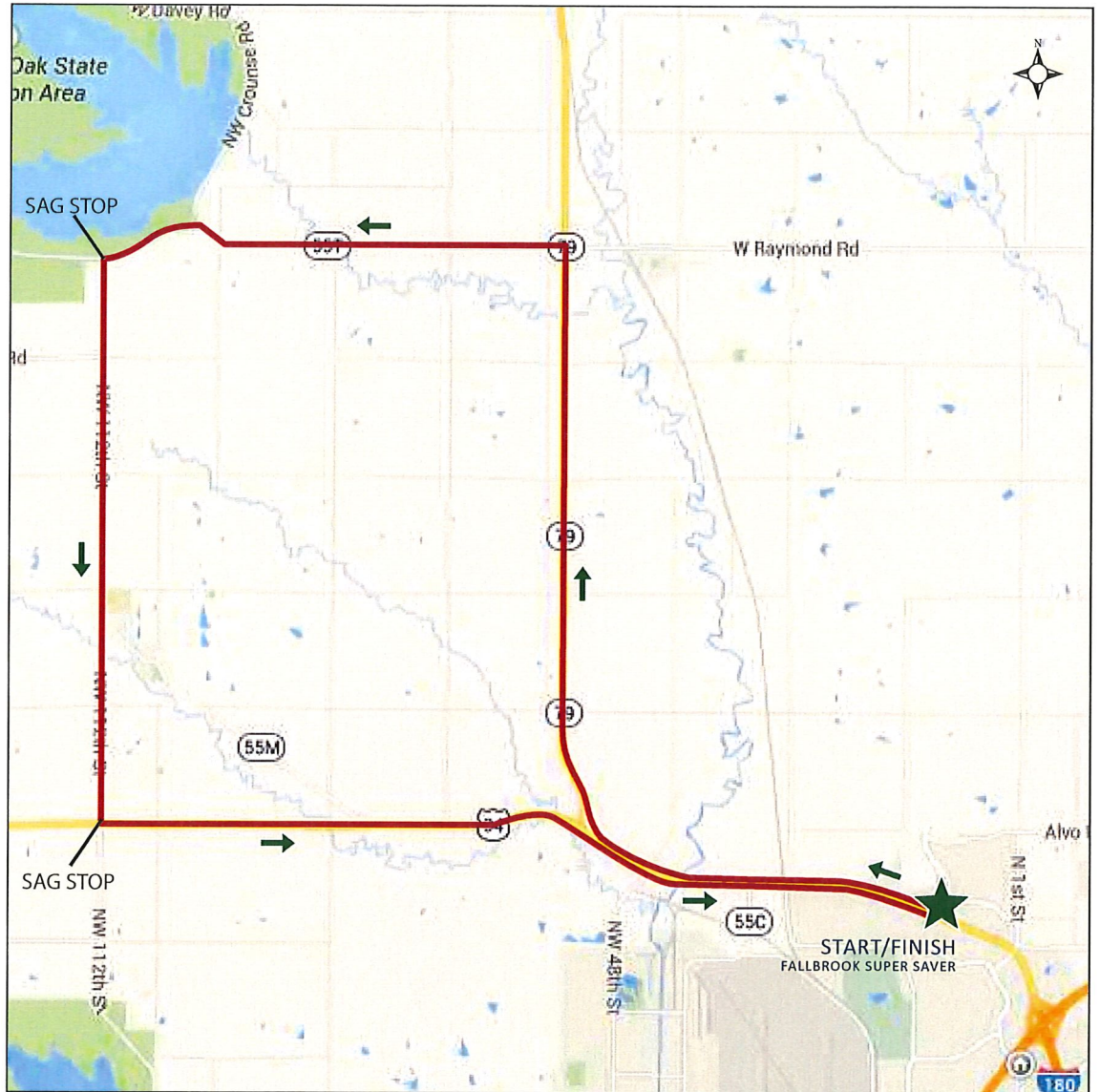
SAG Stop Area 1 Branched Oak Lake
(Food and Bathrooms) | 11.5 mi

Turn left and go South on NW 112 St.

