Event Number	19-163	Organization	Lincoln Purchasing
Event Title	Pavement Marking 2019, Project No	. 19-26 Workgroup	Lincoln Purchasing
Event Description	If you need assistance in preparing y	our bid Event Owner	Robert Walla
Event Type	Bid	Email	rwalla@lincoln.ne.gov
Issue Date	5/30/2019 03:30:00 PM (CT)	Phone	1 (402) 441-8309
Close Date	6/18/2019 12:00:00 PM (CT)	Fax	1 (402) 441-6513

Responding Supplier	City	State	Response Submitted	Lines Responded	Response Total
Straight-Line Striping, Inc.	Grand Island	NE	6/17/2019 01:23:15 PM (CT)	2	\$125,479.20

Please note: Lines Responded and Response Total only includes responses to specification. No alternate response data is included.

B-19-0163

Supplier	QTY	UOM	Unit Price	Extended	Supplier Notes	Manufacturer	Manuf Num
Straight-Line Striping, Inc.	106.7	Miles	\$1,176.00	\$125,479.20	0		
2 Mobilization							
2 Mobilization Supplier	QTY	UOM	Unit Price	Extended	Supplier Notes	Manufacturer	Manuf Num

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Line #	Att #	Attribute Name	Attribute Note	Straight-Line Striping, In
Header	1	Instructions to Bidders	I acknowledge reading an	Yes
Header	2	Supplemental Instruction	l acknowledge reading an	Yes
Header	3	Insurance Requirements a	Vendor agrees to the appl	Yes
Header	4	NDOR Standard Specs for	I acknowledge reading an	Yes
Header	5	Work Resume Form	I have attached my Contra	Yes
Header	6	Project Schedule Form	I have attached my Projec	Yes
Header	7	Special Provisions	I acknowledge reading an	Yes
Header	8	Barricade and Detour Plan	I acknowledge reading an	Yes
Header	9	Sample Contract	I acknowledge reading an	Yes
Header	10	Bonds	I acknowledge that the Pe	Yes
Header	11	Tax Exempt Certification I	Materials being purchase	Yes
Header	12	Tax Assessment Form	I acknowledge reading an	Yes
Header	13	Bid Bond Submission	I acknowledge and unders	I have scanned and
Header	14	Project Dates	The Contractor agrees tha	Yes
Header	15	Employee Class Act Affida	I acknowledge if awarded	Yes
Header	16	Contact	Name of person submittir	casey clausen
Header	17	Electronic Signature	Please check here for you	Yes
Header	18	U.S. Citizenship Attestation	ls your company legally co	no we are an s corp

Responding Supplier	Signature Full Name	Signature Email	Supplier Notes
Straight-Line Striping, Inc.	Casey Clausen	straight-line@charter.net	

LANCASTER **COUNTY**

Pamela L. Dingman, P.E. County Engineer

ENGINEERING

Kenneth D. Schroeder, R.L.S. Deputy County Surveyor

DEPARTMENT

DATE:

June 19, 2019

TO:

Roma Amundson, Chairperson

Lancaster County Board of Commissioners

FROM:

Pamela L. Dingman, P.E

Lancaster County Engineer

SUBJECT:

Project No. 19-26

Bid No. 19-163

Pavement Marking 2019

We have reviewed the bids received for the project listed above and recommend that it be awarded to the firm of Straight-Line Striping, Inc. of Grand Island, Nebraska, with the low total bid of \$125,479.20.

This recommendation is contingent on the bidder meeting all the requirements of the contract documents including the insurance and bonding requirements.

CC:

Bob Walla, Purchasing Department Monet McCullen, County Clerk's Office

coeng@lancaster.ne.gov