

441-5602 Tom. Cajka planning dept

Dano Derban. County attorney 441-7347

Lancaster County, Nebraska  
AMUSEMENT LICENSE APPLICATION

RECEIVED

MAY 31 2019

LANCASTER COUNTY CLERK

Return completed form to:  
Lancaster County Clerk- 555 S. 10<sup>th</sup> Street, Lincoln, NE 68508  
Phone: 402-441-7484; Email: coclerk@lancaster.ne.gov

PERSONAL INFORMATION

Applicant's Name Mary Noel Telephone number 402-560-9730  
Address/City/State/Zip 3001 S. 20<sup>th</sup> ST Lincoln NE 68502  
Business Name Prairie Pines Partners Telephone number 402-525-7653  
Address/City/State/Zip 3100 N. 112<sup>th</sup> ST Lincoln, NE 68527  
Property Owner's Name (if different) UNL Foundation Telephone number 402-458-1100  
Address/City/State/Zip 1010 Lincoln mall #300 Lincoln, NE 68508  
Email Address mhillis@huskers.unl.edu // chet.poehling@unl.edu

We hereby apply for an amusement license from Lancaster County to operate a  
Run For the Pines (list event name) for a period of 1 (number)  
 hour(s)  day(s)  week(s)  month(s) on the following dates August 10, 2019

from 6pm a.m./ p.m. to 10pm a.m./p.m. at the following location Prairie Pines Natwe  
Preserve  
known as Prairie Pines  
(name of existing establishment or corporation, if any)

Application for a new license must be approved by the County Board of Commissioners after a public hearing. Notice of the public hearing must be published two successive weeks (14 actual days) prior to the hearing at the applicant's expense.

EVENT DETAILS

Number of people anticipated and basis on which this estimate is made: 200 people based on  
previous Lincoln Track Club running races  
Seating arrangements: picnic tables + standing

Location of electrical wiring: existing buildings

Details of structure: Outdoor event

Anticipate plans for compliance with guidelines:

Please attach a site map to this application and return all documents and the \$10.00 fee to the County Clerk's Office, County-City Building, 555 South 10<sup>th</sup> Street, Lincoln, NE 68508, at least thirty (30) days prior to the expiration of your current license. Questions can be directed to the County Clerk's Office at 402-441-7484 or coclerk@lanaster.ne.gov.

In consideration of your granting us a license, we hereby agree to abide by all the lawful rules and regulations established by Nebraska State Statutes and the Lancaster County Board of Commissioners.

We further agree to abide by any additional conditions as set forth by the Commissioners pursuant to the recommendation of the Health Department, local law enforcement agencies or other agencies.

[Signature]  
Applicant's Signature

May 29, 2019  
Date

Additional Applicant (if applicable)

[Signature]  
Additional Applicant (if applicable)  
Property Owner's Signature

5/29/2019  
Date

<b>For office use only:</b>	Application rec'd _____	Application app'd/denied _____
	Public Hearing held on _____	Publication fee _____
Conditions recommended by the Board of Commissioners (if any):		
<input type="checkbox"/> Sheriff _____	<input type="checkbox"/> Health Department _____	
<input type="checkbox"/> Planning _____	<input type="checkbox"/> County Engineer _____	
<input type="checkbox"/> NDOR _____	<input type="checkbox"/> Building & Safety _____	

# HOLD HARMLESS AGREEMENT

Applicant(s): Mary Noel & UNL Foundation / Prairie Pines Partners  
Date(s) of Event: August 10, 2019

The applicant will indemnify and hold harmless, to the fullest extent allowed by law, Lancaster County, Nebraska (the "County"), and its agents, employees, and representatives from all claims, demands, suits, actions, payments, liabilities, judgments, (including court-ordered attorneys fees), arising out of or resulting from the issuance of an amusement license and event listed above that results in bodily injury, sickness, disease, death, civil rights liability, or damage to or destruction of tangible property including loss of use resulting therefrom, and that is caused in whole or in part by the acts or omissions of the applicant or anyone directly or indirectly employed by applicant, anyone for whose acts or omissions they may be liable, or anyone attending any event held pursuant to an amusement license held by the applicant, regardless of whether or not such claim, damage, loss or expense is caused in part by a partly indemnified hereunder. Applicant shall maintain a policy or policies of insurance (or a self-insurance program) sufficient in coverage and amount to pay any judgments or related expenses from or in conjunction with any such claims.

In claims against any person or entity indemnified under this agreement by an employee or the applicant or anyone directly or indirectly employed by the applicant or anyone for whose acts they may be liable, the indemnification obligation under this agreement shall not be limited by a limitation on amount or type of damages, compensation or benefits payable by or for the applicant under workers' or workmen's compensation acts, disability benefit acts or other employee benefit acts.