Stay straight on NW 112 St. (Do not
curve left into town) | 15.5 mi

SAG Stop | 17.4 mi

Go East back to Super Saver at Fallbrook
to finish line | 25.1 mi



2019 CSG CYCLING SPONSORED BY:





CYCLE TOUR 50-MILE ROUTE

Turn right onto Fallbrook Blvd | 0.0 mi

Turn right onto US-34 W | 0.4 mi

Veer right onto NE-79 N (signs for Raymond/Valparaiso) | 3.1mi

Turn left onto Raymond Rd. (Toward Branched Oak Lake) | 8.3 mi

SAG Stop Area 1 Branched Oak Lake (Food and Bathrooms) | 11.5 mi

Turn left and go South onto NW 112th St

Stay straight on NW 112 St (do not curve left into town) | 15.5 mi

SAG Stop | 17.4 mi.

Turn west (right) at the 1st cross street onto US-34 W | 17.4 mi

Seward Sign | 28.7 mi.

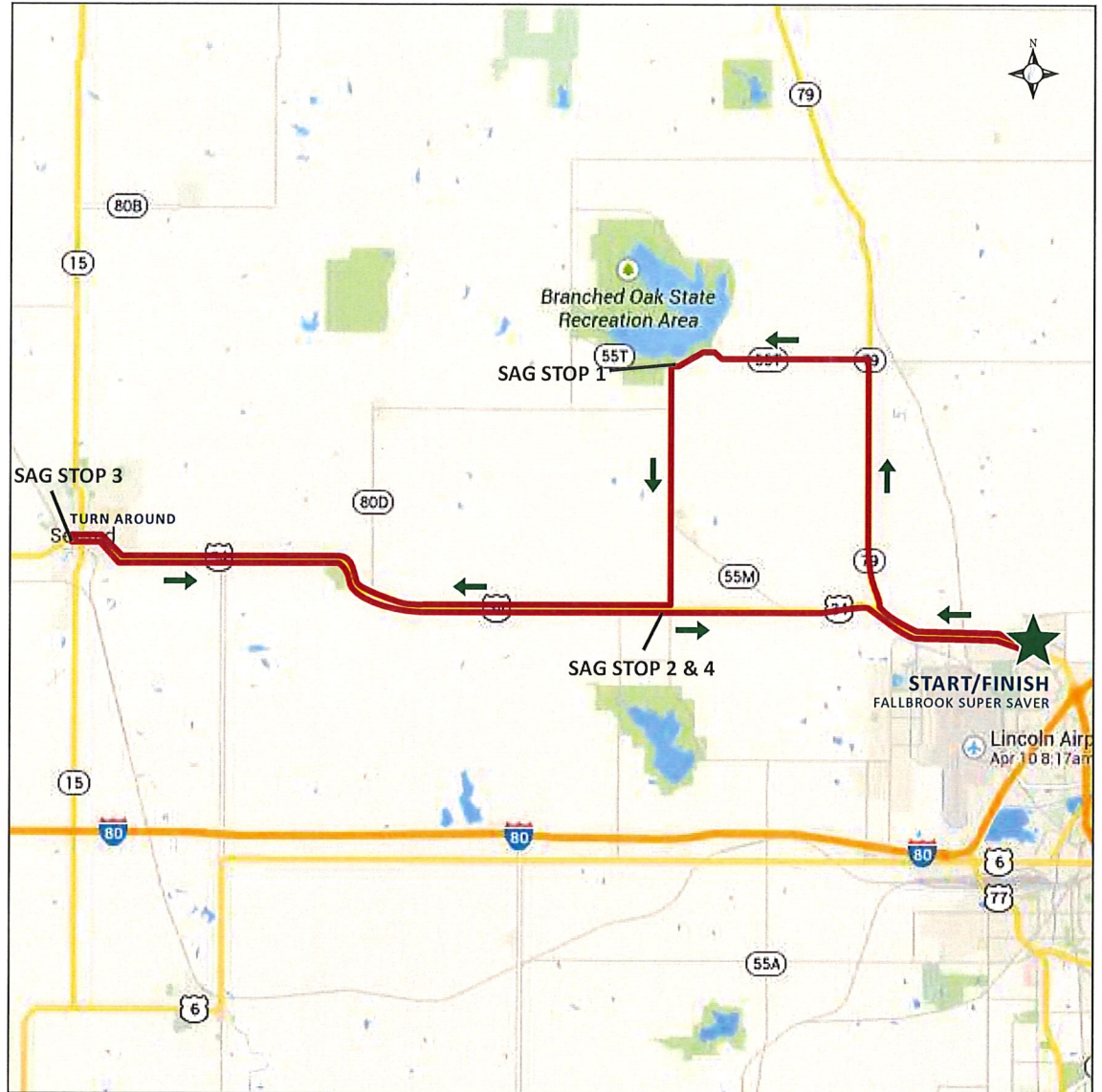
Turn right on 5th St, then 3 blocks to Bradford St., turn left 1½ blocks to Civic Center

