

Received Date

LANCASTER COUNTY
555 SOUTH 10TH STREET
LINCOLN, NE 68508

L.C.E.D. Utility Permit No.

Application Date

Application to Construct
Utilities On County property
Only ONE type of Utility per permit.

Utility Company Project or WO No.

Lancaster County Contract No.

County Rep.

L.C.E.D. Maintenance District #

Application is hereby made to LANCASTER COUNTY by:

Name:

Company Name:

Phone:

Address:

E-Mail:

To construct or maintain a utility or utilities on County right-of-way as follows:

Please be as specific in you location as you can. Cross streets, Addresses, Subdivision Name with Lot & Block numbers, Section-Township-Range.

LOCATION OF WORK:

UTILITY TO BE CONSTRUCTED

TYPE

DESCRIPTION

ANNOTATION

PROPOSED UTILITY INSTALLATION

METHOD

**SIZE/WIDTH/
DIAMETER**

DESCRIPTION

DEPTH/HEIGHT

DESCRIPTION

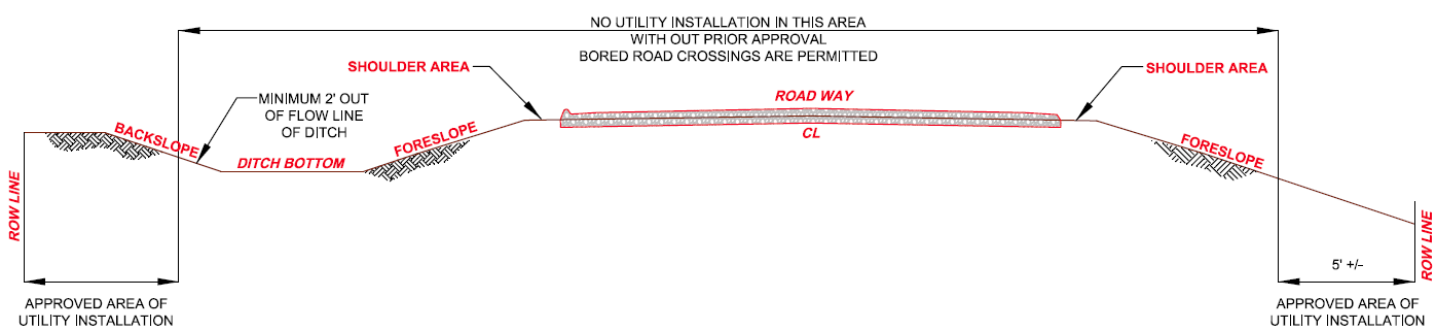
NAME, ADDRESS, AND CONTACT NUMBER OF CONTRACTOR(S) PERFORMING THE WORK (if Applicable):

UTILITY PERMIT REQUIREMENTS

NOTE: If Engineer plan sheet project notes conflict with Lancaster County's utility permit application requirements and the special utility permit requirements, the utility permit application requirements and special utility permit requirements shall govern. An approved Utility Permit is required for all work being done in County right-of-way. See Page 6 for additional requirements upon permit approval.

1. Unless agreed to by Lancaster County Engineering Dept., the following Minimum Requirements are as follows:
 - A. **Location of any and all utility installations parallel to the existing roadway are limited to the backslope area up to the existing road right-of-way line. New utility installations will NOT be allowed in the roadway, roadway shoulder, roadway foreslope and/or roadway ditch areas unless specific special instructions are given by Lancaster County Engineering Department;**
 - B. The depth to the top of the new utility installations shall be a minimum depth of 48 inches below the existing adjacent parallel roadway drainage ditch flowline, unless specific area depth instructions are allowed by Lancaster County Engineering Department and noted on the permit;
 - C. In roadway fill sections with no backslope area within the road right-of-way area, the minimum depth to top of utility line shall be 48" from existing ground, unless specific special depth instructions are allowed by Lancaster County Engineering Department and noted on the permit;
 - D. The minimum depth for burial beneath drainage structures, waterways, creek channels, or culverts within 5' of the utility route will be 72", as measured from the flow line of the drainage structure, waterway, or creek channel (whichever is lower), to the top of the utility;
 - E. No utility will be buried directly above a drainage structure, **regardless of the burial depth;**
 - F. All crossings with existing utilities will be separated by a minimum of 24";
 - G. All paved road and paved driveway crossings will be dry-bored;
 - H. All areas disturbed by construction will be restored to their pre-construction condition. This includes all open-cut crossings to be backfilled with material excavated from trench. No sand or crushed rock backfill will be allowed; and compaction of backfills to a density equal to or greater than the surrounding soil in and around trenches, bore pits, pull boxes, and other utility appurtenances. It also includes replacing roadway and driveway surfacing lost or damaged by construction, and re-seeding of all areas disturbed by the work;
 - I. All trees, bushes, brush, debris piles, resulting from clearing or grubbing operations will become the property of the contractor and will be removed from county property at the contractor's expense.
2. The contractor performing the work shall have on-site, a copy of approved utility permit allowing permitted work to be done within County Road Right-of-Way.
3. The utility owner or his representative will mark all existing Lancaster County drainage structures along the proposed utility installation route 24 hours prior to construction at a culvert site. All structures will be marked in a manner so as to allow the Utility's Contractor to identify all "Bore" locations. Applicant shall furnish As-Built plans and submit area boring logs to document conformance with utility line depths.
4. **The contractor will notify Lancaster County Maintenance Superintendent Ron Bohaty at 402-441-7797, a MINIMUM of 48 hours, prior to commencing construction on county right-of way.**
5. Contractor performing the work to submit insurance certificate naming Lancaster County as additional insured prior to any activities in the right-of-way. Contractor shall also provide Lancaster County a 30 day notice of cancellation, non-renewal or any material reduction of insurance coverage.
6. The applicant, or his contractor, shall contact the local utility companies and request location of any buried utilities. Damage to any utilities, either on County right-of-way or adjacent to County right-of-way, shall be repaired at the expense of the applicant or his contractor.

7. Future road construction work could necessitate relocation of utilities. Those utility relocation costs shall be borne by the utility owner.
8. All trenches shall be backfilled the same day trench was excavated except for the portion where the work is to be continued the next day. The portion left open for work continuation shall be protected by barricades with flashing lights at night. No open trenches in the roadway will be allowed overnight. (Except when such road is closed for construction or except with prior conditional approval to be noted on page #6)
9. Roads may be closed for a maximum of 12 hours, with prior review and approval from this office. (See #11 for signage layout)
10. Road closures longer than 12 hours will require prior review and shall include an approved detour plan. (See #11 for signage layout)
11. Three Type III barricades w/Type A flashing lights shall be placed on each side of construction site. "Road Closed" {R 1 1-2} signs shall be mounted on the middle barricade on each side of the construction site. At the nearest intersection each way from crossing, a "Road Close _____ Miles ahead -- Local Traffic Only" (R11-3) sign shall be placed.
12. All barricading, flagmen, warning signs, etc. shall conform to the current **Manual on Uniform Traffic Control Devices**
13. No equipment shall be left unattended on public right-of-way. No trenches shall be left open after working hours. No equipment shall block traffic control devices. If necessary, flagmen shall be required.
14. All pipe and encasements to conform to State Highway Standards.
15. All Right-of-Way and/or utility line control and staking are to be done by Utility Company and or their agents.
16. Upon completion of construction Utility Company and or their agents are to provide the County with As-Built plans and submit boring logs to document utility depth and location.
17. **Notification of proposed utility work to adjacent landowners shall be the responsibility of the Utility Company and or their Agents.**
18. **A minimum 10 working day review for possible County Board approval, Board approval may add an additional 10-14 working days.**
19. **Utility Company and or their Agents shall be responsible to notify the Lancaster County Engineering Department upon completion of permitted utility work.**
20. **Failure to comply with the above guidelines may result in revocation of this permit, and denial of future utility permits.**



I (We) agree to construct the _____ in accordance with the permit requirements and
(utility)
the provisions included as a part of this permit.
Approximate installation start date _____, Approximate installation completion date _____.

COMPANY:

DATE:

SIGNED BY:

Digital signatures ARE accepted.
Please email form back to COENG@LANCASTER.NE.GOV

EXECUTION BY LANCASTER COUNTY

The above application is hereby approved subject to the requirements and provisions of the permit.

APPROVED and dated this _____ day of _____ by the Lancaster County
Board of Commissioners.

LANCASTER COUNTY BOARD OF COMMISSIONERS

Chairperson

APPROVED as to form

this _____ day of _____

Deputy County Attorney

REVIEWED this _____ day of _____, _____

Lancaster County Engineering Representative

I (We) agree to construct the _____ in accordance with the permit requirements and
(utility)
the provisions included as a part of this permit.

Approximate installation start date _____, Approximate installation completion date _____.

COMPANY:

DATE:

SIGNED BY:

Digital signatures ARE accepted.
Please email form back to COENG@LANCASTER.NE.GOV

EXECUTION BY LANCASTER COUNTY

The above application is hereby approved subject to the requirements and provisions of the permit.

Date

Signed By:

Lancaster County Representative

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(TO BE FILLED IN BY COUNTY PERSONNEL)

Encasement Requirements:

Barricade, Signing and Flagging Requirements:

Methods of Installation:

Minimum Cover Provided in Road Ditches:

Other Requirements:

Additional Comments:

**INSURANCE CLAUSE
FOR LANCASTER COUNTY ENGINEER UTILITY PERMITS**

Insurance; Coverage Information

The contractor shall, prior to beginning work, provide proof of insurance coverage in a form satisfactory to the County, which shall not withhold approval unreasonably. The coverages and minimum levels required by this contract are set forth below and shall be in effect for all times that work is being done pursuant to this Contract. No work on the Project or pursuant to this Contract shall begin until all insurance obligations herein are met to the satisfaction of the County, which shall not unreasonably withhold approval. Self-insurance shall not be permitted unless consent is given by the County prior to execution of the Agreement and may require submission of financial information for analysis. Deductible levels shall be provided in writing from the Contractor's insurer and will be no more than \$25,000.00 per occurrence. Said insurance shall be written on an **OCCURRENCE** basis, and shall be **PRIMARY, with any insurance coverage maintained by the County being secondary or excess.**

Certificates

The Contractor shall provide certificates of insurance and endorsements evidencing compliance with these requirements. The Contractor shall provide a Certificate of Insurance demonstrating the coverage required herein and the necessary endorsements and waivers described herein and below before being permitted to begin the work or project. All certificates, endorsements and endorsement forms (where required) must be acceptable to the County Attorney. Certificates shall include an endorsement to provide for at least thirty (30) days' firm written notice in the event of cancellation. During the term of the Agreement and during the period of any required continuing coverages, the Contractor shall provide, prior to expiration of the policies, certificates and endorsement forms evidencing renewal insurance coverages. The parties agree that the failure of County to object to the form of a certificate and/or additional insured endorsement or endorsement forms provided shall not constitute a waiver of this requirement.

1. Commercial General Liability

The Contractor shall provide proof of Commercial General Liability Insurance with a minimum limit of not less than \$1,000,000.00 each occurrence and \$2,000,000.00 aggregate. These minimum limits can be met by primary and umbrella liability policies. Coverage shall include: Premises-Operations, Products/ Completed Operations, Contractual, Broad Form Property Damage, and Personal Injury. Such coverage shall be endorsed for the general aggregate to be on a **PER PROJECT** basis, and the contractor shall provide an additional insured endorsement acceptable to the County. The required insurance must include coverage for all projects and operations of Contractor or similar language that meets the approval of the County, which approval shall not be unreasonably withheld.

1.1 Additional Insured (Requires an Endorsement Form)

An Additional Insured Endorsement Form showing the County as additional Insured.

1.2 Automobile Liability

The Contractor shall provide proof of Automobile Liability coverage, which shall include: Owned, Hired and Non-Owned. Bodily Injury and Property Damage Combined Single Limit shall be at least \$1,000,000 Per Accident.

1.3 Intentionally Omitted

1.4. Workers' Compensation; Employers' Liability

The Contractor shall provide proof of workers' compensation insurance of not less than minimum statutory requirements under the laws of the State of Nebraska and any other applicable State. Employers' Liability coverage with limits of not less than \$500,000.00 each accident or injury shall be included. The Contractor shall provide the County with an endorsement for waiver of subrogation. The contractor shall also be responsible for ensuring that all subcontractors have workers' compensation insurance for their employees before and during the time any work is done pursuant to this Contract.

1.5 Intentionally Omitted

1.5.1 Intentionally Omitted

1.6 Intentionally Omitted

1.7 Intentionally Omitted

1.8 Railroad Contractual Liability Insurance (Required only if appropriate)

If work is to be performed within 50 feet of any railroad property and affecting any railroad bridge or trestle, tracks, road beds, tunnel, underpass or railroad crossing, the Contractor must provide an endorsement (ISO® form CG24170193 or newer) that removes or deletes any exception for such work in the Contractor's commercial general liability policy. Any endorsement not described herein shall be subject to the approval of the County Attorney.

1.8.1 Railroad Protective Liability (Required only if appropriate)

If work is to be performed within 50 feet of any railroad property and affecting any railroad bridge or trestle, tracks, road beds, tunnel, underpass or crossing or otherwise required by the Special Provisions or applicable requirements of an affected railroad, the Contractor shall provide Railroad Protective Liability Insurance naming the affected railroad/s as insured with minimum limits for bodily injury and property damage of \$2,000,000 per occurrence, \$6,000,000 aggregate, or such other limits as required in the Special Provisions or by the affected railroad. The original of the policy shall be furnished to the railroad and a certified copy of the same furnished to the County Purchasing Department prior to any related construction or entry upon railroad premises by the Contractor or for work related to the Contract.

1.9 Intentionally Omitted

2. Risk of Loss

Except to the extent covered by the builder's risk insurance, the Contractor shall have the sole responsibility for the proper storage and protection of, and assumes all risk of loss of, any Subcontractor's Work and tools, materials, equipment, supplies, facilities, offices and other property at or off the Project site. The Contractor shall be solely responsible for ensuring each subcontractor shall take every reasonable precaution in the protection of all structures, streets, sidewalks, materials and work of other subcontractors. Contractor shall protect its Work from damage by the elements or by other trades working in the area.

3. Umbrella or Excess Liability

The Contractor may use an Umbrella, Excess Liability, or similar coverage to supplement the primary insurance stated above in order to meet or exceed the minimum coverage levels required by this Contract.

4. Minimum Scope of Insurance

All Liability Insurance policies shall be written on an "Occurrence" basis only. All insurance coverage are to be placed with insurers authorized to do business in the State of Nebraska and must be placed with an insurer that has an A.M. Best's Rating of no less than A:VII unless specific approval has been granted otherwise.

5. Indemnification

To the fullest extent permitted by law the Contractor shall indemnify, defend, and hold harmless the County, its elected officials, officers, employees, agents, consultants, and employees of any of them from and against claims, damages, losses and expenses, including but not limited to attorney fees, arising out of or resulting from performance of the Work, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible or intangible property, including the Work itself, but only to the extent caused by the negligent, wrongful, or intentional acts or omissions of the Contractor, a subcontractor, anyone directly or indirectly employed by them or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by the negligence of a party indemnified hereunder. In the event the claim, damage, loss or expense is caused in part by the negligence of a party indemnified hereunder, the indemnification by the Contractor shall be prorated based on the extent of the liability of the party indemnified hereunder. Such obligation shall not be construed to negate, abridge, or reduce obligations of indemnity which would otherwise exist as to a party or person described in this Section. Nothing herein shall be construed to be a waiver of sovereign immunity by the County.

6. Reservation of Rights

The County reserves the right to require a higher limit of insurance or additional coverages when the County determines that a higher limit or additional coverage is required to protect the County or the interests of the public. Such changes in limits or coverages shall be eligible for a change order or amendment to the Contract.

7. Sovereign Immunity

Nothing contained in this clause or other clauses of this Agreement/Contract shall be construed to waive the Sovereign Immunity of the County.

For questions regarding Insurance Requirements, please contact Risk Management.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/04/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER INSPRO Insurance, Inc. 12702 Westport Parkway, Suite #301 LaVista, NE 68138 402 333-5700	CONTACT NAME: Kimberly Wirth
	PHONE (A/C, No, Ext): 402-333-5700
	FAX (A/C, No): 402-333-0633
	E-MAIL ADDRESS: kwirth@insproins.com
	INSURER(S) AFFORDING COVERAGE
	NAIC #
	INSURER A : Employers Mutual Insurance 21415
INSURED TH Construction Company 21651 William Circle PO Box 686 Gretna, NE 68028	INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :


COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> PD Ded:2,500 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X	X	5D36921	11/10/2018	11/10/2019	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$500,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	X	X	5E36921	11/10/2018	11/10/2019	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$			5J36921	11/10/2018	11/10/2019	EACH OCCURRENCE \$10,000,000 AGGREGATE \$10,000,000 \$
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		X	5H36921	11/10/2018	11/10/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$500,000 E.L. DISEASE - EA EMPLOYEE \$500,000 E.L. DISEASE - POLICY LIMIT \$500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
**** Supplemental Name ****
TH Construction Company
TH Trailer Sales

 Lancaster County is listed as additional insured on the General Liability as required by permit.
 Waiver of Subrogation on the Workers Compensation in favor of Lancaster County. 30 day cancellation notice.

CERTIFICATE HOLDER Lancaster County 555 South 10th Street Lincoln, NE 68508	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – STATE OR GOVERNMENTAL
AGENCY OR SUBDIVISION OR POLITICAL
SUBDIVISION – PERMITS OR AUTHORIZATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

State Or Governmental Agency Or Subdivision Or Political Subdivision:

Lancaster County, NE

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. Section II – Who Is An Insured is amended to include as an additional insured any state or governmental agency or subdivision or political subdivision shown in the Schedule; subject to the following provisions:

1. This insurance applies only with respect to operations performed by you or on your behalf for which the state or governmental agency or subdivision or political subdivision has issued a permit or authorization.

However:

- a. The insurance afforded to such additional insured only applies to the extent permitted by law; and
- b. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

2. This insurance does not apply to:

- a. "Bodily injury", "property damage" or "personal and advertising injury" arising out of operations performed for the federal government, state or municipality; or
- b. "Bodily injury" or "property damage" included within the "products-completed operations hazard".

