

**LANCASTER COUNTY ENGINEERING DEPARTMENT  
CHANGE ORDER - SUPPLEMENTAL AGREEMENT No. 3**

DATE: 6/03/2019	PROJECT NO: 18-12
CONTRACTOR: H.R. Bookstrom Inc.	BID NO: 18-138 CONTRACT NO. C-18-0471
GROUPS OF WORK: 1	LOCATION: Bridge H-80
SUPPLEMENTAL TO CONTRACT FOR WORK ON PROJECT NUMBER: 18-12; Drop Pipes and Culvert Maintenance Part I - H-80	STATION: 19+75, 95'-70' Rt.
	DATE OF ORIGINAL CONTRACT: 8/7/2018

WE HEREBY REQUEST APPROVAL OF CHANGES IN THE PLANS, SPECIFICATIONS, OR WORK NOT INCLUDED IN THE PLANS OR CONTRACT DESCRIBED AS FOLLOWS:

Repair of S.W. Channel Bank failure from saturation and drain tile extension.

**ESTIMATED CHANGES IN QUANTITIES OF ITEMS OF WORK AT CONTRACT OR AGREED UNIT PRICES**

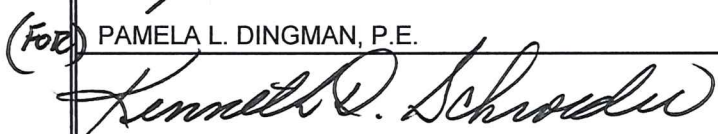
ITEM OF WORK	UNIT	INCREASED QUANTITY	DECREASED QUANTITY	CONTRACT UNIT PRICE	AGREED UNIT PRICE	INCREASED (+) OR DECREASED (-)
Rental of Dump Truck (Fully Operated)	Hr	4.00			\$85.00	(+) 340.00
Equipment Rental Expense	LmpSum	1.00			\$3,691.50	(+) 3,691.50
Material Cost (Drain Tile)	LmpSum	1.00			\$422.99	(+) 422.99
Rental of Low-boy Haul (Fully Operated)	LmpSum	1.00			\$786.50	(+) 786.50
Excavation (E.Q.) Additional	Cu. Yds.	148.00			\$5.00	(+) 740.00
						(+) 0.00
						(+) 0.00
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						(+) 0.00
						(+) 0.00
						(+) 0.00
						(+) 0.00
						(+) 0.00
<b>TOTAL NET INCREASE (+) or DECREASE (-)</b>						<b>(+) 5,980.99</b>

APPROVED PROJECT ENGINEER  
LARRY L. LEGG, P.E.



For and in consideration of the prices set forth in this agreement, the Contractor agrees to complete the extra and additional work or reduced quantities of work described herein and accept the prices shown as full payment. The insurance, bond and items of the contract remain in full effect, except as specifically changed herein, and shall apply to this agreement.

APPROVED COUNTY ENGINEER  
PAMELA L. DINGMAN, P.E.

(Foot) 

H.R. Bookstrom Inc.  
NAME OF CONTRACTOR

AUTHORIZED BY (SIGNATURE)  
PRINT: Derek Bookstrom  
SIGN:   
Digitally signed by Derek Bookstrom  
DN: cn=Derek Bookstrom, o=H.R. Bookstrom  
Construction, INC, ou=President,  
email=derek@hrbookstrom.com, c=US  
Date: 2019.06.07 15:28:32 -05'00'

EXECUTED this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

APPROVED AS TO FORM THIS \_\_\_\_\_ DAY

OF \_\_\_\_\_ 20 \_\_\_\_.

\_\_\_\_\_  
LANCASTER COUNTY ATTORNEY

**LANCASTER COUNTY BOARD OF COMMISSIONERS**

COUNTY COMMISSIONERS

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