SAG Stop with Bathrooms(Seward Civic Center) | 30 mi.

Backtrack to US-34 and turn left (east) onto US-34

SAG Stop NW 112 St./US- 34 | 40 mi.

Continue East on US-34 to Super Saver in Fallbrook to Finish Line | 50.1 mi



2019 CSG CYCLING SPONSORED BY:



CYCLE TOUR
100-MILE ROUTE

Turn right onto Fallbrook Blvd
 | 0.0 mi

Turn right onto US-34 W | 0.4 mi

Veer right onto 79 N (signs for
 Raymond/Valparaiso) | 3.1 mi

Turn left onto Raymond Rd(toward
 Branched Oak Lake) | 8.3 mi

*SAG STOP Area 1 Branched Oak Lake
 (Food/Water/Bathrooms) | 11.5 mi

Turn left, Go South on NW 112 St.

Stay straight on NW 112 St. (do not curve
 left into town) | 15.5 mi

*SAG STOP | 17.4 mi

Turn right(West) onto US-34(Seward sign)
 | 28.7 mi

Turn right on 5th Street-3 blocks to
 Bradford S

Turn left 1 ½ blocks to Civic Center *SAG
 STOP | 30 mi

From Civic Center take left(North) onto
 HWY 15

*SAG STOP HWY 15/66 Right turn | 41.5 mi

Continue East on HWY 66 for 4 miles | 45.5
 mi

Left on Co. Rd S/12 D Spur toward Brainard

Follow Co. Rd S to Brainard

Left on Cleveland .5 miles

*SAG in City Park Brainard | 53.8 mi

Reverse Route Back to HWY 66 | 62.1 mi

Right on HWY 66 to *SAG STOP | 66.1 mi

Left on HWY 15 to Seward