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

Schedule

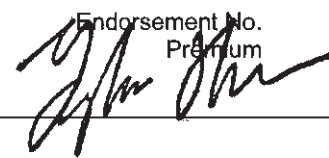
**ANY OR ALL PERSONS OR ORGANIZATIONS SUBJECT TO A WRITTEN CONTRACT
REQUIRING SUCH A WAIVER AGREEMENT**

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.

(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement
Insured **TH Construction Company**
Insurance Company
EMC

Effective Policy No.
5H36921

Endorsement No.
Premium

Countersigned by _____

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

COMMERCIAL AUTO ELITE EXTENSION

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM

POLICY #5E36921

The BUSINESS AUTO COVERAGE FORM is amended to include the following clarifications and extensions of coverage. With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

A. TEMPORARY SUBSTITUTE AUTO PHYSICAL DAMAGE

Section I – Covered Autos Paragraph **C. Certain Trailers, Mobile Equipment, and Temporary Substitute Autos** is amended by adding the following:

If **Physical Damage Coverage** is provided by this coverage form for an "auto" you own, the **Physical Damage Coverages** provided for that owned "auto" are extended to any "auto" you do not own while used with the permission of its owner as a temporary substitute for the covered "auto" you own that is out of service because of breakdown, repair, servicing, "loss" or destruction.

The coverage provided is the same as the coverage provided for the vehicle being replaced.

B. BLANKET ADDITIONAL INSURED

Section II – Covered Autos Liability Coverage, A.1. Who Is An Insured is amended by adding the following:

Any person or organization who is a party to a written agreement or contract with you in which you agree to provide the type of insurance afforded under this Business Auto Coverage Form.

This provision applies to claims for "bodily injury" or "property damage" which occur after the execution of any written agreement or contract.

C. EMPLOYEES AS INSURED

The following is added to the **Section II – Covered Autos Liability Coverage, Paragraph A.1. Who Is An Insured** Provision:

Any "employee" of yours is an "insured" while using a covered "auto" you don't own, hire or borrow in your business or your personal affairs.

D. EMPLOYEE HIRED AUTOS

1. Changes In Covered Autos Liability Coverage

The following is added to the **Who Is An Insured** Provision:

An "employee" of yours is an "insured" while operating an "auto" hired or rented under a contract or agreement in an "employee's" name, with your permission, while performing duties related to the conduct of your business.

2. Changes In General Conditions

Paragraph **5.b.** of the **Other Insurance** Condition in the Business Auto Coverage Form is replaced by the following:

For Hired Auto Physical Damage Coverage, the following are deemed to be covered "autos" you own:

- a. Any covered "auto" you lease, hire, rent or borrow; and
- b. Any covered "auto" hired or rented by your "employee" under a contract in an "employee's" name, with your permission, while performing duties related to the conduct of your business.

However, any "auto" that is leased, hired, rented or borrowed with a driver is not a covered "auto".

E. NEWLY FORMED OR ACQUIRED ORGANIZATIONS

Section II – Covered Autos Liability Coverage, A.1. Who Is An Insured is amended by adding the following:

Any organization which you acquire or form after the effective date of this policy in which you maintain ownership or majority interest. However:

- (1) Coverage under this provision is afforded only up to 180 days after you acquire or form the organization, or to the end of the policy period, whichever is earlier.
- (2) Any organization you acquire or form will not be considered an "insured" if:
 - (a) The organization is a partnership or a joint venture; or
 - (b) That organization is covered under other similar insurance.
- (3) Coverage under this provision does not apply to any claim for "bodily injury" or "property damage" resulting from an "accident" that occurred before you formed or acquired the organization.

F. SUBSIDIARIES AS INSURED

Section II – Covered Autos Liability Coverage, A.1. Who Is An Insured is amended by adding the following:

Any legally incorporated subsidiary in which you own more than 50% of the voting stock on the effective date of this policy. However, "insured" does not include any subsidiary that is an "insured" under any other automobile liability policy or was an "insured" under such a policy but for termination of that policy or the exhaustion of the policy's limits of liability.

G. SUPPLEMENTARY PAYMENTS

Section II – Covered Autos Liability Coverage, A.2.a. Coverage Extensions, Supplementary Payments (2) and (4) are replaced by the following:

- (2) Up to \$5,000 for cost of bail bonds (including bonds for related traffic law violations) required because of an "accident" we cover. We do not have to furnish these bonds.
- (4) All reasonable expenses incurred by the "insured" at our request, including actual loss of earnings up to \$500 a day because of time off from work.

H. FELLOW EMPLOYEE COVERAGE

In those jurisdictions where, by law, fellow employees are not entitled to the protection afforded to the employer by workers compensation exclusivity rule, or similar protection. The following provision is added:

Subparagraph 5. of Paragraph B. Exclusions in **Section II Covered Autos Liability Coverage** does not apply if the "bodily injury" results from the use of a covered "auto" you own or hire.

I. TOWING

Section III – Physical Damage Coverage, A.2. Towing is replaced with the following:

We will pay for towing and labor costs incurred, subject to the following:

- a. Up to \$100 each time a covered "auto" of the private passenger type is disabled; or
- b. Up to \$500 each time a covered "auto" other than the private passenger type is disabled.

However, the labor must be performed at the place of disablement.

J. LOCKSMITH SERVICES

Section III – Physical Damage Coverage, A.4. Coverage Extensions is amended by adding the following:

We will pay up to \$250 per occurrence for necessary locksmith services for keys locked inside a covered private passenger "auto". The deductible is waived for these services.

K. TRANSPORTATION EXPENSES

Section III – Physical Damage Coverage, A.4. Coverage Extensions Subparagraph a. Transportation Expenses is replaced by the following:

- (1) We will pay up to \$75 per day to a maximum of \$2,500 for temporary transportation expense incurred by you because of the total theft of a covered "auto" of the private passenger type. We will pay only for those covered "autos" for which you carry either Comprehensive or Specified Cause Of Loss Coverage. We will pay for temporary transportation expenses incurred during the period beginning 48 hours after the theft and ending, regardless of the policy's expirations, when the covered "auto" is returned to use or we pay for its "loss".
- (2) If the temporary transportation expenses you incur arise from your rental of an "auto" of the private passenger type, the most we will pay is the amount it costs to rent an "auto" of the private passenger type which is of the same like kind and quality as the stolen covered "auto".

L. AUDIO, VISUAL, AND DATA ELECTRONIC EQUIPMENT COVERAGE ADDED LIMITS

Audio, Visual, And Data Electronic Equipment Coverage Added Limits of \$5,000 Per "Loss" are in addition to the sublimit in Paragraph C.1.b. of the **Limits Of Insurance** provision under **Section III – Physical Damage Coverage**.

M. HIRED AUTO PHYSICAL DAMAGE

Section III – Physical Damage Coverage, A.4. Coverage Extensions is amended by adding the following:

If hired "autos" are covered "autos" for Liability Coverage, and if Comprehensive, Specified Causes of Loss, or Collision coverage is provided for any "auto" you own, then the Physical Damage coverages provided are extended to "autos" you hire, subject to the following limit and deductible:

- (1) The most we will pay for loss to any hired "auto" is the lesser of Actual Cash Value or Cost of Repair, minus the deductible.
- (2) The deductible will be equal to the largest deductible applicable to any owned "auto" for that coverage. No deductible applies to "loss" caused by fire or lightning.
- (3) Subject to the above limit and deductible provisions, we will provide coverage equal to the broadest coverage applicable to any covered "auto" you own.

We will pay up to \$1,000, in addition to the limit above, for loss of use of a hired auto to a leasing or rental concern for a monetary loss sustained, provided it results from an "accident" for which you are legally liable.

N. AUTO LOAN OR LEASE COVERAGE

Section III – Physical Damage Coverage Paragraph A.4. Coverage Extensions is amended by the addition of the following:

In the event of a total "loss" to a covered "auto" which is covered under this policy for Comprehensive, Specified Cause of Loss, or Collision coverage, we will pay any unpaid amount due, including up to a maximum of \$500 for early termination fees or penalties, on the lease or loan for a covered "auto", less:

1. The amount paid under the **Physical Damage Coverage Section** of the policy; and
2. Any:
 - a. Overdue lease/loan payments at the time of the "loss";
 - b. Financial penalties imposed under a lease for excessive use, abnormal wear and tear or high mileage;
 - c. Security deposits not returned by the lessor;
 - d. Costs for extended warranties, Credit Life Insurance, Health, Accident or Disability Insurance purchased with the loan or lease; and
 - e. Carry-over balances from previous loans or leases.

Coverage does not apply to any unpaid amount due on a loan for which the covered "auto" is not the sole collateral.

O. PERSONAL PROPERTY OF OTHERS

Section III – Physical Damage Coverage, A.4. Coverage Extensions is amended by adding the following:

We will pay up to \$500 for loss to personal property of others in or on your covered "auto."

This coverage applies only in the event of "loss" to your covered "auto" caused by fire, lightning, explosion, theft, mischief or vandalism, the covered "auto's" collision with another object, or the covered "auto's" overturn.

No deductibles apply to this coverage.

P. PERSONAL EFFECTS COVERAGE

Section III – Physical Damage Coverage, A.4. Coverage Extensions is amended by adding the following:

We will pay up to \$500 for "loss" to your personal effects not otherwise covered in the policy or, if you are an individual, the personal effects of a family member, that is in the covered auto at the time of the "loss".

For the purposes of this extension personal effects means tangible property that is worn or carried by an insured including portable audio, visual, or electronic devices. Personal effects does not include tools, jewelry, guns, money and securities, or musical instruments

Q. EXTRA EXPENSE FOR STOLEN AUTO

Section III – Physical Damage Coverage, A.4. Coverage Extensions is amended by adding the following:

We will pay up to \$1,000 for the expense incurred returning a stolen covered "auto" to you because of the total theft of such covered "auto". Coverage applies only to those covered "autos" for which you carry Comprehensive or Specified Causes Of Loss Coverage.

R. RENTAL REIMBURSEMENT

Section III – Physical Damage Coverage, A.4. Coverage Extensions is amended by adding the following:

1. This coverage applies only to a covered "auto" for which **Physical Damage Coverage** is provided on this policy.
2. We will pay for rental reimbursement expenses incurred by you for the rental of an "auto" because of "loss" to a covered "auto". Payment applies in addition to the otherwise applicable amount of each coverage you have on a covered "auto". No deductibles apply to this coverage.
3. We will pay only for those expenses incurred during the policy period beginning 24 hours after the "loss" and ending, regardless of the policy's expiration, with the lesser of the following number of days.
 - a. The number of days reasonably required to repair or replace the covered "auto". If "loss" is caused by theft, this number of days is added to the number of days it takes to locate the covered "auto" and return it to you; or
 - b. 30 days.
4. Our payment is limited to the lesser of the following amounts:
 - a. Necessary and actual expenses incurred; or
 - b. \$75 per day, subject to a \$2,250 limit.
5. This coverage does not apply while there are spare or reserve "autos" available to you for your operations.
6. If "loss" results from the total theft of a covered "auto" of the private passenger type, we will pay under this coverage only that amount of your rental reimbursement expenses which is not already provided for under the Physical Damage – Transportation Expense Coverage Extension included in this endorsement.
7. Coverage provided by this extension is excess over any other collectible insurance and/or endorsement to this policy.

S. AIRBAG COVERAGE

Section III – Physical Damage Coverage, B.3.a. Exclusions is amended by adding the following:

If you have purchased Comprehensive or Collision Coverage under this policy, the exclusion relating to mechanical breakdown does not apply to the accidental discharge of an airbag.

T. NEW VEHICLE REPLACEMENT COST

The following is added to Paragraph C. **Limit Of Insurance** of **Section III – Physical Damage Coverage**

In the event of a total "loss" to your new covered auto of the private passenger type or vehicle having a gross vehicle weight of 20,000 pounds or less, to which this coverage applies, we will pay at your option:

- a. The verifiable new vehicle purchase price you paid for your damaged vehicle, not including any insurance or warranties.
- b. The purchase price, as negotiated by us, of a new vehicle of the same make, model, and equipment, or most similar model available, not including any furnishings, parts, or equipment not installed by the manufacturer or their dealership.
- c. The market value of your damaged vehicle, not including any furnishings, parts, or equipment not installed by the manufacturer or their dealership.

We will not pay for initiation or set up costs associated with a loans or leases.

For the purposes of this coverage extension a new covered auto is defined as an "auto" of which you are the original owner that has not been previously titled which you purchased less than 180 days prior to the date of loss.

U. LOSS TO TWO OR MORE COVERED AUTOS FROM ONE ACCIDENT

Section III – Physical Damage Coverage, D. Deductible is amended by adding the following:

If a Comprehensive, Specified Causes of Loss or Collision Coverage "loss" from one "accident" involves two or more covered "autos", only the highest deductible applicable to those coverages will be applied to the "accident".

If the application of the highest deductible is less favorable or more restrictive to the insured than the separate deductibles as applied in the standard form, the standard deductibles will apply.

This provision only applies if you carry Comprehensive, Collision or Specified Causes of Loss Coverage for those vehicles, and does not extend coverage to any covered "autos" for which you do not carry such coverage.

V. WAIVER OF DEDUCTIBLE – GLASS REPAIR OR REPLACEMENT

Section III – Physical Damage Coverage, D. Deductible is amended by adding the following:

If a Comprehensive Coverage deductible is shown in the Declarations it does not apply to the cost of repairing or replacing damaged glass.

W. DUTIES IN THE EVENT OF ACCIDENT, CLAIM, SUIT, OR LOSS

Section IV – Business Auto Conditions, A.2. Duties In The Event Of Accident, Claim, Suit Or Loss is amended by adding the following:

Your obligation to notify us promptly of an "accident", claim, "suit" or "loss" is satisfied if you send us the required notice as soon as practicable after your Insurance Administrator or anyone else designated by you to be responsible for insurance matters is notified, or in any manner made aware, of an "accident", claim, "suit" or "loss".

X. WAIVER OF TRANSFER OF RIGHTS OF RECOVERY

Subparagraph 5. of Paragraph A. **Loss Conditions** of **Section IV Business Auto Conditions** is deleted in its entirety and replaced with the following.

Transfer Of Rights Of Recovery Against Others To Us

If any person or organization to or for whom we make payment under this Coverage Form has rights to recover damages from another, those rights are transferred to us. That person or organization must do everything necessary to secure our rights and must do nothing after "accident" or "loss" to impair them.

However, we waive any right of recovery we may have against any person, or organization with whom you have a written contract, agreement or permit executed prior to the "loss" that requires a waiver of recovery for payments made for damages arising out of your operations done under contract with such person or organization.

Y. UNINTENTIONAL FAILURE TO DISCLOSE EXPOSURES

Section IV – Business Auto Conditions, B.2. Concealment, Misrepresentation, Or Fraud is amended by adding the following:

If you unintentionally fail to disclose any exposures existing at the inception date of this policy, we will not deny coverage under this Coverage Form solely because of such failure to disclose. However, this provision does not affect our right to collect additional premium or exercise our right of cancellation or non-renewal.

Z. MENTAL ANGUISH

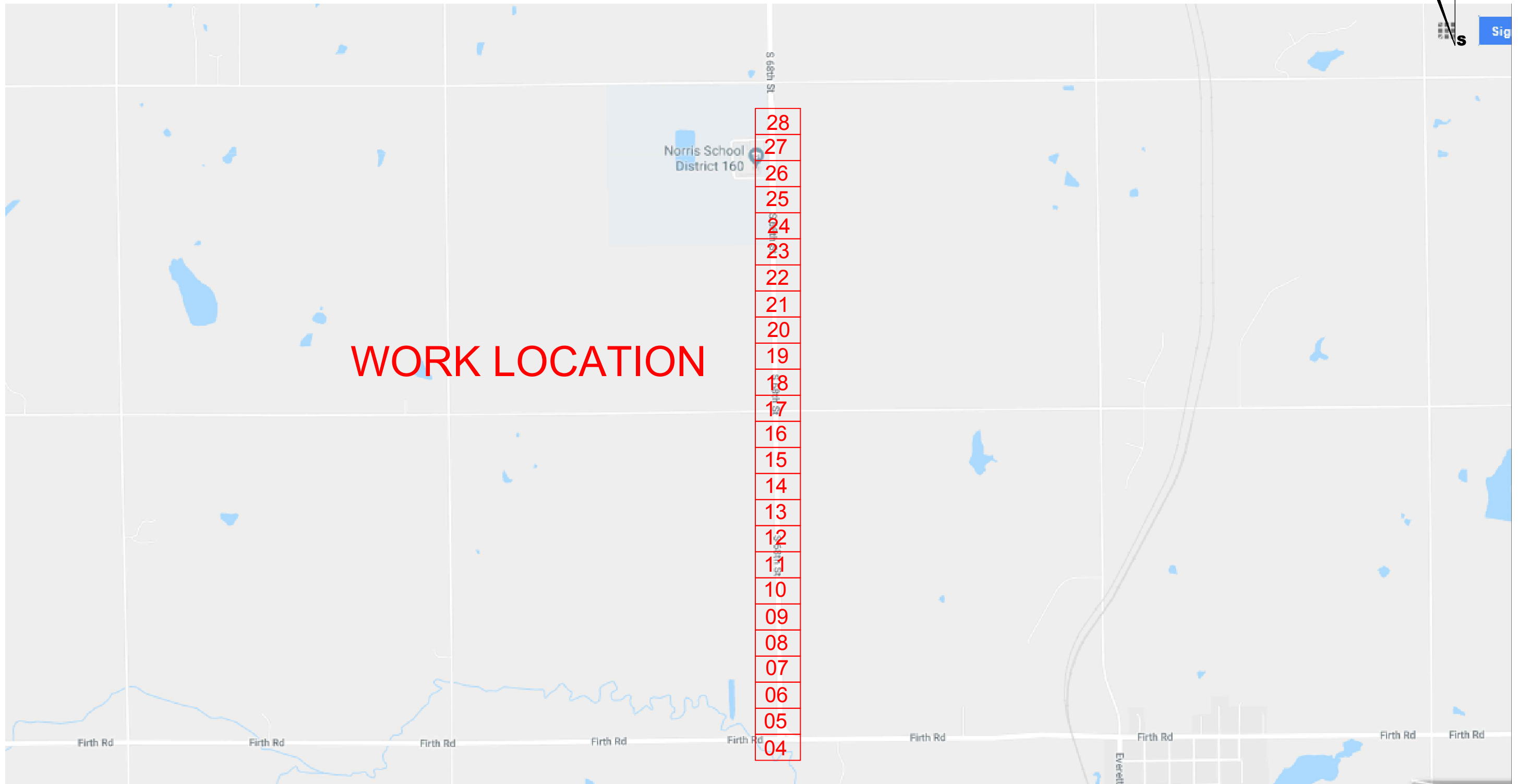
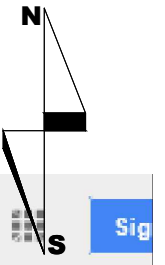
Section V – Definitions, C. is replaced by the following:

"Bodily injury" means bodily injury, sickness or disease sustained by a person, including mental anguish or death resulting from bodily injury, sickness or disease.

