

AMENDMENT TO MEMORANDUM OF UNDERSTANDING
Paint and Related Products
University of Nebraska RFP #2951-18-7215
MOU031
City of Lincoln, Lancaster County and
City of Lincoln-Lancaster County Public Building Commission
Renewal
Sherwin-Williams Company

This Amendment is hereby entered into by and between Sherwin-Williams Company, 235 N. 46th Street, Lincoln, NE 68503 (hereinafter "Contractor") and the City of Lincoln, Lancaster County and the City of Lincoln-Lancaster County Public Building Commission (hereinafter "Owners"), for the purpose of amending the Memorandum of Understanding (MOU) dated September 12, 2018 executed under City Executive Order No. 92276, and County Contract C-18-0535, dated September 11, 2018, and executed by the City of Lincoln-Lancaster County Public Building Commission, on September 18, 2018, for Paint and Related Products, University of Nebraska RFP #2951-18-7215, MOU031, which is made a part of this amendment by this reference.

WHEREAS, the original term of the MOU is September 18, 2018 through July 31, 2019, with the option to renew for four (4) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the parties hereby renew the MOU for an additional one (1) year term beginning August 1, 2019 through July 31, 2020; and

WHEREAS, the expenditures for the City of Lincoln for the term of this renewal not to exceed 15,000.00; and

WHEREAS, the expenditures for Lancaster County for the term of this renewal not to exceed \$1,000.00; and

WHEREAS, the expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal not to exceed \$2,000.00; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City Executive Order No. 92276 and County Contract C-18-0535, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby renew the MOU for an additional one (1) year term beginning August 1, 2019 through July 31, 2020.
- 2) The expenditures for the City of Lincoln for the term of this renewal not to exceed \$15,000.00.
- 3) The expenditures for Lancaster County for the term of this renewal not to exceed \$1,000.00.
- 4) The expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal not to exceed \$2,000.00.
- 5) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page

City of Lincoln Signature Page

Lancaster County Signature Page


City of Lincoln-Lancaster County Public Building Commission Signature Page

Vendor Signature Page

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Please sign, date and return within 2 days of receipt.

Mail to: City/County Purchasing
 Attn: Lori L. Irons
 440 So. 8th St., Ste. 200
 Lincoln, NE 68508
 Or email to: llirons@lincoln.ne.gov

Company Name:	THE SHERWIN-WILLIAMS COMPANY
By: (Please Sign)	
By: (Please Print)	Richard Staley
Title:	Manager Contract Services The Sherwin-Williams Co.
Company Address:	235 N. 46 TH ST., LINCOLN, NE 68503
Company Phone & Fax:	402.466.2313 (P) / 402.467.4281 (F)
E-Mail Address:	SW3175@SHERWIN.COM
Date:	7/3/19
Contact Person for Orders or Service	STEVE BARNEJ
Contact Phone Number:	402.314.5520

City of Lincoln Signature Page

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EXECUTION BY THE CITY OF LINCOLN, NEBRASKA

ATTEST:

City Clerk

CITY OF LINCOLN, NEBRASKA

Leirion Gaylor Baird, Mayor

Approved by Executive Order No. _____

dated _____

Lancaster County Signature Page

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EXECUTION BY LANCASTER COUNTY, NEBRASKA

Contract Approved as to Form:

The Board of County Commissioners of
Lancaster, Nebraska

Deputy Lancaster County Attorney

dated _____

**City of Lincoln-Lancaster County Public Building Commission
Signature Page**

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EXECUTION BY LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION

ATTEST:

Public Building Commission Attorney

Chairperson, Public Building Commission

dated _____