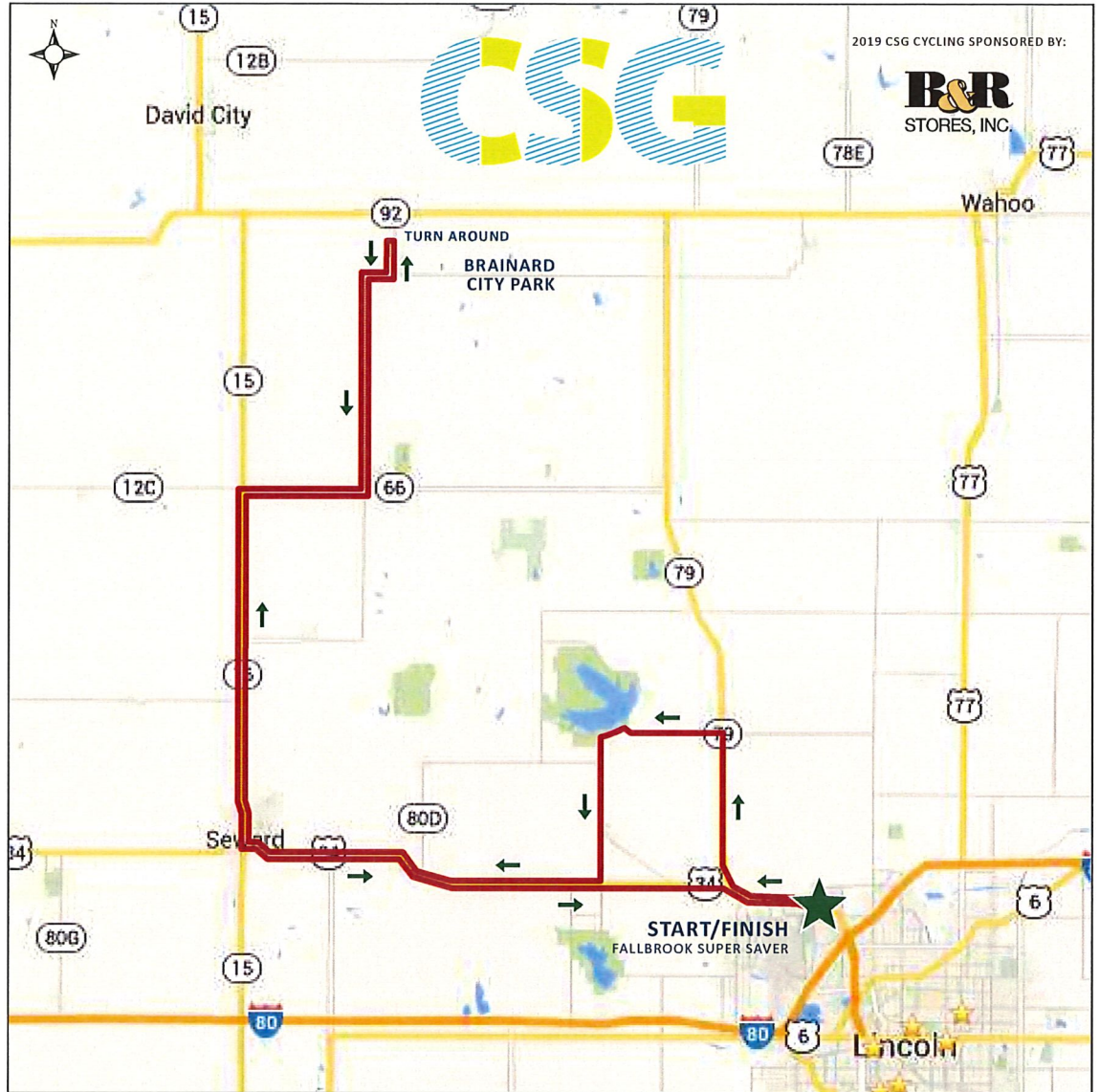
*SAG Civic Center (Brandford/HWY15) |
 77.1 mi

Backtrack to US-34

Turn left(east onto US-34)

*SAG STOP NW 112St./US-34

Continue east on US-34 to Super Saver in
 Fallbrook to finish line | 97.1 mi



Office of the Sheriff Lancaster County

Terry T. Wagner
Sheriff

Todd Duncan
Chief Deputy

575 S. 10th Street, Lincoln, Nebraska 68508-2869
Phone (402) 441-6500 Fax (402) 441-8320



May 29, 2019

Ms. Monet McCullen
Lancaster County Clerk's Office
County-City Building
Lincoln, NE 68508

Re: Special Events Permit from Brandon Holscher with the Nebraska Sports Council.

Dear Ms. McCullen:

This letter is regarding a request for a Special Events Permit from Brandon Holscher with the Nebraska Sports Council to hold a "Cornhusker State Games Cycling Tour" on roads maintained by Lancaster County. The event will take place on July 28, 2019, between the hours of 6:00 am and 6:00 pm and will include approximately 150 participants. The event will start and finish at the Super Saver located at 840 Fallbrook Blvd., Lincoln, Lancaster County, Nebraska. Participants will use roads maintained by Lancaster County and Seward County. Participants will be instructed to obey all traffic laws.