AA. LIBERALIZATION

If we revise this endorsement to provide greater coverage without additional premium charge, we will automatically provide the additional coverage to all endorsement holders as of the day the revision is effective in your state.

VICINITY MAP



ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

SCALE: NTS



ENGINEER: WINDSTREAM
 JON LITRELL
 FIELD ENGINEER: PEARCE SERVICES
 JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:
 SHEET: VICINITY MAP DATE: 04/26/2019



EXCHANGE NAME:	FRTHNEXL						W.O. #	715092351
W.O.TITLE:								
	SHEET # 04	SHEET # 07	SHEET # 08	SHEET # 09	SHEET # 14	SHEET # 16	SHEET # 17	SHEET # 18
UNIT CODE:	EST.QUANTITY	EST.QUANTITY	EST.QUANTITY	EST.QUANTITY	EST.QUANTITY	EST.QUANTITY	EST.QUANTITY	EST.QUANTITY
HBFO(144)	1							
HOMW(B)	2							
WHO1(B)	2							
BM2C	1							
BFO144	8985'-0"							
BFO144I	960'-0"							
BM60(1)(1.25")PF		40'-0"		60'-0"	40'-0"			
BM53F		1	1	1	1		2	1
BM60(1)(1.25")PF>100			120'-0"				430'-0"	
BM2						1		
BHF(24X36X24)T						1		
H01(B)								
BDO								

ADDRESS:25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY,NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

SCALE: NTS



ENGINEER: WINDSTREAM
 JON LITRELL
 FIELD ENGINEER: PEARCE SERVICES
 JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:

SHEET: 02 OF 28

DATE: 04/26/2019



EXCHANGE NAME:	FRTHNEXL						W.O. #	715092351
W.O.TITLE:								
	SHEET # 19	SHEET # 20	SHEET # 21	SHEET # 26	SHEET # 28		TOTAL	
UNIT CODE:	EST.QUANTITY	EST.QUANTITY	EST.QUANTITY	EST.QUANTITY	EST.QUANTITY		EST.QUANTITY	
HBFO(144)					1		2	
HOMW(B)							2	
WHO1(B)							2	
BM2C							1	
BFO144							8985'-0"	
BFO144I							960'-0"	
BM60(1)(1.25")PF	60'-0"	40'-0"	40'-0"	60'-0"	70'-0"		410'-0"	
BM53F	1	1	1	1	1		12	
BM60(1)(1.25")PF>100							550'-0"	
BM2					1		2	
BHF(24X36X24)T							1	
H01(B)					2		2	
BDO					1		1	

ADDRESS:25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY,NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

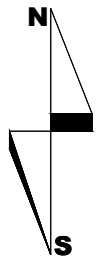
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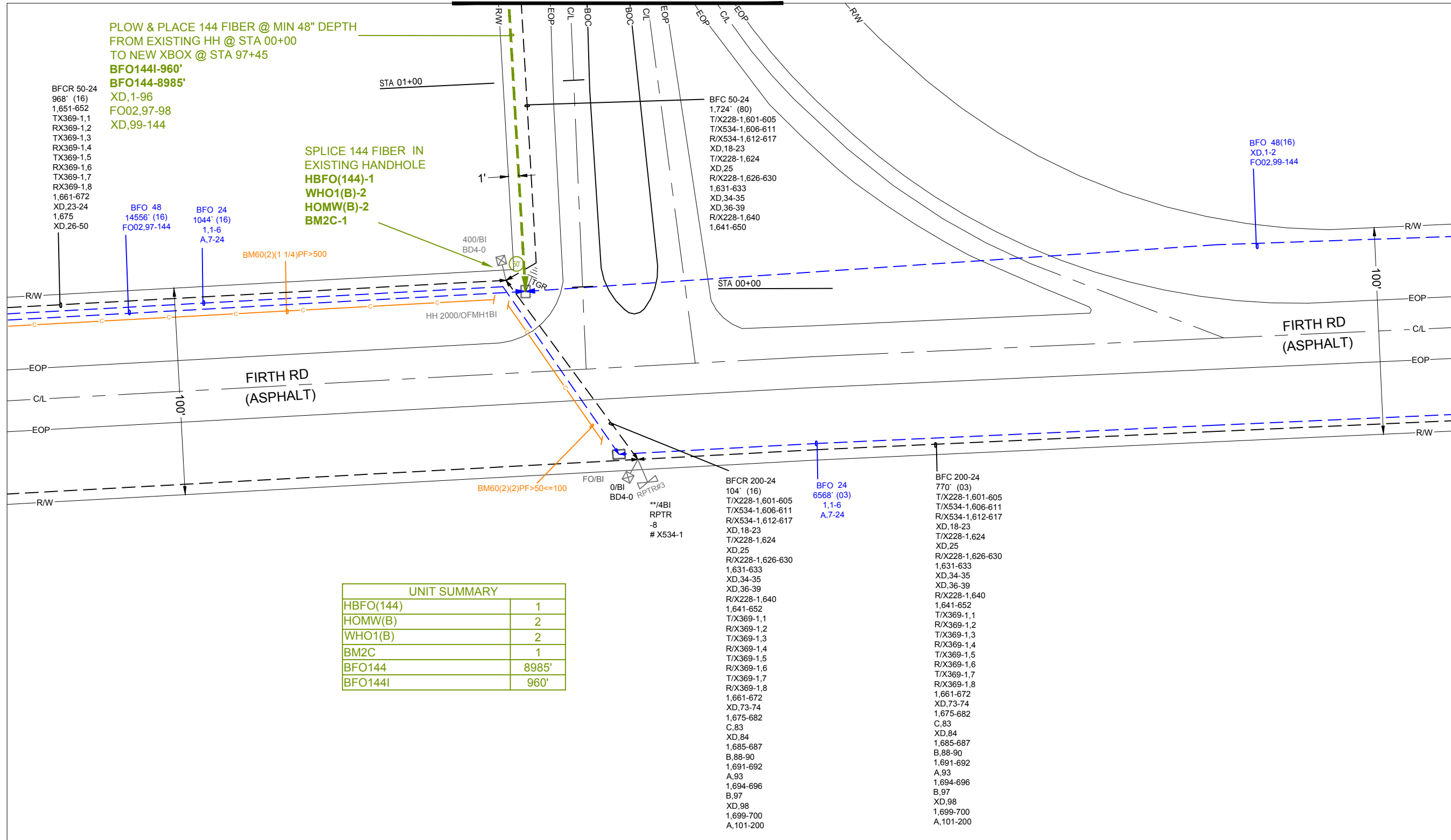
ENGINEER: WINDSTREAM
 JON LITRELL
 FIELD ENGINEER: PEARCE SERVICES
 JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:
 SHEET: 03 OF 28 DATE: 04/26/2019





MATCHLINE - SEE SHEET 05



PLOW & PLACE 144 FIBER @ MIN 48" DEPTH
 FROM EXISTING HH @ STA 00+00
 TO NEW XBOX @ STA 97+45
BFO144I-960'
BFO144-8985'
 XD,1-96
 FO02,97-98
 XD,99-144

SPLICE 144 FIBER IN
 EXISTING HANDHOLE
HBFO(144)-1
WHO1(B)-2
HOMW(B)-2
BM2C-1

- BFCR 50-24
- 968' (16)
- 1,651-652
- TX369-1.1
- RX369-1.2
- TX369-1.3
- RX369-1.4
- TX369-1.5
- RX369-1.6
- TX369-1.7
- RX369-1.8
- 1,661-672
- XD,23-24
- 1,675
- XD,26-50

BFO 48
 14556' (16)
 FO02,97-144

BFO 24
 1044' (16)
 1,1-6
 A,7-24

BM60(2)(1 1/4)PF>500

400/BI
BD4-0

HH 2000/OFMH1BI

- BFC 50-24
- 1,724' (80)
- T/X228-1,601-605
- T/X534-1,606-611
- R/X534-1,612-617
- XD,18-23
- T/X228-1,624
- XD,25
- R/X228-1,626-630
- 1,631-633
- XD,34-35
- XD,36-39
- R/X228-1,640
- 1,641-650

BFO 48(16)
 XD,1-2
 FO02,99-144

UNIT SUMMARY	
HBFO(144)	1
HOMW(B)	2
WHO1(B)	2
BM2C	1
BFO144	8985'
BFO144I	960'

- BFCR 200-24
- 104' (16)
- T/X228-1,601-605
- T/X534-1,606-611
- R/X534-1,612-617
- XD,18-23
- T/X228-1,624
- XD,25
- R/X228-1,626-630
- 1,631-633
- XD,34-35
- XD,36-39
- R/X228-1,640
- 1,641-652
- T/X369-1.1
- R/X369-1.2
- T/X369-1.3
- R/X369-1.4
- T/X369-1.5
- R/X369-1.6
- T/X369-1.7
- R/X369-1.8
- 1,661-672
- XD,73-74
- 1,675-682
- C,83
- XD,84
- 1,685-687
- B,88-90
- 1,691-692
- A,93
- 1,694-696
- B,97
- XD,98
- 1,699-700
- A,101-200

BFO 24
 6568' (03)
 1,1-6
 A,7-24

- BFC 200-24
- 770' (03)
- T/X228-1,601-605
- T/X534-1,606-611
- R/X534-1,612-617
- XD,18-23
- T/X228-1,624
- XD,25
- R/X228-1,626-630
- 1,631-633
- XD,34-35
- XD,36-39
- R/X228-1,640
- 1,641-652
- T/X369-1.1
- R/X369-1.2
- T/X369-1.3
- R/X369-1.4
- T/X369-1.5
- R/X369-1.6
- T/X369-1.7
- R/X369-1.8
- 1,661-672
- XD,73-74
- 1,675-682
- C,83
- XD,84
- 1,685-687
- B,88-90
- 1,691-692
- A,93
- 1,694-696
- B,97
- XD,98
- 1,699-700
- A,101-200

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

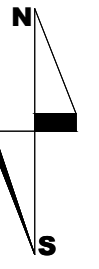
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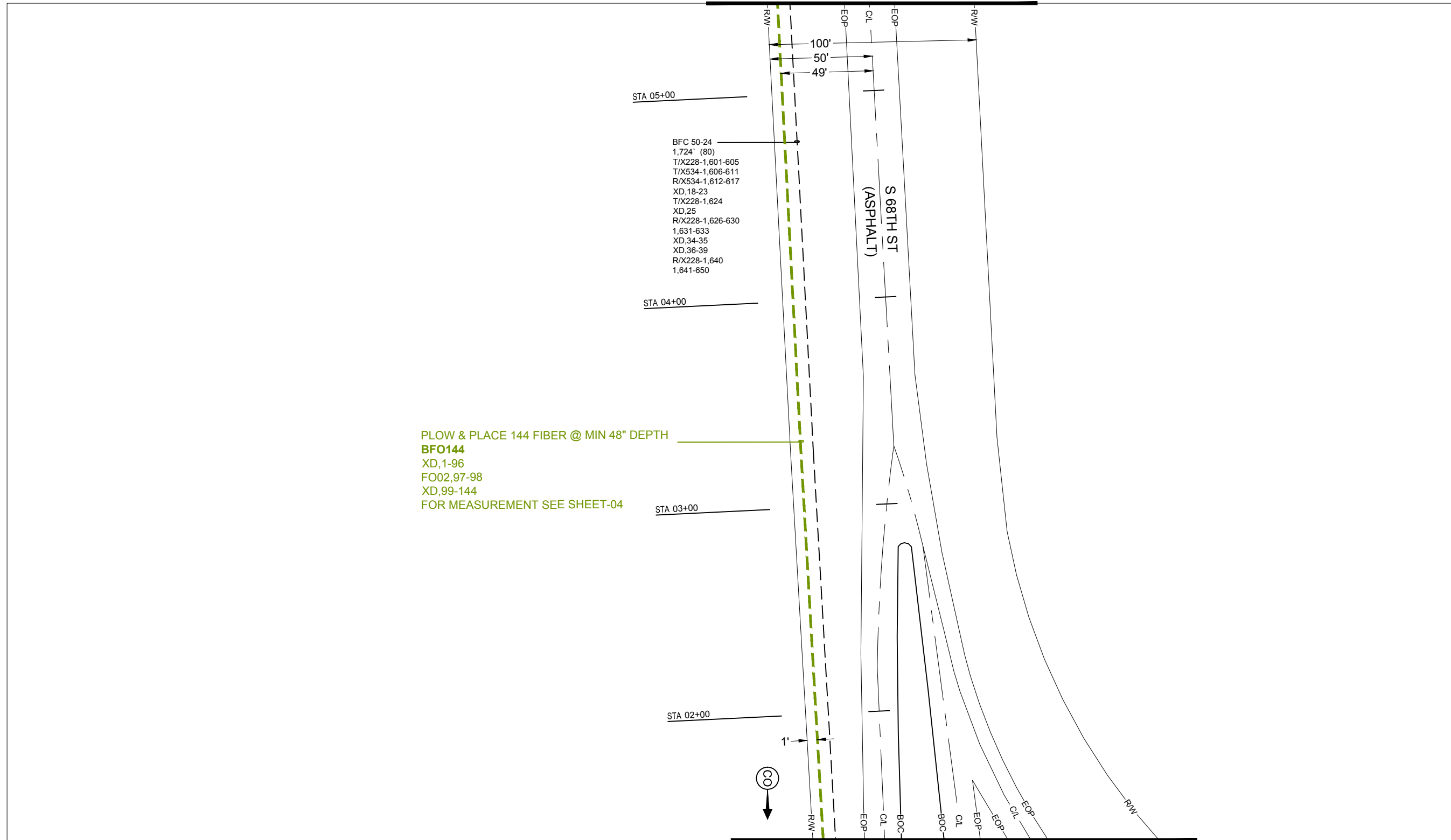
ENGINEER: WINDSTREAM
 JON LITRELL
 FIELD ENGINEER: PEARCE SERVICES
 JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:
 SHEET: 04 OF 28
 DATE: 04/26/2019





MATCHLINE - SEE SHEET 06



MATCHLINE - SEE SHEET 04

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

SCALE: 1:50



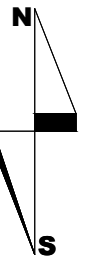
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 JON LITRELL
 FIELD ENGINEER: PEARCE SERVICES
 JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:

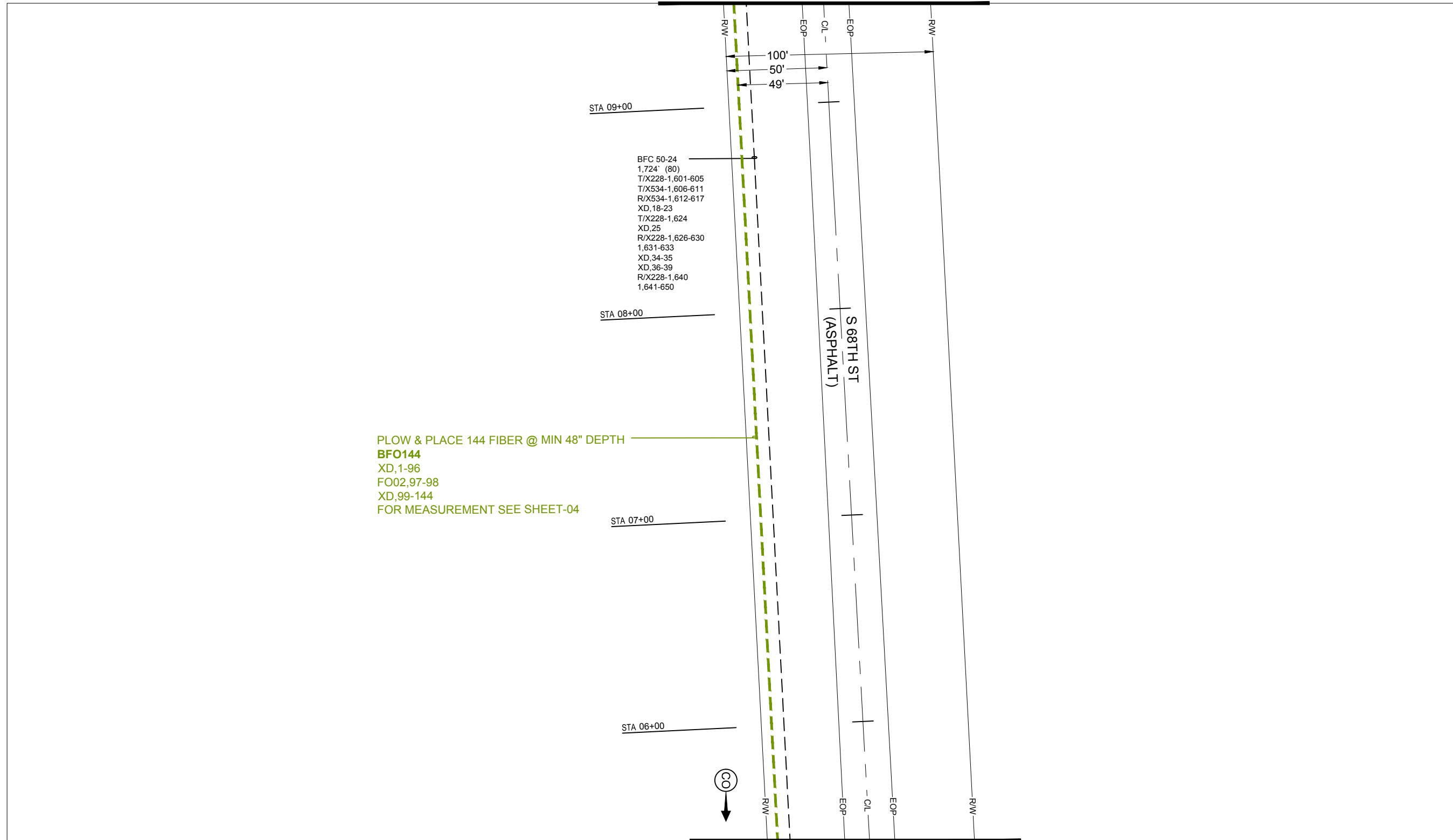
SHEET: 05 OF 28

DATE: 04/26/2019





MATCHLINE - SEE SHEET 07



MATCHLINE - SEE SHEET 05

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

SCALE: 1:50



ENGINEER: WINDSTREAM
 JON LITRELL
 FIELD ENGINEER: PEARCE SERVICES
 JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:

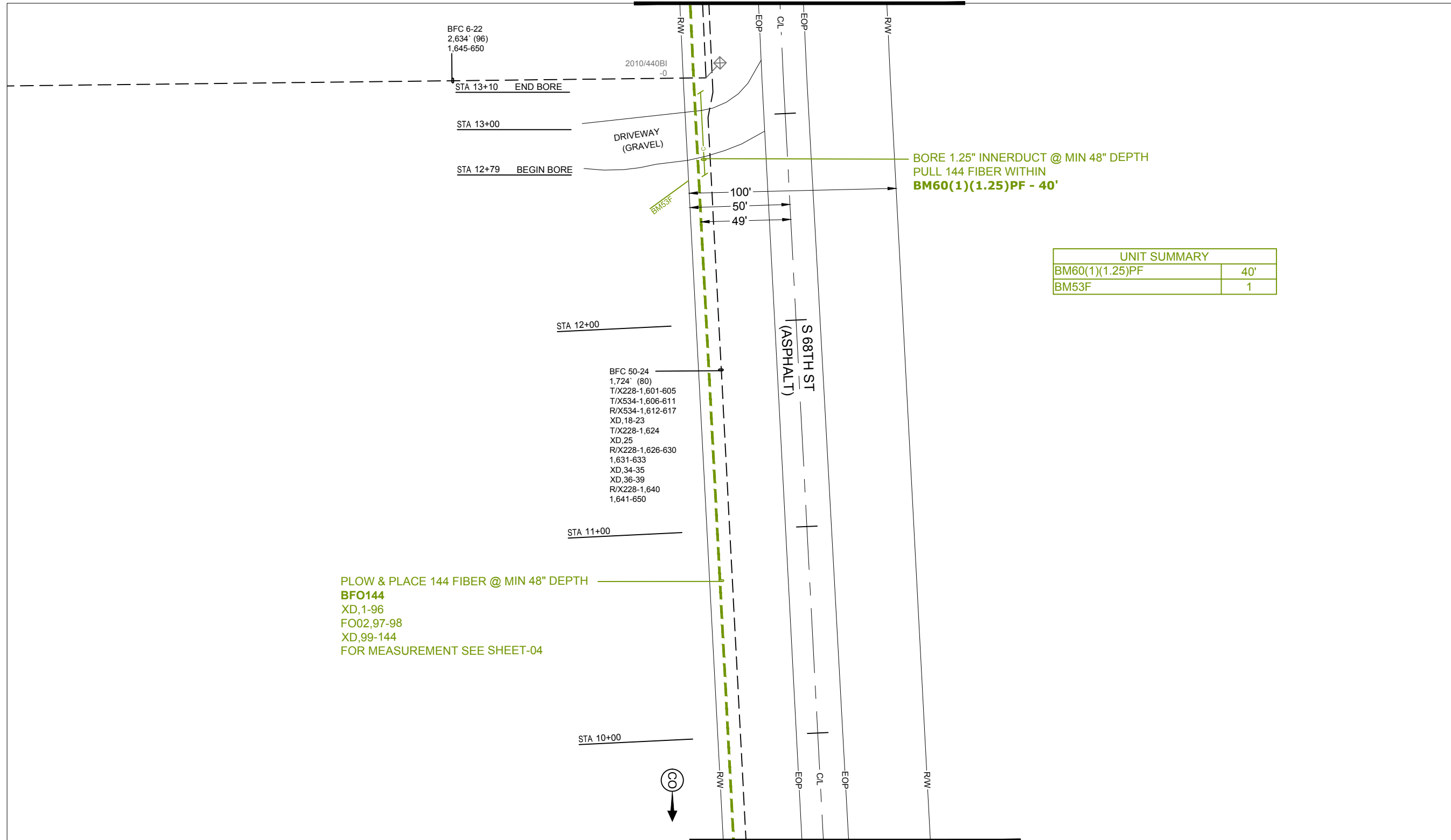
SHEET: 06 OF 28

DATE: 04/26/2019





MATCHLINE - SEE SHEET 08



BORE 1.25" INNERDUCT @ MIN 48" DEPTH
PULL 144 FIBER WITHIN
BM60(1)(1.25)PF - 40'

UNIT SUMMARY	
BM60(1)(1.25)PF	40'
BM53F	1

PLOW & PLACE 144 FIBER @ MIN 48" DEPTH
BFO144
XD,1-96
FO02,97-98
XD,99-144
FOR MEASUREMENT SEE SHEET-04

MATCHLINE - SEE SHEET 06

ADDRESS: 25211 S 68TH ST
FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
TWP 7N, RNG 7E, SEC 21
PERMIT REQUIRED

SCALE: 1:50



ENGINEER: **WINDSTREAM**
JON LITRELL
FIELD ENGINEER: **PEARCE SERVICES**
JUNIOR GROTRIAN
DRAWN BY: **PEARCE SERVICES**
MATTHEW TOWEY

PROJECT NUMBER : 715092351
EXCHANGE: FRTHNEXL
PROJECT TITLE:
SHEET: 07 OF 28
DATE: 04/26/2019





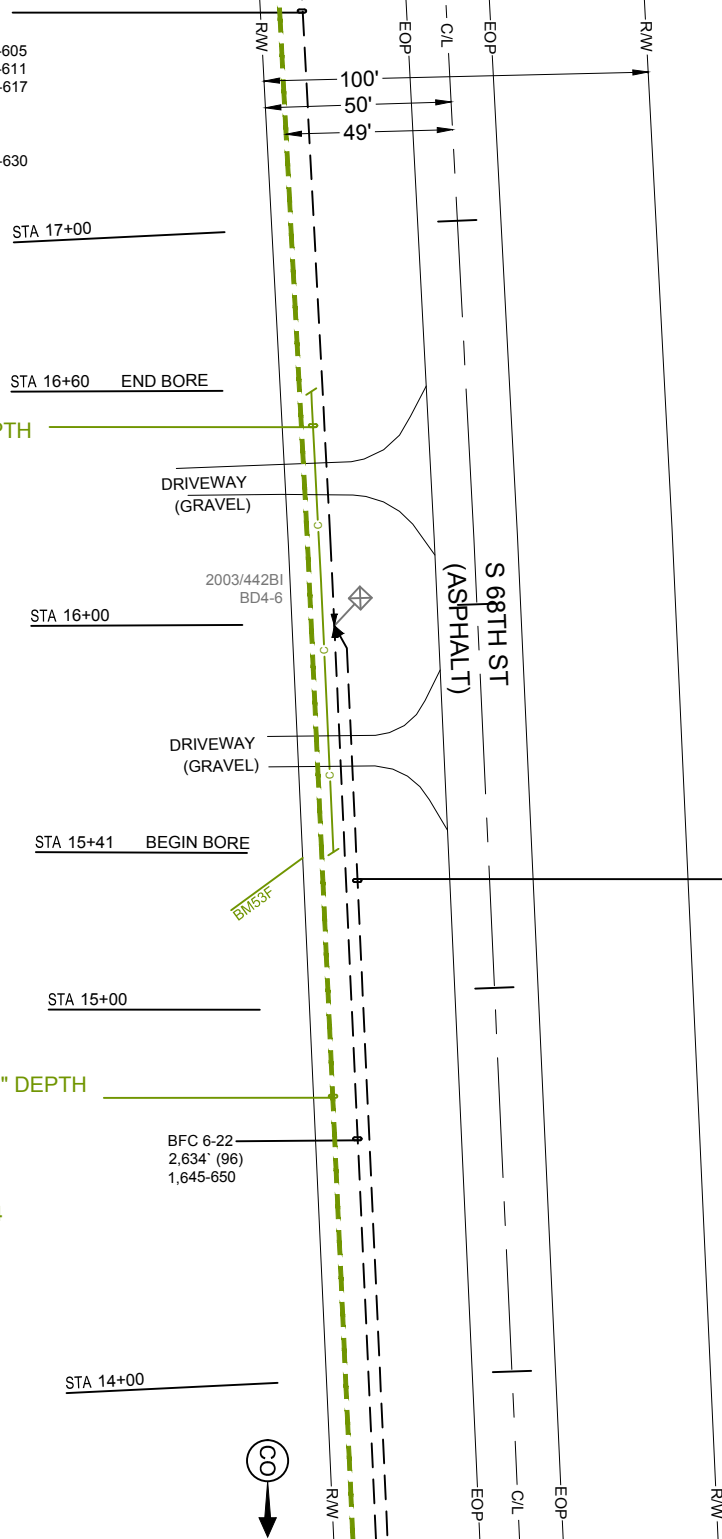
MATCHLINE - SEE SHEET 09

BFC 50-24
710' (82)
T/X228-1,601-605
T/X534-1,606-611
R/X534-1,612-617
XD,18-23
T/X228-1,624
XD,25
R/X228-1,626-630
1,631-633
XD,34-35
XD,36-39
R/X228-1,640
1,641-650

27505

BORE 1.25" INNERDUCT @ MIN 48" DEPTH
PULL 144 FIBER WITHIN
BM60(1)(1.25)PF>100 - 120'

UNIT SUMMARY	
BM60(1)(1.25)PF>100	120'
BM53F	1



FLOW & PLACE 144 FIBER @ MIN 48" DEPTH
BFO144
XD,1-96
FO02,97-98
XD,99-144
FOR MEASUREMENT SEE SHEET-04

BFC 50-24
1,724' (80)
T/X228-1,601-605
T/X534-1,606-611
R/X534-1,612-617
XD,18-23
T/X228-1,624
XD,25
R/X228-1,626-630
1,631-633
XD,34-35
XD,36-39
R/X228-1,640
1,641-650

MATCHLINE - SEE SHEET 07

ADDRESS: 25211 S 68TH ST
FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
TWP 7N, RNG 7E, SEC 21
PERMIT REQUIRED

SCALE: 1:50



ENGINEER: WINDSTREAM
JON LITRELL
FIELD ENGINEER: PEARCE SERVICES
JUNIOR GROTRIAN
DRAWN BY: PEARCE SERVICES
MATTHEW TOWEY

PROJECT NUMBER : 715092351
EXCHANGE: FRTHNEXL
PROJECT TITLE:

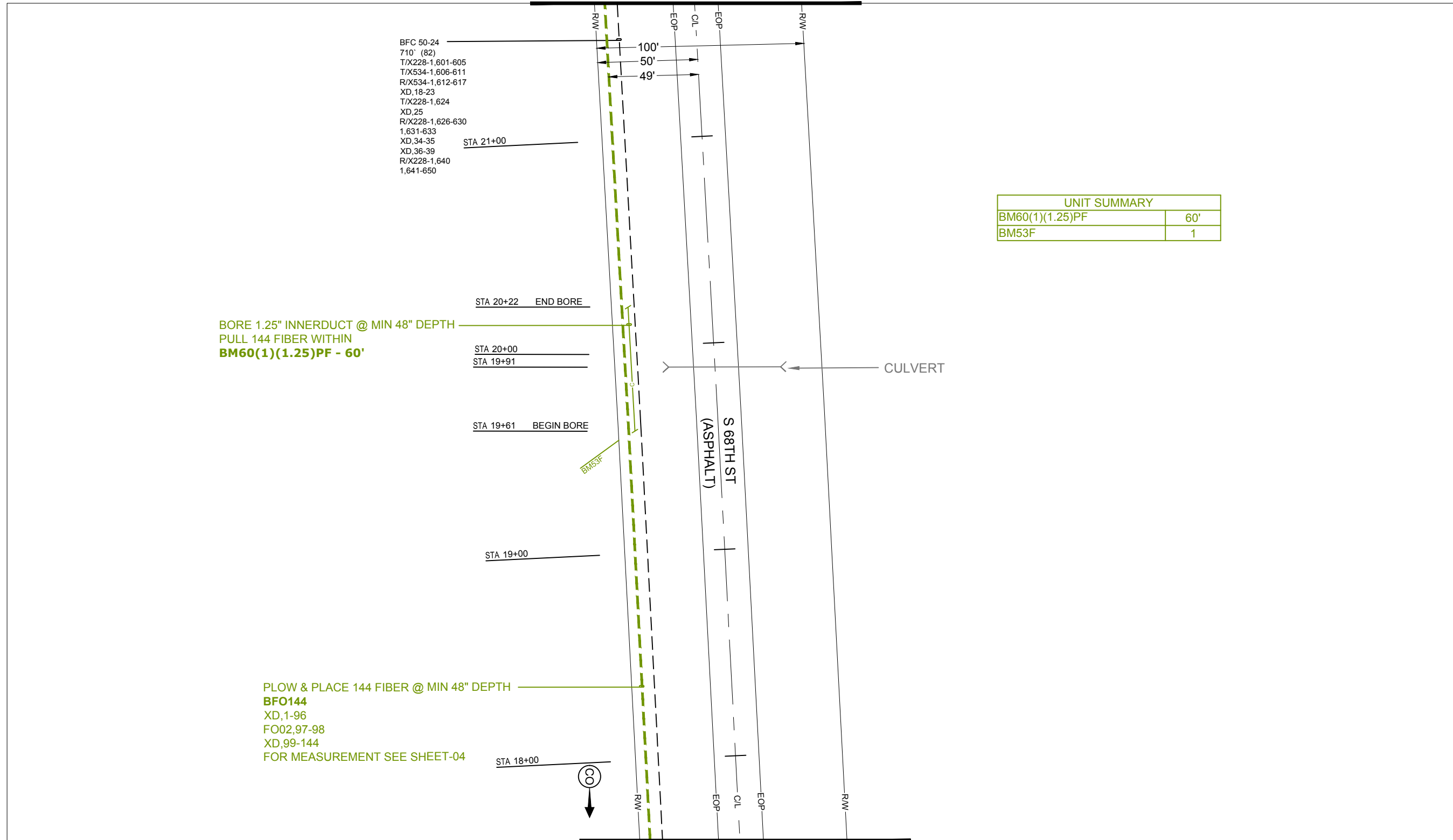
SHEET: 08 OF 28

DATE: 04/26/2019





MATCHLINE - SEE SHEET 10



UNIT SUMMARY	
BM60(1)(1.25)PF	60'
BM53F	1

MATCHLINE - SEE SHEET 08

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

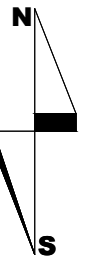
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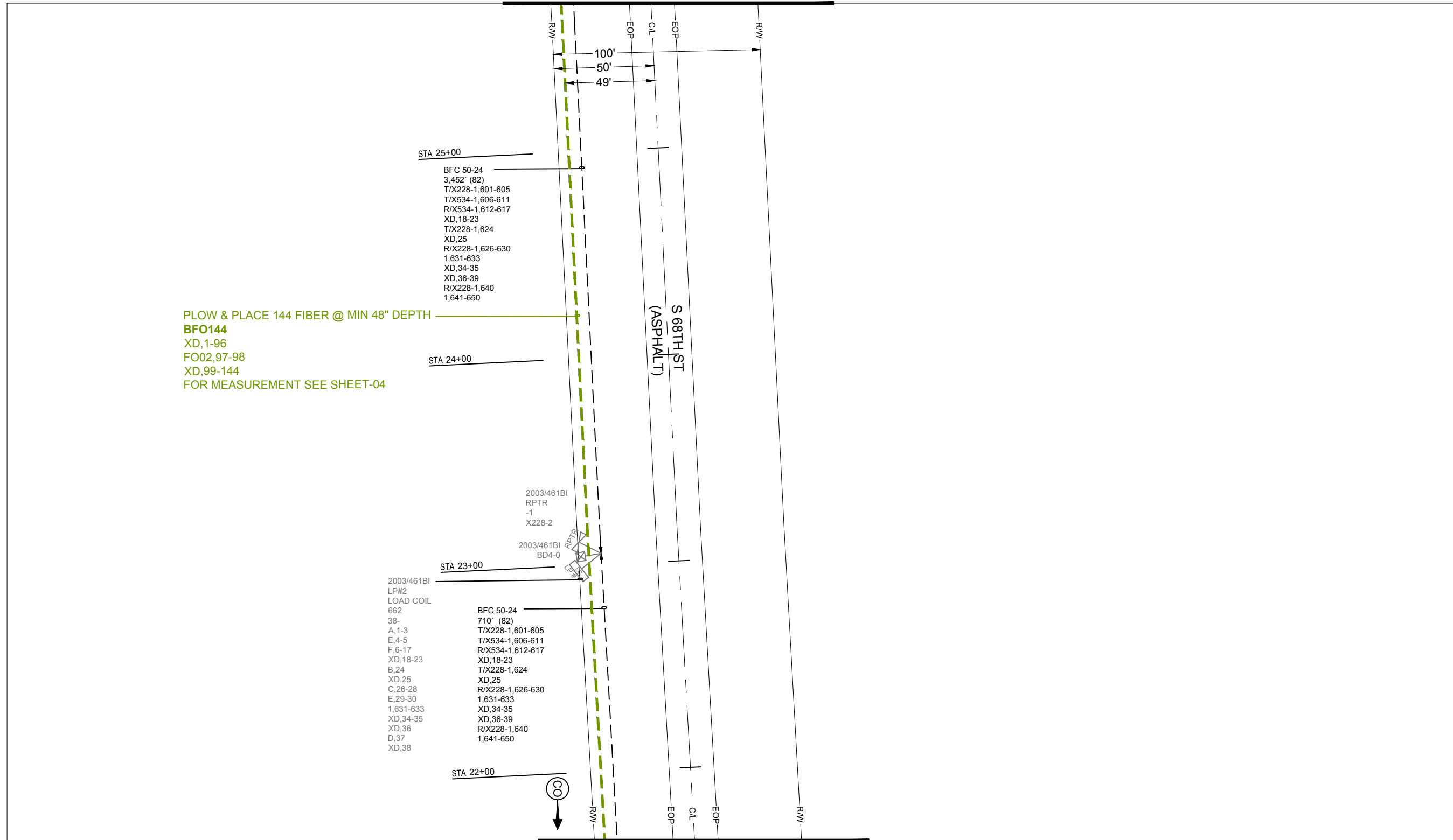
ENGINEER: WINDSTREAM
 JON LITRELL
 FIELD ENGINEER: PEARCE SERVICES
 JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:
 SHEET: 09 OF 28
 DATE: 04/26/2019