Dated this 27 day of May, 2019

Applicant:

By: Wade Helms - for prairie pines partners

Title or Legal Capacity: \_\_\_\_\_

Witness: \_\_\_\_\_



# CERTIFICATE OF LIABILITY INSURANCE

OP ID: DD

DATE (MM/DD/YYYY)

05/30/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Coppie Insurance Agency, Inc. P.O. Box 83405 Lincoln, NE 68501- Colten Zamrzla, CPCU	CONTACT NAME: <b>Colten Zamrzla, CPCU</b>		
	PHONE (A/C, No, Ext): <b>402-475-3213</b>	FAX (A/C, No):	
E-MAIL ADDRESS: PRODUCER CUSTOMER ID #: <b>PRAIR-1</b>			
INSURED <b>Prairie Pines Partners Ltd Lisa Sutton PO Box 5043 Lincoln, NE 68505</b>	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A:	<b>Cincinnati Insurance Company</b>	<b>10677</b>
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		
	INSURER F:		

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY	X		ECP0384128	04/14/2019	04/14/2020	EACH OCCURRENCE \$ <b>1,000,000</b>
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>100,000</b>
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person) \$ <b>5,000</b>
							PERSONAL & ADV INJURY \$ <b>1,000,000</b>
							GENERAL AGGREGATE \$ <b>2,000,000</b>
							PRODUCTS - COMP/OP AGG \$ <b>2,000,000</b>
A A	AUTOMOBILE LIABILITY			EBA0384128	04/14/2019	04/14/2020	COMBINED SINGLE LIMIT (Ea accident) \$ <b>1,000,000</b>
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS						PROPERTY DAMAGE (PER ACCIDENT) \$
	<input checked="" type="checkbox"/> HIRED AUTOS						\$
<input checked="" type="checkbox"/> NON-OWNED AUTOS	\$						
A	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR			ECP0384128	04/14/2019	04/14/2020	EACH OCCURRENCE \$ <b>1,000,000</b>
	EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE						AGGREGATE \$ <b>1,000,000</b>
	<input checked="" type="checkbox"/> DEDUCTIBLE						\$
	RETENTION \$ <b>None</b>						\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			EWC0391639-01	06/13/2018	06/13/2019	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$ <b>100,000</b>
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ <b>100,000</b>
							E.L. DISEASE - POLICY LIMIT \$ <b>500,000</b>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Lincoln Track Club Sanctiond Fun Run - August 10, 2019  
30 Day Notice of Cancellation - Lancaster County  
General Liability is on an occurrence Basis and is primary non contributory  
Lancaster County is and Additional Insured

## CERTIFICATE HOLDER

## CANCELLATION

Lancaster County Clerk's  
Office  
555 South 10th Street  
Lincoln, NE 68508

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Colten Zamrzla*

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## UNL Event with Alcohol Map

What: Run 4 the Pines

Where: Prairie Pines Nature Preserve 3100 N 112<sup>th</sup>, Lincoln, NE

When: August 10th, 6:00-9:00pm



### Legend

- Enter / Exit 
- Parking 
- Food Service 
- Restrooms 
- Alcohol restricted area 
- Alcohol vending 
- Music Stage 

Event Capacity: 200

Food provided by:

TBD

Alcohol served by:

TBD

# Fwd: Events a Prairie Pines

Mike <[mdhillis@earthlink.net](mailto:mdhillis@earthlink.net)>

Fri 5/24/2019 12:35 PM

To: Mary Noel <[mhillis@huskers.unl.edu](mailto:mhillis@huskers.unl.edu)>;

Mike Hillis  
Hillis and Company  
Event Planning and Design

Begin forwarded message:

**From:** Aaron Clare <[aaron.clare@unl.edu](mailto:aaron.clare@unl.edu)>  
**Date:** May 24, 2019 at 12:16:11 PM CDT  
**To:** "mdhillis@earthlink.net" <[mdhillis@earthlink.net](mailto:mdhillis@earthlink.net)>  
**Cc:** Prairie Pines Partners <[prairiepinespartners@gmail.com](mailto:prairiepinespartners@gmail.com)>, HANS STURM <[hanssturm@mac.com](mailto:hanssturm@mac.com)>  
**Subject:** FW: Events a Prairie Pines

Mike,

We have approval from UNL PD for the rope fence variance on the alcohol event registration. Please proceed with the online registration form. I would attach the email below to the registration.