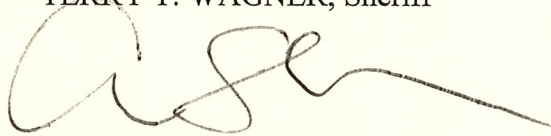
In examining the application for the "Cornhusker State Games Cycling Tour" we recommend the following:

- 1) Prior to the event, the organizer must review the course to determine potential problems that could endanger runners and equipment. The organizer is responsible for noting these problems to the participants, and if severe enough, shall cancel the race.
- 2) Crowd control and spectator parking must be addressed. Adequate parking, restrooms, and spectator space must be provided to avoid parking and spectator spill over onto the road and assure safe conditions. Parking and other associated facilities shall be located off highway right of way, unless established vehicle parking areas, such as park and ride lots, are available.
- 3) Event organizers are responsible for clean-up of the race course after the event. This includes removal of water bottles, food bags, and other race litter along the course.

The Lancaster County Sheriff's Office has no objections to this permit if Mr. Holscher follows the listed suggestions.

Sincerely,

TERRY T. WAGNER, Sheriff

A handwritten signature in black ink, appearing to read 'A. Shandera', with a long horizontal flourish extending to the right.

Amy Shandera, Sergeant

Monet J. McCullen

From: Tom J. Cajka
Sent: Wednesday, May 29, 2019 1:23 PM
To: Monet J. McCullen
Subject: RE: Special Event Permit - Nebraska Sports Council (2nd event)

Planning does not object

Tom Cajka, Planner II
County Planner
Lincoln-Lancaster County Planning
402-441-5662

From: Monet J. McCullen
Sent: Wednesday, May 29, 2019 10:37 AM
To: Amy L. Shandera <AShandera@lancaster.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jenifer T. Holloway <JHolloway@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Kelsey A. Varisco <KVarisco@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>
Subject: RE: Special Event Permit - Nebraska Sports Council (2nd event)

my apologies, I attached the wrong event to the original email. Attached is the 7/28/19 event.

thanks for catching that Amy,
Monét

From: Monet J. McCullen
Sent: Wednesday, May 29, 2019 10:20 AM
To: Amy L. Shandera <AShandera@lancaster.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jenifer T. Holloway <JHolloway@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Kelsey A. Varisco <KVarisco@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>
Subject: Special Event Permit - Nebraska Sports Council (2nd event)

All,

I have attached another special events permit application from Brnadon Holscher from Nebraska Sports Council for an event on 7/28/19. Please review and have recommendations returned by 6/12/19.

Dave,
Insurance on this will also come at a later date.

Monét McCullen
County Clerk's Office
402.441.7485

Monet J. McCullen

From: Laura G. Conant
Sent: Tuesday, June 04, 2019 8:12 AM
To: Kelsey A. Varisco; Monet J. McCullen
Cc: Justin L. Daniel
Subject: Re: Special Event Permit - Nebraska Sports Council (2nd event)

The Cornhusker State Games Cycling Tour is approved by LLCHD.

Laura Conant, REHS, CP-FS
Senior Environmental Health Specialist
Lincoln/Lancaster County Health Department
3131 O St., Lincoln, NE 68510
402-441-8025

From: Kelsey A. Varisco
Sent: Thursday, May 30, 2019 2:29:19 PM
To: Laura G. Conant
Cc: Justin L. Daniel
Subject: FW: Special Event Permit - Nebraska Sports Council (2nd event)

Hi Laura,
Could you please review this second app for an event the following day?
Please CC me on your response. Thank you,
Kelsey

From: Monet J. McCullen
Sent: Wednesday, May 29, 2019 10:37 AM
To: Amy L. Shandera <AShandera@lancaster.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jenifer T. Holloway <JHolloway@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Kelsey A. Varisco <KVarisco@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>
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LANCASTER
COUNTY