MATCHLINE - SEE SHEET 11



MATCHLINE - SEE SHEET 09

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

SCALE: 1:50



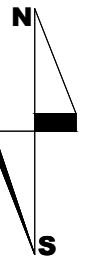
ENGINEER: WINDSTREAM
 JON LITRELL
 FIELD ENGINEER: PEARCE SERVICES
 JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:

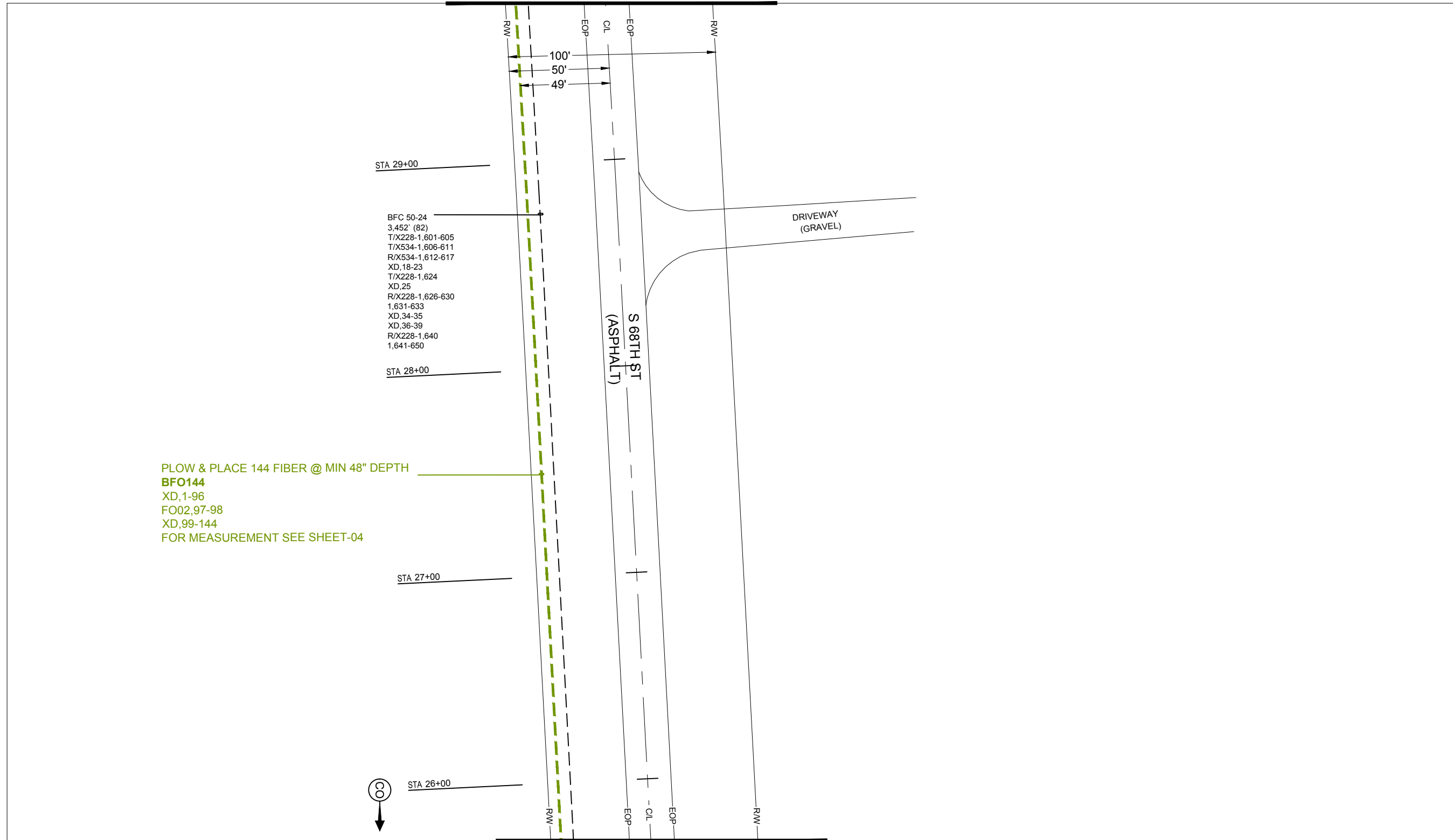
SHEET: 10 OF 28

DATE: 04/26/2019





MATCHLINE - SEE SHEET 12



MATCHLINE - SEE SHEET 10

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

SCALE: 1:50



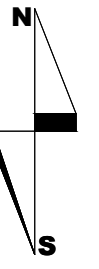
ENGINEER: WINDSTREAM
 JON LITRELL
 FIELD ENGINEER: PEARCE SERVICES
 JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:

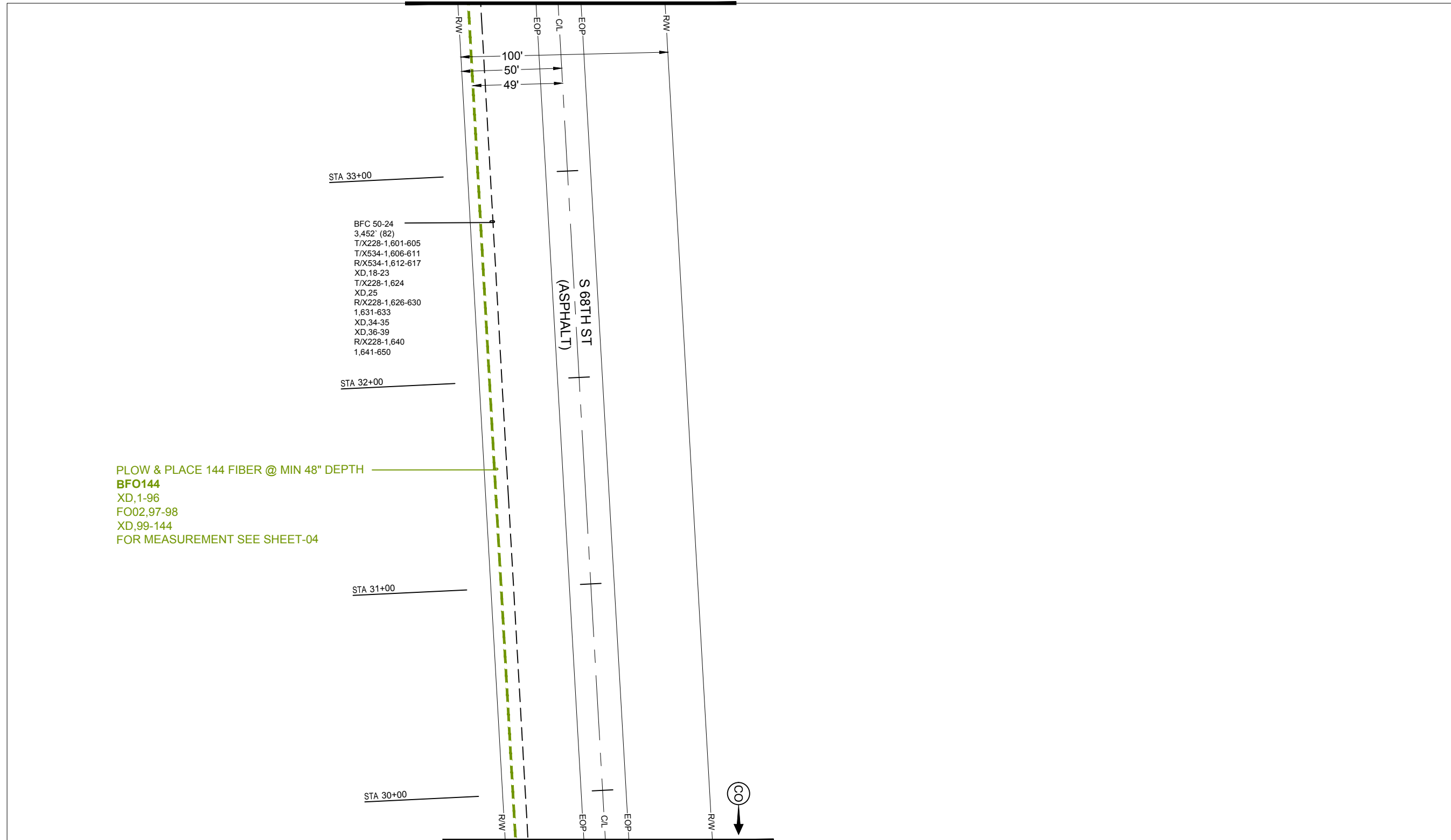
SHEET: 11 OF 28

DATE: 04/26/2019





MATCHLINE - SEE SHEET 13



MATCHLINE - SEE SHEET 11

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

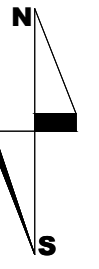
SCALE: 1:50



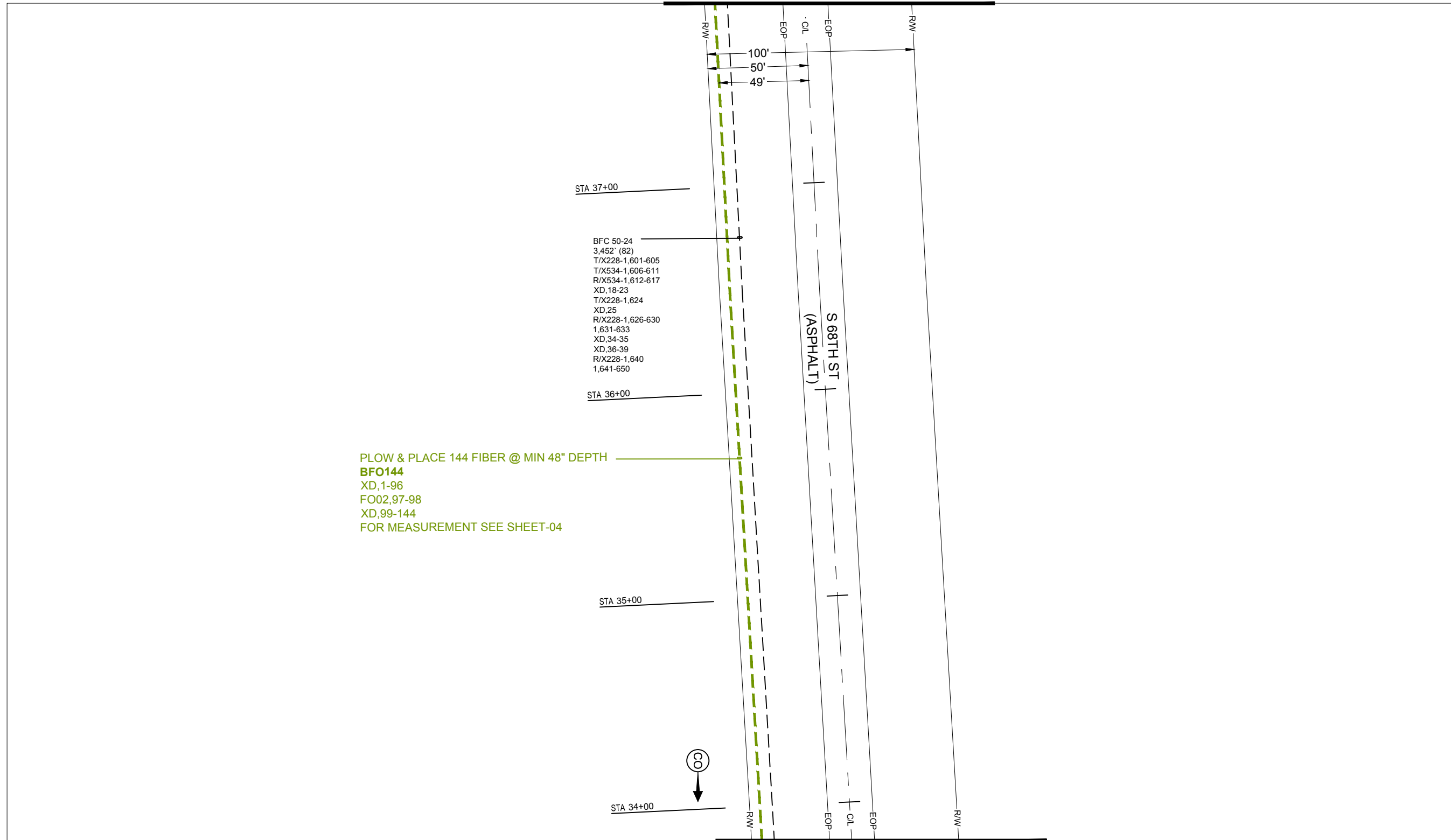
ENGINEER: WINDSTREAM
 JON LITRELL
 FIELD ENGINEER: PEARCE SERVICES
 JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:
 SHEET: 12 OF 28 DATE: 04/26/2019





MATCHLINE - SEE SHEET 14



MATCHLINE - SEE SHEET 12

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

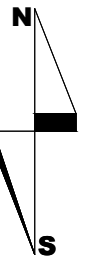
SCALE: 1:50



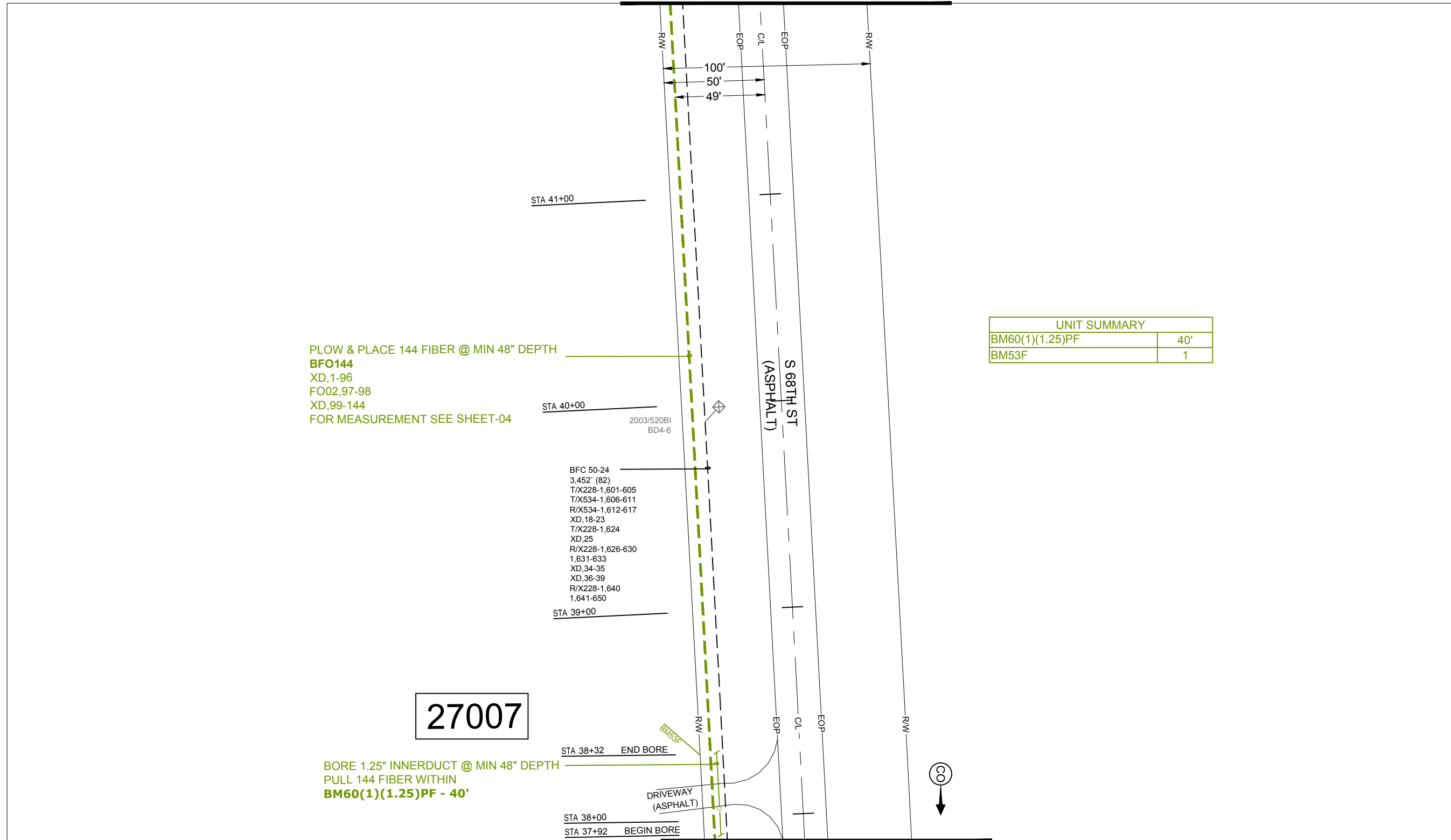
ENGINEER: WINDSTREAM
 JON LITRELL
 FIELD ENGINEER: PEARCE SERVICES
 JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:
 SHEET: 13 OF 28
 DATE: 04/26/2019