Thanks,

Aaron Clare  
Forestry Properties Manager  
Nebraska Forest Service  
201C Forestry Hall  
Lincoln, NE 68583-0815  
Cell: 402-419-6168  
[aaron.clare@unl.edu](mailto:aaron.clare@unl.edu)  
[www.nfs.unl.edu](http://www.nfs.unl.edu)

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**From:** Aaron Pembleton  
**Sent:** Friday, May 24, 2019 10:16 AM  
**To:** Aaron Clare <[aaron.clare@unl.edu](mailto:aaron.clare@unl.edu)>  
**Cc:** Hassan Ramzah <[hassan.ramzah@unl.edu](mailto:hassan.ramzah@unl.edu)>  
**Subject:** RE: Events a Prairie Pines

Aaron,

We will grant your request to change the barrier to the flagged rope for these two events.

Please let us know if you have any questions.

## Monet J. McCullen

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**From:** Tom J. Cajka  
**Sent:** Thursday, June 06, 2019 8:52 AM  
**To:** Monet J. McCullen  
**Subject:** RE: Prairie pines - 2 amusement licenses

Planning does not support approval of the 2 amusement licenses. The property is with 3 miles of Lincoln and is under Lincoln zoning regulations. The property is zoned AG and is limited to one amusement license per year per the zoning regulations.

The owner has told Planning that he will be submitting an application for a special permit for outdoor recreational. Approval of the special permit would remove the restriction of one amusement license per year. If the special permit is submitted by June 12<sup>th</sup>, it will be on Planning Commission agenda for July 10<sup>th</sup> public hearing. The special permit is final action at Planning Commission.

Tom Cajka, Planner II  
County Planner  
Lincoln-Lancaster County Planning  
402-441-5662

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**From:** Monet J. McCullen  
**Sent:** Tuesday, June 04, 2019 2:29 PM  
**To:** Amy L. Shandera <AShandera@lancaster.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jenifer T. Holloway <JHolloway@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Kelsey A. Varisco <KVarisco@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>  
**Subject:** Prairie pines - 2 amusement licenses

All,  
I have attached two amusement licenses from Prairie Pines for events on July 13<sup>th</sup> and August 10<sup>th</sup> at Prairie Pines, 3100 N. 112<sup>th</sup> Street.

These are new amusement license request and will require a public hearing for both, which has been set for June 18<sup>th</sup>.

Please have recommendations back by Wednesday, June 12<sup>th</sup>.

thanks,

Monét McCullen  
County Clerk's Office  
402.441.7485

LANCASTER  
COUNTY

Pamela L. Dingman, P.E.  
County Engineer

ENGINEERING

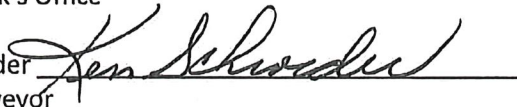
Kenneth D. Schroeder, R.L.S.  
Deputy County Surveyor

DEPARTMENT

**DATE:** June 10, 2019

**TO:** Monet McCullen  
County Clerk's Office

**FROM:** Ken Schroeder  
County Surveyor



**SUBJECT:** AMUSEMENT LICENSE – RUN FOUR THE PINES  
PRAIRIE PINES NATURE PRESERVE - 3100 NORTH 112<sup>TH</sup> STREET, LINCOLN, NE  
SATURDAY, AUGUST 10, 2019 FROM 6:00 P.M. TO 10:00 P.M.

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Upon review, this office has no direct objections to this submittal, subject to no parking allowed along adjacent County roads during the time of the event and subject to review by the Lancaster County Sheriff's Office for safety precautions.

Cc: Amy Shandera, Lancaster County Sheriff's Office  
Dave Derbin, Lancaster County Attorney Office  
Ron Bohaty, Road Maintenance Superintendent

KDS/bml



# Office of the Sheriff Lancaster County

Terry T. Wagner  
Sheriff

Todd Duncan  
Chief Deputy

575 S. 10th Street, Lincoln, Nebraska 68508-2869  
Phone (402) 441-6500 Fax (402) 441-8320



June 11, 2019

Ms. Monet McCullen  
Lancaster County Clerk's Office  
County-City Building  
Lincoln, NE 68508

Re: Application for an Amusement License from Mary Noel, Prairie Pines Partners, to host Run Four the Pines

Dear Ms. McCullen:

This letter is regarding an application for an Amusement License from Mary Noel, to host "Run Four the Pines" that will take place at Prairie Pines Nature Preserve, 3100 N. 112<sup>th</sup> Street, Lincoln, Lancaster County, Nebraska. The event is scheduled for August 10<sup>th</sup>, 2019 between 6:00 pm and 10:00 pm. The event is estimated to have 200 attendees.

The Lancaster County Sheriff's Office finds no reason to recommend denial of this application.

Sincerely,

TERRY T. WAGNER, Sheriff

Amy Shandera, Sergeant