Pamela L. Dingman, P.E.
County Engineer

ENGINEERING

Kenneth D. Schroeder, R.L.S.
Deputy County Surveyor

DEPARTMENT

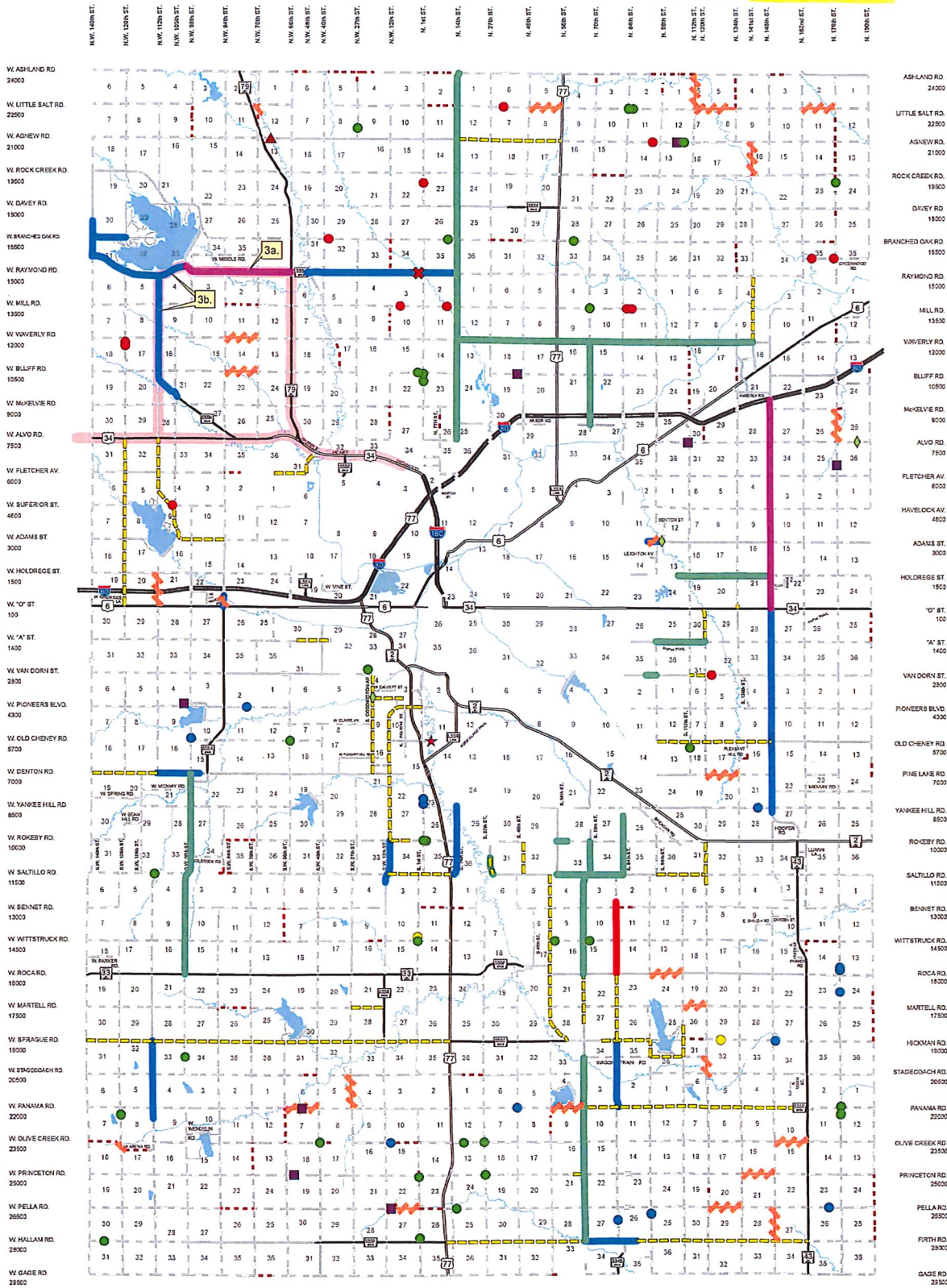
DATE: June 10, 2019
TO: Monet McCullen
County Clerk's Office
FROM: Ken Schroeder 
County Surveyor
SUBJECT: SPECIAL EVENTS PERMIT – NEBRASKA SPORTS COUNCIL
CORNHUSKER STATE GAMES – CYCLING TOUR
SUNDAY, JULY 28, 2019 - FROM 6:00 A.M. TO 6:00 P.M.