MATCHLINE - SEE SHEET 15



PLOW & PLACE 144 FIBER @ MIN 48" DEPTH
BFO144
 XD,1-96
 FO02,97-98
 XD,99-144
 FOR MEASUREMENT SEE SHEET-04

- BFC 50-24
- 3,452' (82)
- T/X228-1,601-605
- T/X534-1,606-611
- R/X534-1,612-617
- XD,18-23
- T/X228-1,624
- XD,25
- R/X228-1,626-630
- 1,631-633
- XD,34-35
- XD,36-39
- R/X228-1,640
- 1,641-650

UNIT SUMMARY	
BM60(1)(1.25)PF	40'
BM53F	1

27007

BORE 1.25" INNERDUCT @ MIN 48" DEPTH
 PULL 144 FIBER WITHIN
BM60(1)(1.25)PF - 40'

MATCHLINE - SEE SHEET 13

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

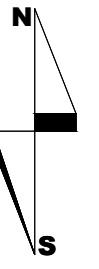
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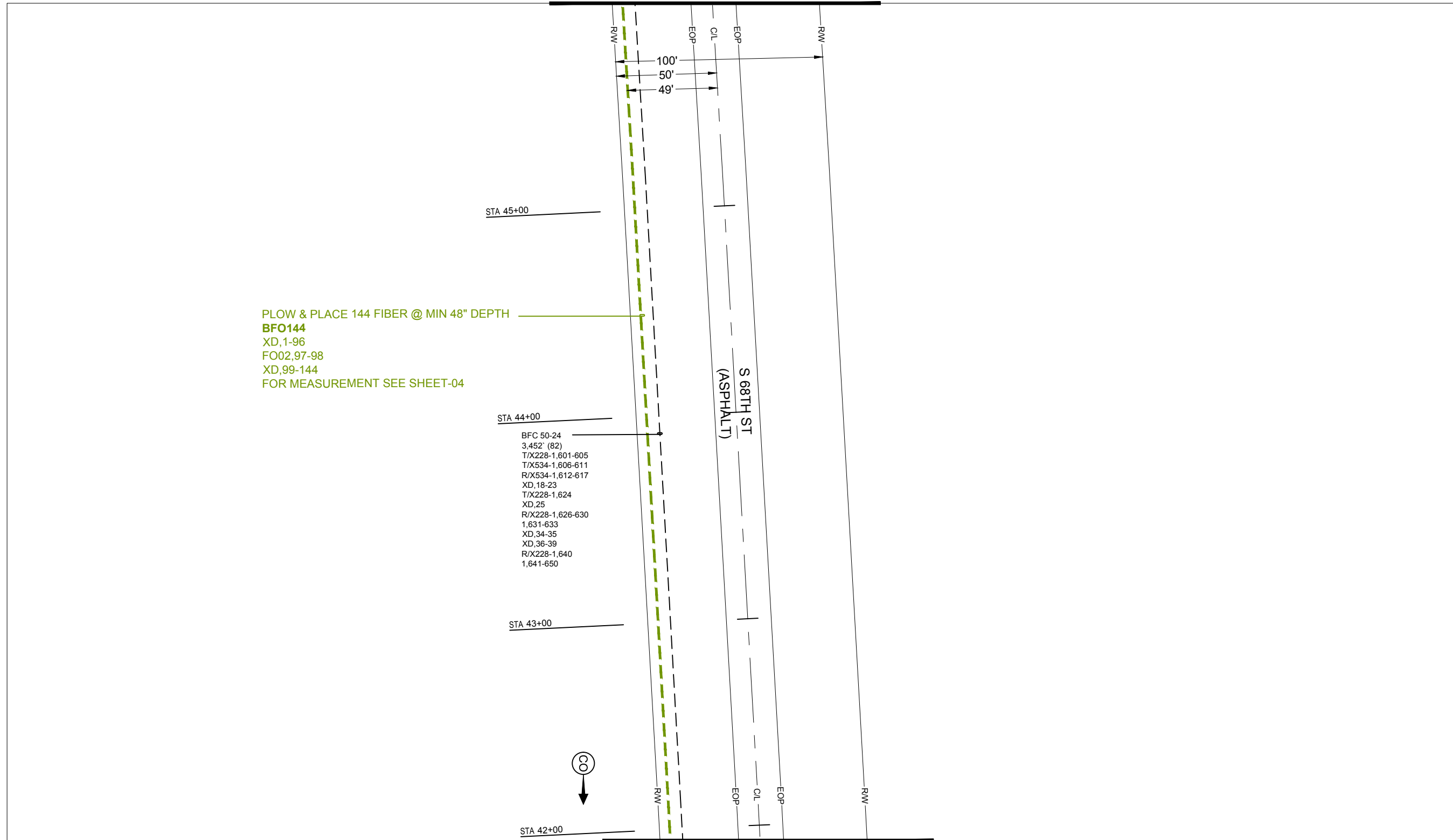
ENGINEER: **WINDSTREAM**
 JON LITRELL
 FIELD ENGINEER: **PEARCE SERVICES**
 JUNIOR GROTRIAN
 DRAWN BY: **PEARCE SERVICES**
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:
 SHEET: 14 OF 28 DATE: 04/26/2019





MATCHLINE - SEE SHEET 16



MATCHLINE - SEE SHEET 14

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

SCALE: 1:50



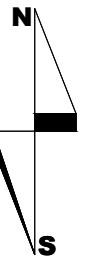
ENGINEER: WINDSTREAM
 JON LITRELL
 FIELD ENGINEER: PEARCE SERVICES
 JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:

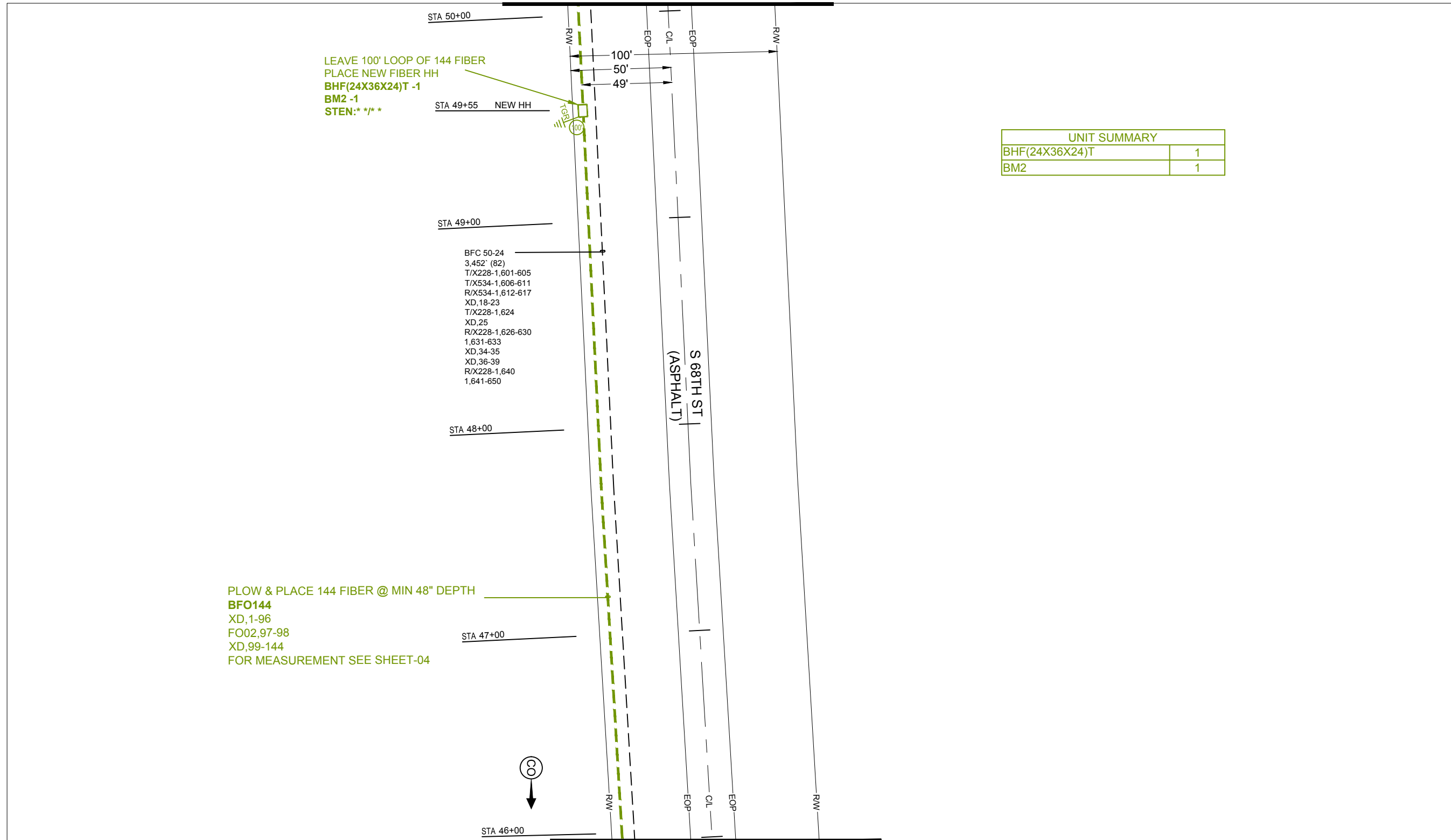
SHEET: 15 OF 28

DATE: 04/26/2019





MATCHLINE - SEE SHEET 17



UNIT SUMMARY	
BHF(24X36X24)T	1
BM2	1

MATCHLINE - SEE SHEET 15

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

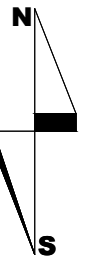
SCALE: 1:50



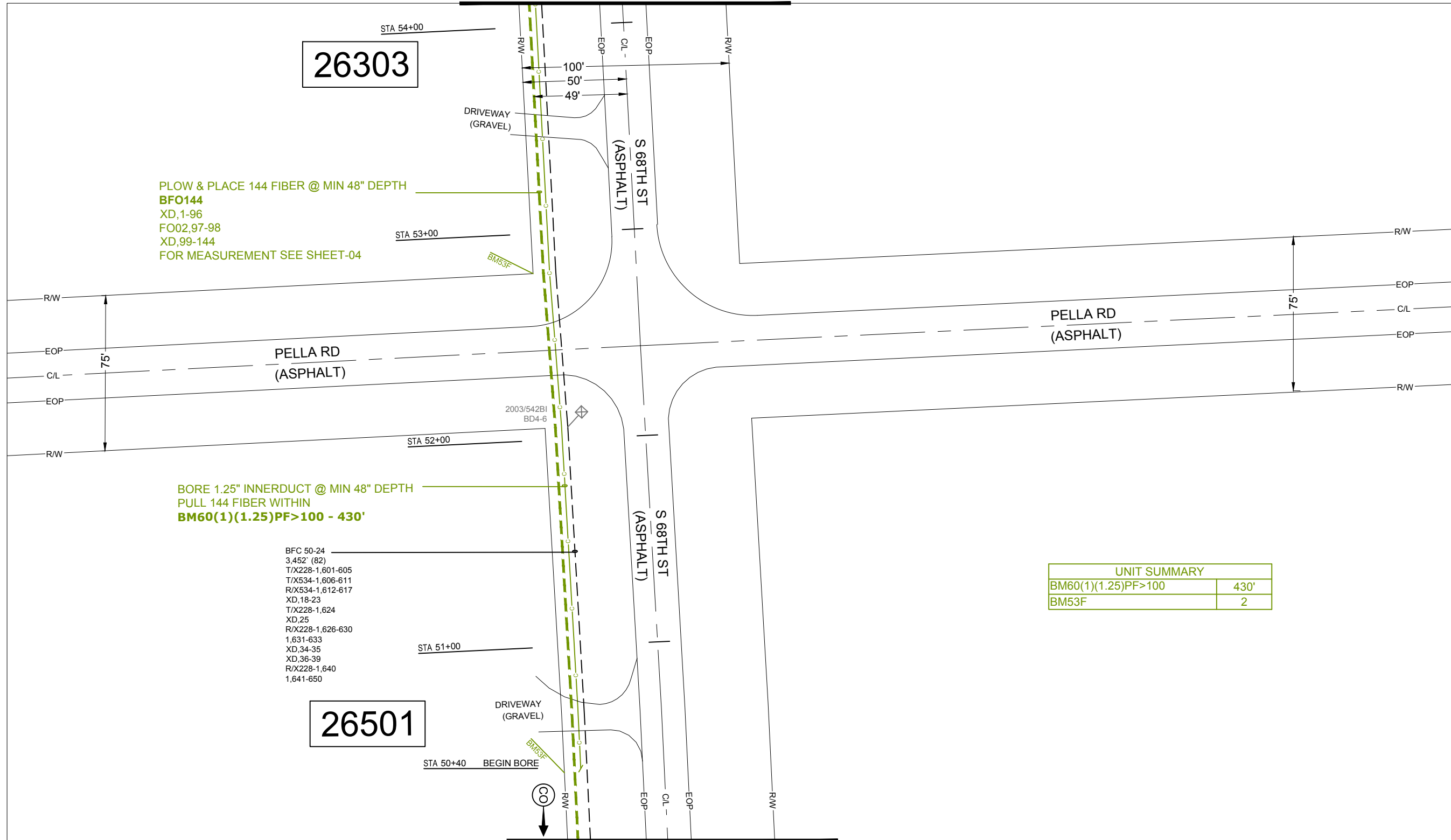
ENGINEER: WINDSTREAM
 JON LITRELL
 FIELD ENGINEER: PEARCE SERVICES
 JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:
 SHEET: 16 OF 28 DATE: 04/26/2019





MATCHLINE - SEE SHEET 18



26303

26501

PLOW & PLACE 144 FIBER @ MIN 48" DEPTH
BFO144
 XD,1-96
 FO02,97-98
 XD,99-144
 FOR MEASUREMENT SEE SHEET-04

BORE 1.25" INNERDUCT @ MIN 48" DEPTH
 PULL 144 FIBER WITHIN
BM60(1)(1.25)PF>100 - 430'

- BFC 50-24
- 3,452' (82)
- T/X228-1,601-605
- T/X534-1,606-611
- R/X534-1,612-617
- XD,18-23
- T/X228-1,624
- XD,25
- R/X228-1,626-630
- 1,631-633
- XD,34-35
- XD,36-39
- R/X228-1,640
- 1,641-650

UNIT SUMMARY	
BM60(1)(1.25)PF>100	430'
BM53F	2

MATCHLINE - SEE SHEET 16

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

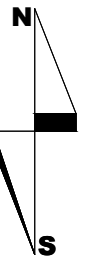
SCALE: 1:50



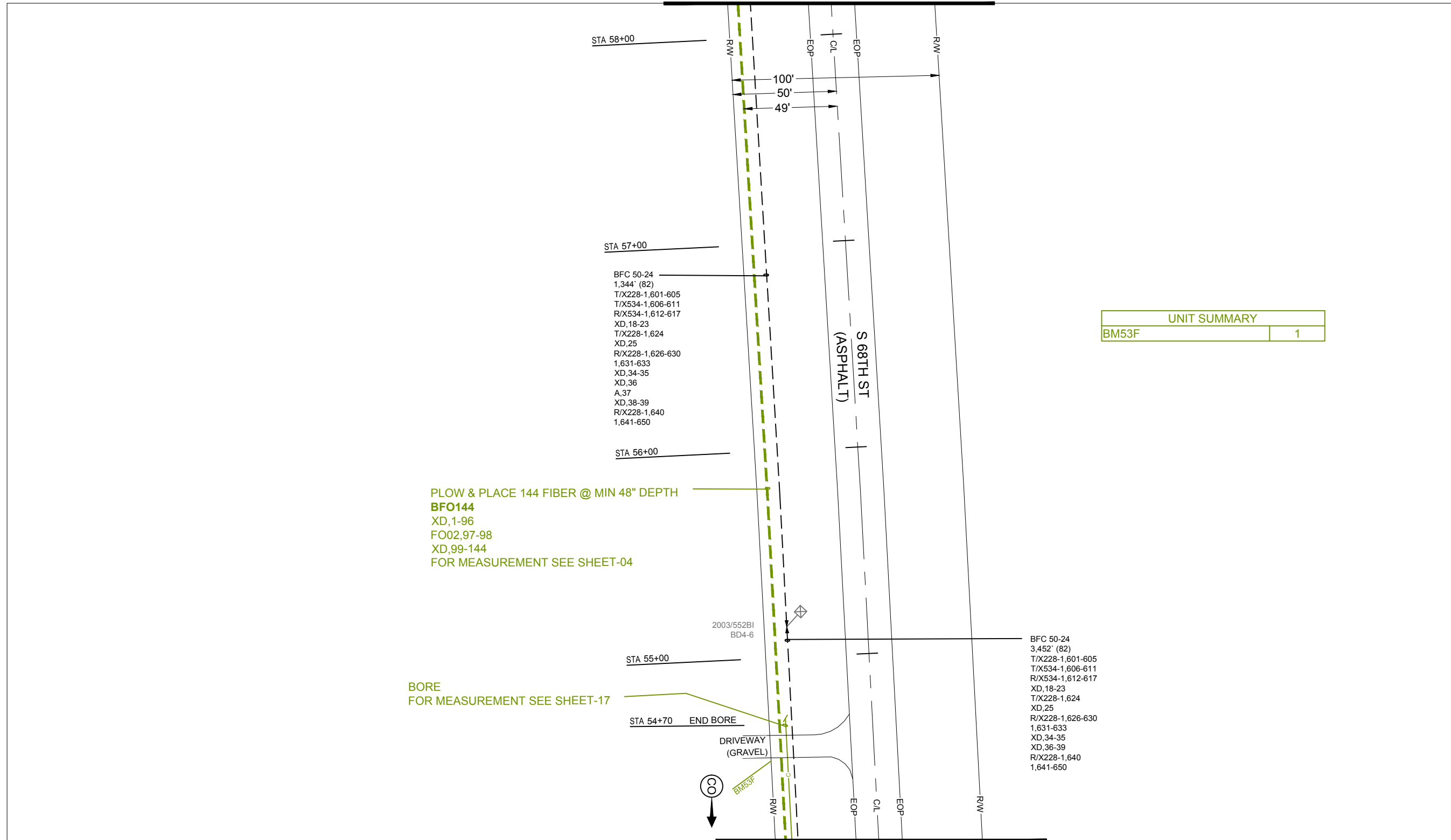
ENGINEER: **WINDSTREAM**
 JON LITRELL
 FIELD ENGINEER: **PEARCE SERVICES**
 JUNIOR GROTRIAN
 DRAWN BY: **PEARCE SERVICES**
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:
 SHEET: 17 OF 28 DATE: 04/26/2019