Upon review, this office would offer the following comments:

1. No parking allowed along County roads.
2. Suggest using traffic control coordinators at busy intersections to inform the traveling public of the special event in progress.
3. The following roadway and/or drainage projects may have an impact on proposed event route for the Cycling Tour:
NOTE: Please reference below listed conflicts with attached "2019 Construction Project & Cornhusker State Games Cycling Tour" map.
 - a) Chip sealing is scheduled on W. Raymond Road from Highway 79 west to NW Crouse Road; date for construction work has not yet been determined. This work is generally done during the regular work week of Monday through Friday.
 - b) Resurfacing is scheduled on W. Raymond Road from NW Crouse Road to NW 112th Street and south from W. Raymond Road along NW 112th Street to Malcolm Road. The estimated dates for work on this project are July 17 through August 8, 2019; this work is generally done during the regular work week of Monday through Friday.
4. Permits and other regulations and/or permissions of use may be required for areas of this event within the jurisdiction of the Nebraska Department of Transportation, Game and Parks Department, City of Lincoln Public Works Department, Village of Malcolm, and applicable neighboring Counties and Villages.
5. Suggest this application be reviewed by applicable law enforcement agencies for safety precautions and reviewed by applicable Attorney's offices for insurance compliance.

Cc: Amy Shandera, Lancaster County Sheriff's Office
David Derbin, Lancaster County Attorney's Office
Ron Bohaty, Road Maintenance Division Head

Attachments: "2019 Construction Projects & Cornhusker State Games Cycling Tour"



<p>CONSTRUCTION</p> <ul style="list-style-type: none"> ✘ BRIDGE ● PHASE I - CULVERTS ● PHASE II - CULVERTS ● CULVERT REPLACEMENT ● COUNTY CULVERTS ■ BOX CULVERTS ◆ DROP PIPES ◆ BANK STABILIZATION ▲ CHANNEL REPAIR — RESURFACING — PAVEMENT STRIPING — CHIP SEALING — GRADING — CRACK SEALING — CLOSED - INDEFINITELY — DIRT ROAD 	<p>SOURCE: Lancaster County Records, Lancaster County Engineering Department City Limits for Lincoln, City of Lincoln-Lancaster County Planning Department Census Bureau TIGER/Line Data, U.S. Department of Commerce Digital Aerial Orthophotography, NIROC - Nebraska-Iowa Regional Orthophoto Consortium U.S.G.S. Topographic Quadrangles, U.S. Department of the Interior</p> <p>LANCASTER COUNTY ENGINEERING DEPARTMENT 444 Cheryncrek Road Bldg. C Lincoln, Nebraska 68528 Tel. 402-441-7681 Fax: 402-441-8692 http://lancaster.ne.gov/engineering/index.htm</p>	<p>CORNHUSKER STATE GAMES 2019 Cycle Tour July 28, 2019</p>	<p>LANCASTER COUNTY ENGINEERING DEPARTMENT</p> <p>0 1 2 3 Miles 0 1 2 3 4 Kilometers</p> <p><small>COPYRIGHT © 2017 - LANCASTER COUNTY ENGINEERING DEPARTMENT, NEBRASKA, U.S.A. F:\GIS\ConsMap\Road\Roads\LCED\Construction\CSG2019CT.mxd Printing Date: 6/10/2019</small></p>
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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – DESIGNATED
PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

<p>Name Of Additional Insured Person(s) Or Organization(s):</p> <p>City of Lincoln and/or Lancaster County and/or City of Lincoln/Lancaster County Public Building Commission 555 South 10th Street Lincoln, NE 68508</p>
<p>Information required to complete this Schedule, if not shown above, will be shown in the Declarations.</p>

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.