MATCHLINE - SEE SHEET 19



UNIT SUMMARY	
BM53F	1

PLOW & PLACE 144 FIBER @ MIN 48" DEPTH
BFO144
 XD,1-96
 FO02,97-98
 XD,99-144
 FOR MEASUREMENT SEE SHEET-04

BORE
 FOR MEASUREMENT SEE SHEET-17

MATCHLINE - SEE SHEET 17

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

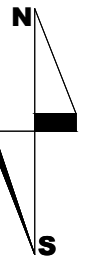
SCALE: 1:50



ENGINEER: WINDSTREAM
 JON LITRELL
 FIELD ENGINEER: PEARCE SERVICES
 JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:
 SHEET: 18 OF 28
 DATE: 04/26/2019





MATCHLINE – SEE SHEET 20

BORE 1.25" INNERDUCT @ MIN 48" DEPTH
 PULL 144 FIBER WITHIN
BM60(1)(1.25)PF - 60'

STA 62+06
 STA 62+00

CULVERT

STA 61+70 START BORE

NOTE: THICK TREES
 WILL NEED TRIMMED IN
 THIS AREA

BM53F

100'
 50'
 49'

UNIT SUMMARY	
BM60(1)(1.25)PF	60'
BM53F	1

STA 61+00

PLOW & PLACE 144 FIBER @ MIN 48" DEPTH
BFO144
 XD,1-96
 FO02,97-98
 XD,99-144
 FOR MEASUREMENT SEE SHEET-04

FIELD ENTRANCE
 (GRAVEL)

S 68TH ST
 (ASPHALT)

STA 60+00

BFC 50-24
 3,452' (82)
 T/X228-1,601-605
 T/X534-1,606-611
 R/X534-1,612-617
 XD,18-23
 T/X228-1,624
 XD,25
 R/X228-1,626-630
 1,631-633
 XD,34-35
 XD,36-39
 R/X228-1,640
 1,641-650

STA 59+00



MATCHLINE – SEE SHEET 18

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

SCALE: 1:50



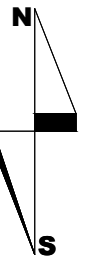
ENGINEER: WINDSTREAM
 JON LITRELL
 FIELD ENGINEER: PEARCE SERVICES
 JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:

SHEET: 19 OF 28

DATE: 04/26/2019





MATCHLINE - SEE SHEET 21

26115

BORE 1.25" INNERDUCT @ MIN 48" DEPTH
 PULL 144 FIBER WITHIN
BM60(1)(1.25)PF - 40'

STA 66+10 END BORE

STA 66+00

DRIVEWAY
(GRAVEL)

STA 66+65 BEGIN BORE

BM53F

100'
50'
49'

UNIT SUMMARY	
BM60(1)(1.25)PF	40'
BM53F	1

STA 65+00

BFC 50-24
 3,452' (82)
 T/X228-1,601-605
 T/X534-1,606-611
 R/X534-1,612-617
 XD,18-23
 T/X228-1,624
 XD,25
 R/X228-1,626-630
 1,631-633
 XD,34-35
 XD,36-39
 R/X228-1,640
 1,641-650

STA 64+00

FLOW & PLACE 144 FIBER @ MIN 48" DEPTH
BFO144
 XD,1-96
 FO02,97-98
 XD,99-144
 FOR MEASUREMENT SEE SHEET-04

STA 63+00



STA 62+30 END BORE

S 68TH ST
(ASPHALT)

MATCHLINE - SEE SHEET 19

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

SCALE: 1:50



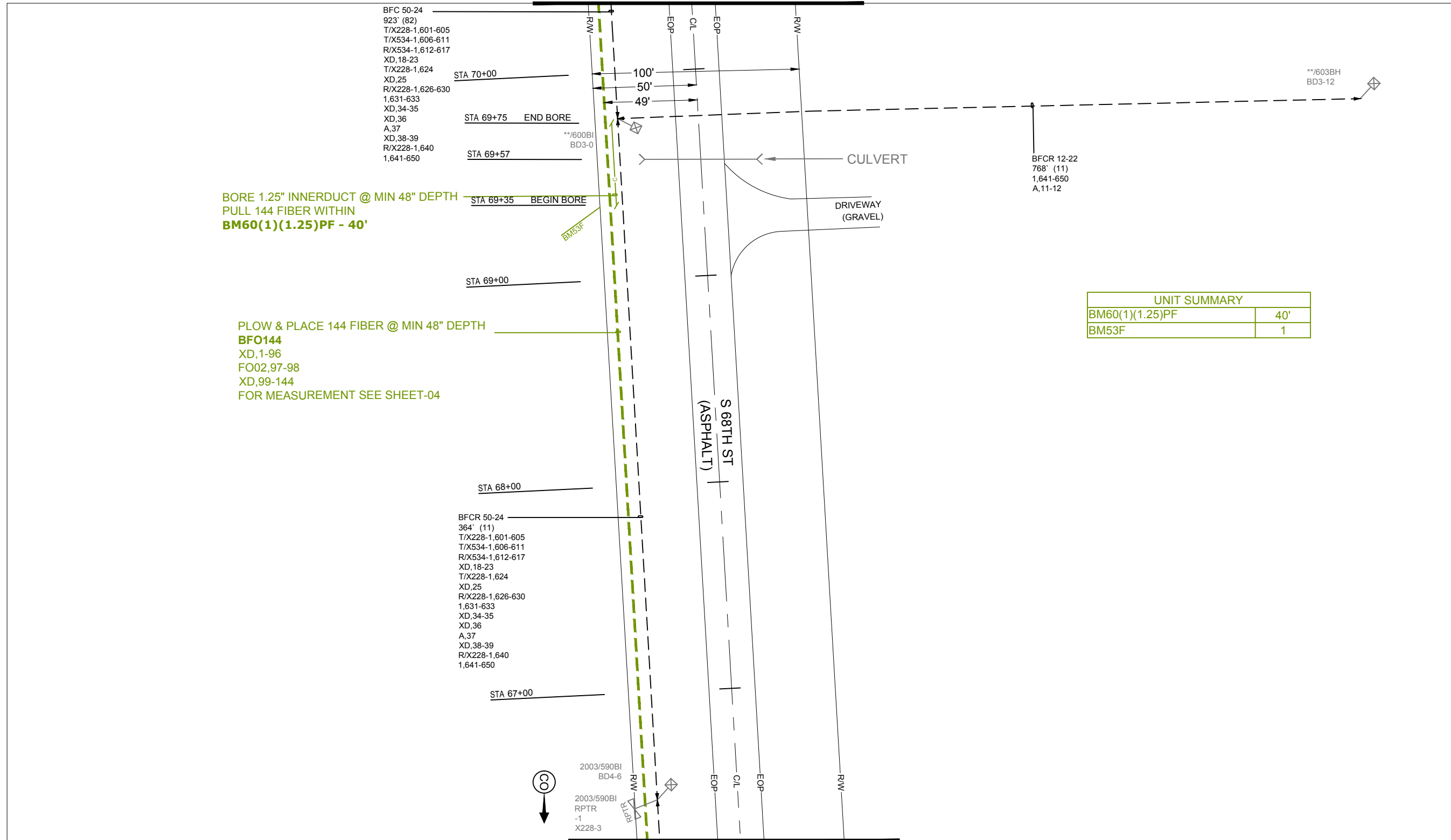
ENGINEER: **WINDSTREAM**
 JON LITRELL
 FIELD ENGINEER: **PEARCE SERVICES**
 JUNIOR GROTRIAN
 DRAWN BY: **PEARCE SERVICES**
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:
 SHEET: 20 OF 28
 DATE: 04/26/2019





MATCHLINE - SEE SHEET 22



BORE 1.25" INNERDUCT @ MIN 48" DEPTH
 PULL 144 FIBER WITHIN
BM60(1)(1.25)PF - 40'

PLOW & PLACE 144 FIBER @ MIN 48" DEPTH
BFO144
 XD,1-96
 FO02,97-98
 XD,99-144
 FOR MEASUREMENT SEE SHEET-04

UNIT SUMMARY	
BM60(1)(1.25)PF	40'
BM53F	1

MATCHLINE - SEE SHEET 20

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

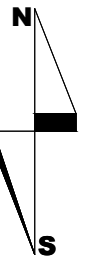
SCALE: 1:50



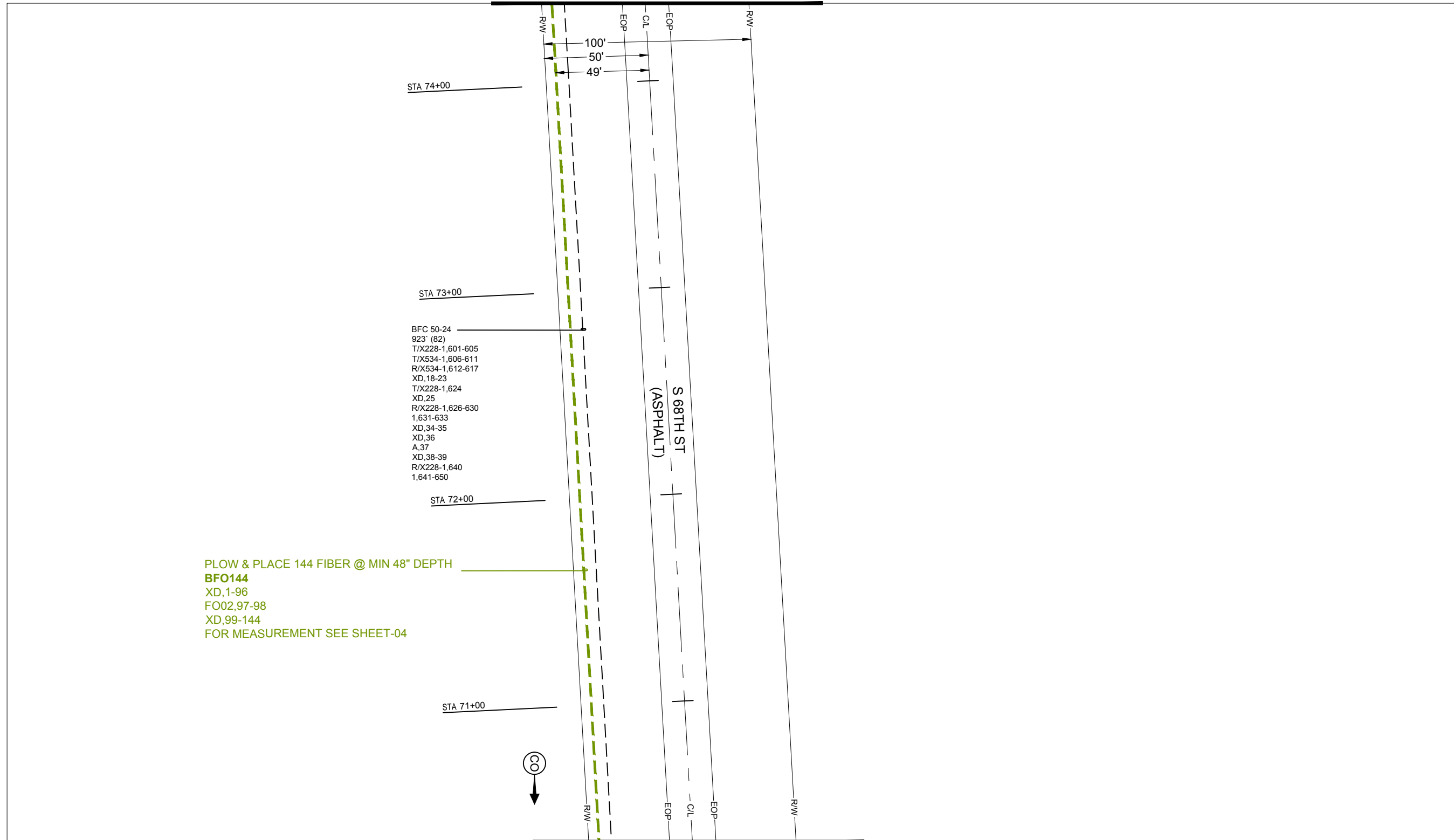
ENGINEER: **WINDSTREAM**
 JON LITRELL
 FIELD ENGINEER: **PEARCE SERVICES**
 JUNIOR GROTRIAN
 DRAWN BY: **PEARCE SERVICES**
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:
 SHEET: 21 OF 28 DATE: 04/26/2019





MATCHLINE - SEE SHEET 23



MATCHLINE - SEE SHEET 21

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

SCALE: 1:50



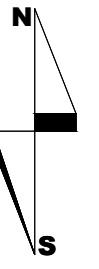
ENGINEER: WINDSTREAM
 JON LITRELL
 FIELD ENGINEER: PEARCE SERVICES
 JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:

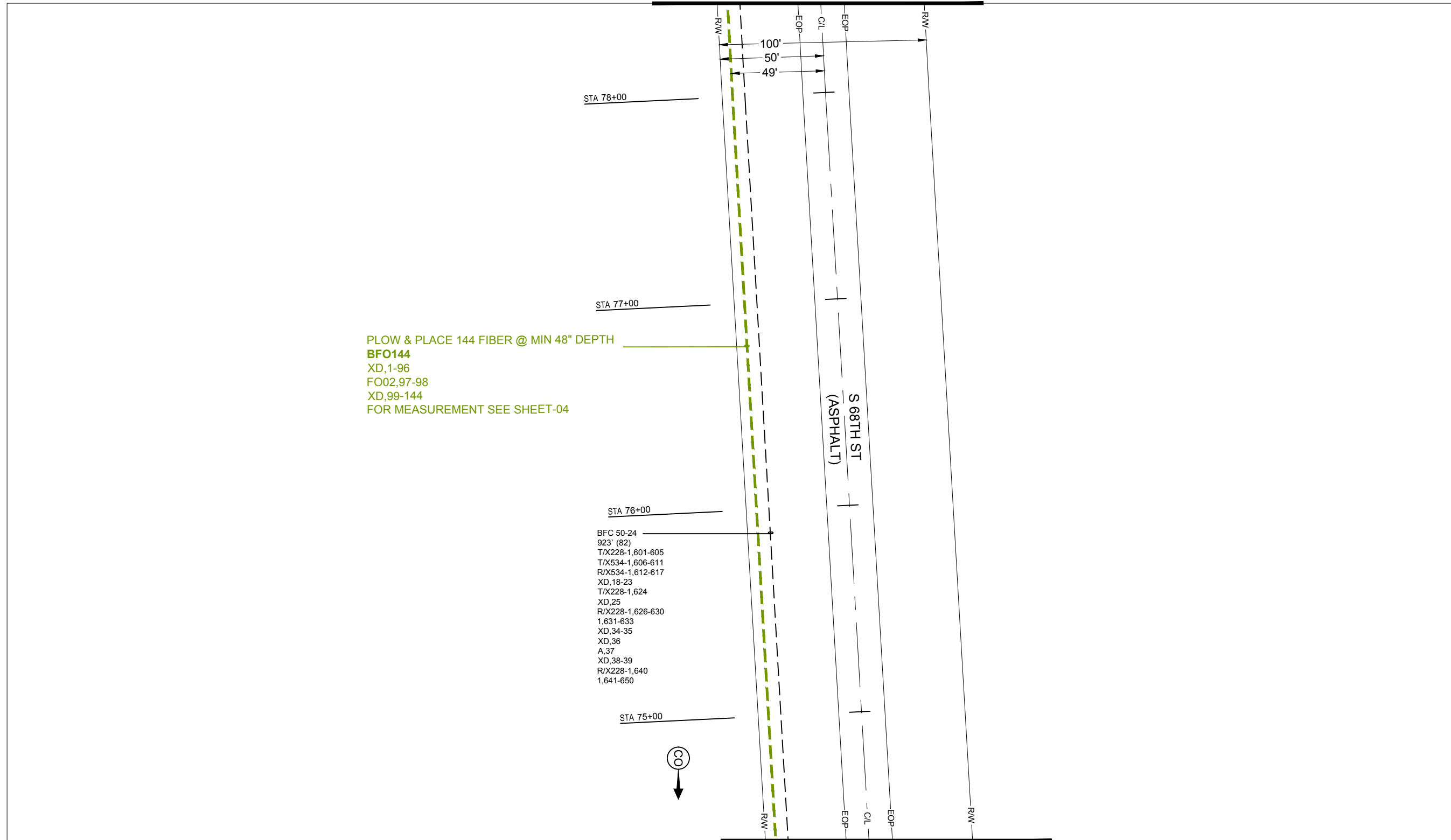
SHEET: 22 OF 28

DATE: 04/26/2019





MATCHLINE - SEE SHEET 24



MATCHLINE - SEE SHEET 22

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

SCALE: 1:50



ENGINEER: WINDSTREAM
 JON LITRELL

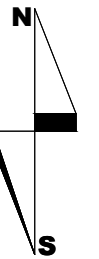
FIELD ENGINEER: PEARCE SERVICES
 JUNIOR GROTRIAN

DRAWN BY: PEARCE SERVICES
 MATTHEW TOWEY

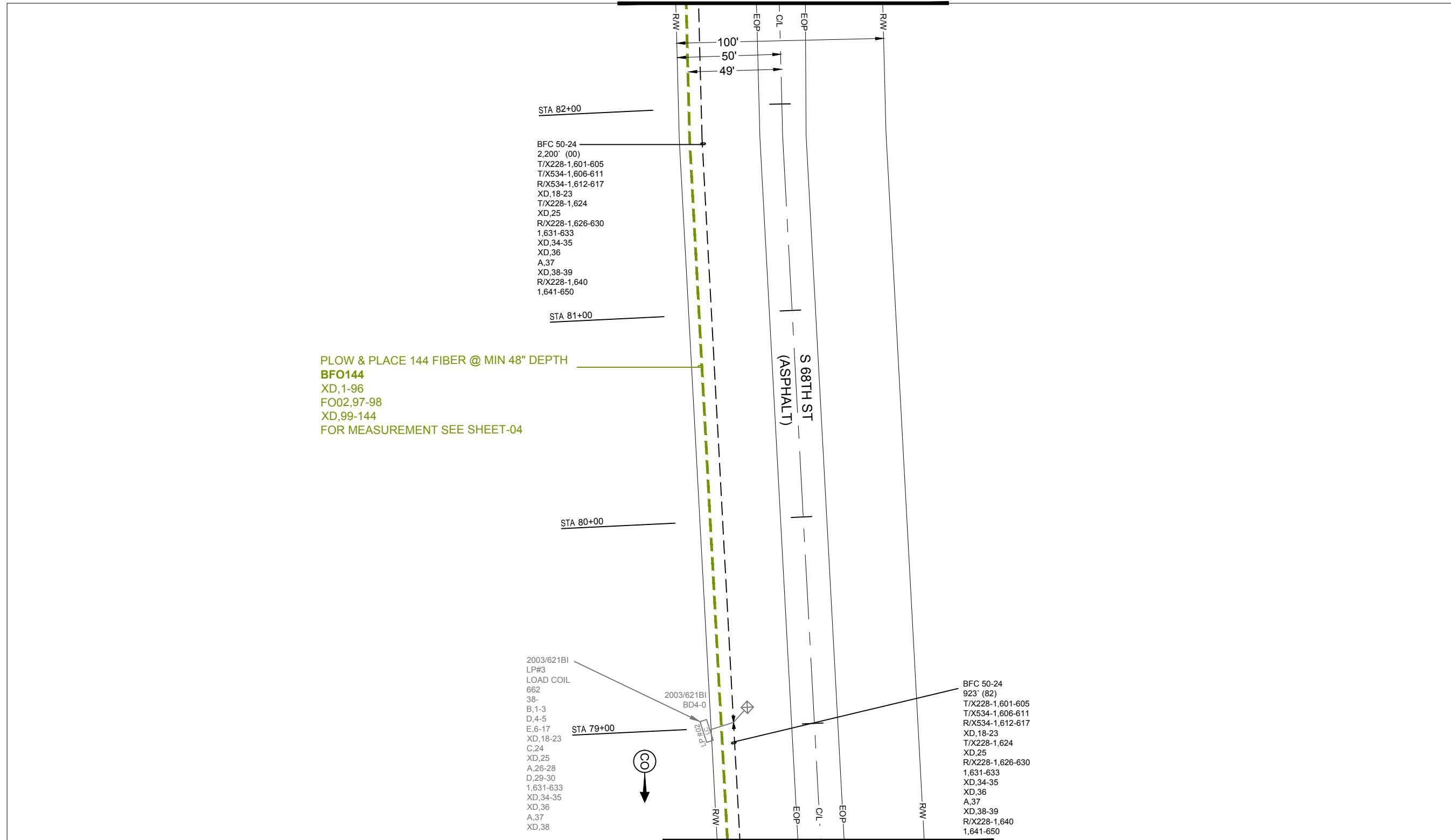
PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:

SHEET: 23 OF 28 DATE: 04/26/2019





MATCHLINE — SEE SHEET 25



MATCHLINE — SEE SHEET 23

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

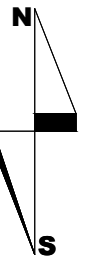
SCALE: 1:50



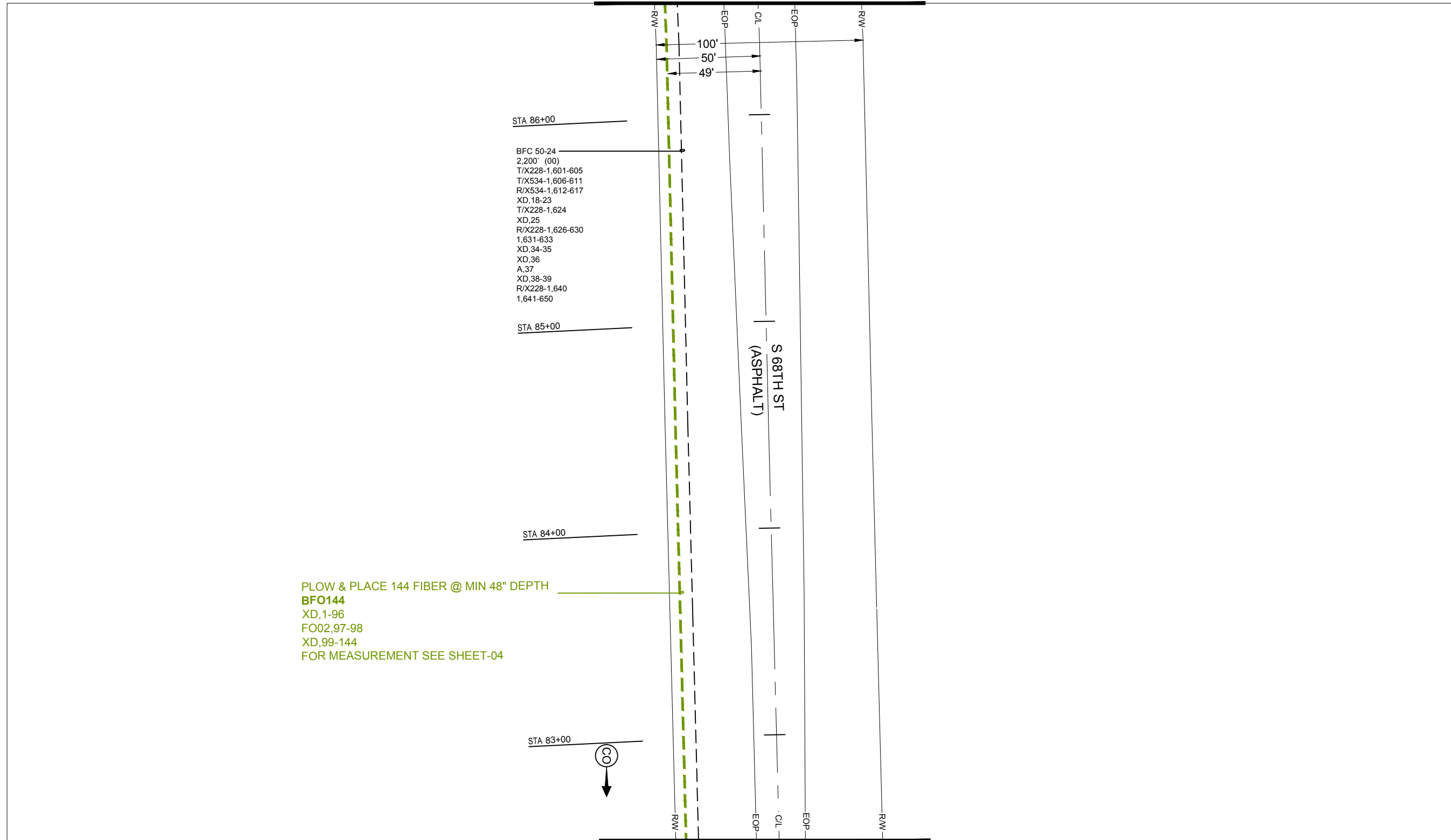
ENGINEER: WINDSTREAM
 JON LITRELL
 FIELD ENGINEER: PEARCE SERVICES
 JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:
 SHEET: 24 OF 28
 DATE: 04/26/2019





MATCHLINE - SEE SHEET 26



MATCHLINE - SEE SHEET 24

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

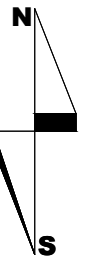
SCALE: 1:50



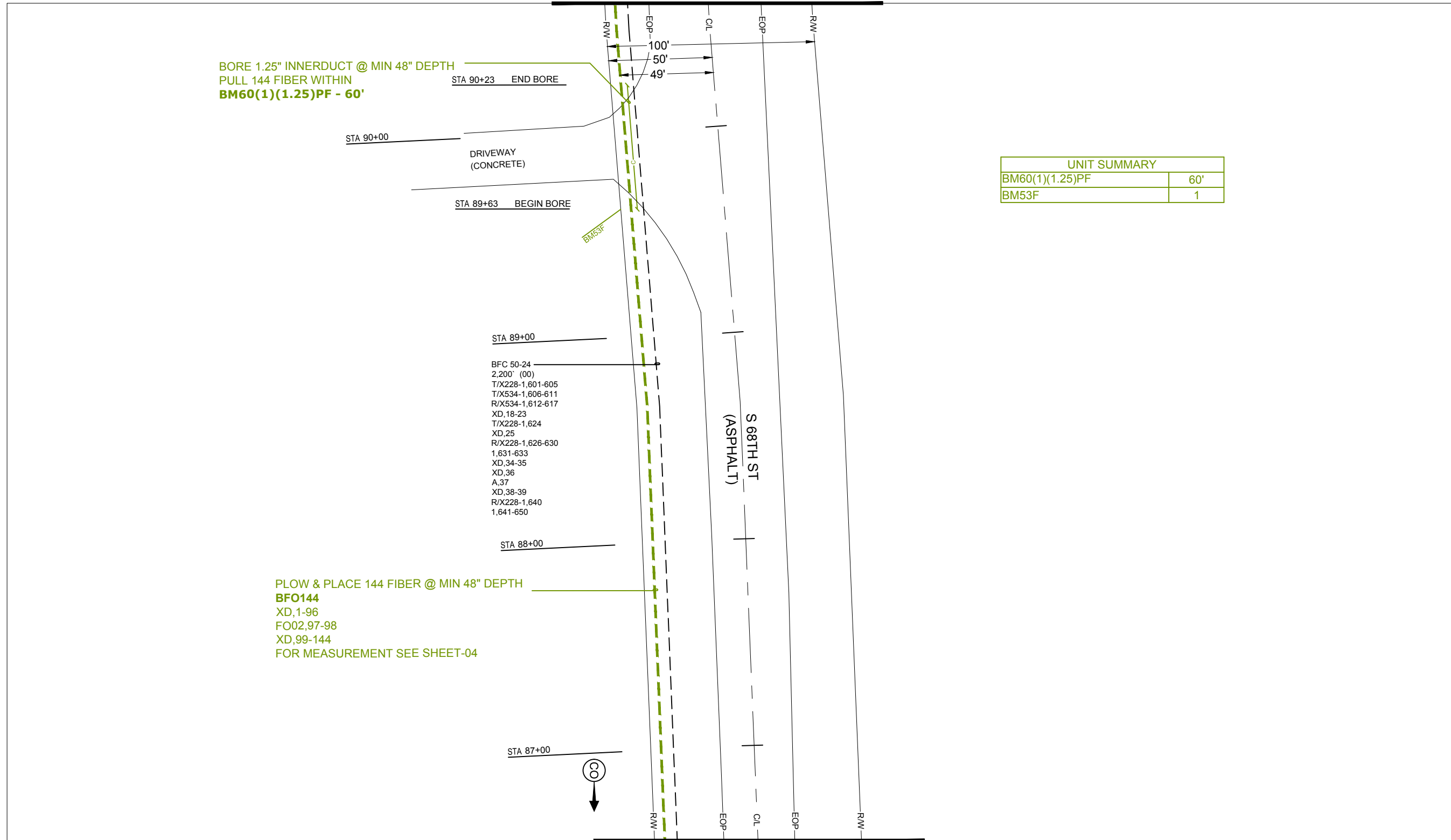
ENGINEER: WINDSTREAM
 JON LITRELL
 FIELD ENGINEER: PEARCE SERVICES
 JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:
 SHEET: 25 OF 28 DATE: 04/26/2019





MATCHLINE - SEE SHEET 27



UNIT SUMMARY	
BM60(1)(1.25)PF	60'
BM53F	1

MATCHLINE - SEE SHEET 25

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

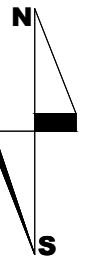
SCALE: 1:50



ENGINEER: WINDSTREAM
 JON LITRELL
 FIELD ENGINEER: PEARCE SERVICES
 JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:
 SHEET: 26 OF 28
 DATE: 04/26/2019





MATCHLINE - SEE SHEET 28

NORRIS SCHOOLS

STA 94+00

- BFC 50-24
- 2,200' (00)
- T/X228-1,601-605
- T/X534-1,606-611
- R/X534-1,612-617
- XD,18-23
- T/X228-1,624
- XD,25
- R/X228-1,626-630
- 1,631-633
- XD,34-35
- XD,36
- A,37
- XD,38-39
- R/X228-1,640
- 1,641-650

STA 93+00

PLOW & PLACE 144 FIBER @ MIN 48" DEPTH
BFO144
 XD,1-96
 FO02,97-98
 XD,99-144
 FOR MEASUREMENT SEE SHEET-04

STA 92+00

STA 91+00



S 68TH ST
(ASPHALT)

MATCHLINE - SEE SHEET 26

ADDRESS: 25211 S 68TH ST
 FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
 TWP 7N, RNG 7E, SEC 21
 PERMIT REQUIRED

SCALE: 1:50



ENGINEER: **WINDSTREAM**
 JON LITRELL

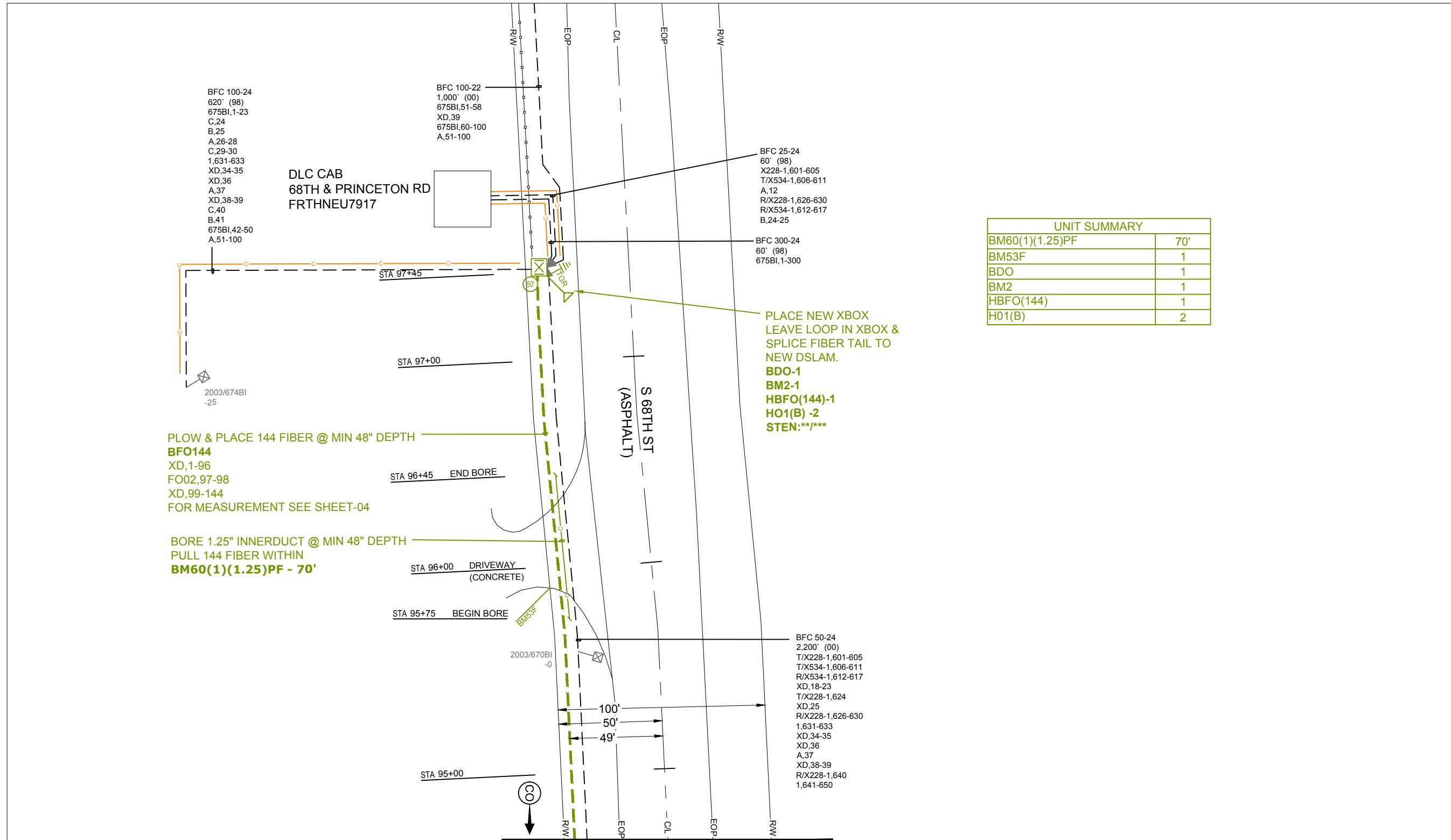
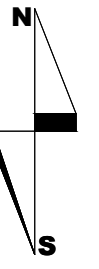
FIELD ENGINEER: **PEARCE SERVICES**
 JUNIOR GROTRIAN

DRAWN BY: **PEARCE SERVICES**
 MATTHEW TOWEY

PROJECT NUMBER : 715092351
 EXCHANGE: FRTHNEXL
 PROJECT TITLE:

SHEET: 27 OF 28 DATE: 04/26/2019





UNIT SUMMARY	
BM60(1)(1.25)PF	70'
BM53F	1
BDO	1
BM2	1
HBFO(144)	1
H01(B)	2

BFC 100-24
620' (98)
675BI,1-23
C,24
B,25
A,26-28
C,29-30
1,631-633
XD,34-35
XD,36
A,37
XD,38-39
C,40
B,41
675BI,42-50
A,51-100

BFC 100-22
1,000' (00)
675BI,51-58
XD,39
675BI,60-100
A,51-100

BFC 25-24
60' (98)
X228-1,601-605
T/X534-1,606-611
A,12
R/X228-1,626-630
R/X534-1,612-617
B,24-25

BFC 300-24
60' (98)
675BI,1-300

PLACE NEW XBOX
LEAVE LOOP IN XBOX &
SPlice FIBER TAIL TO
NEW DSLAM.
BDO-1
BM2-1
HBFO(144)-1
H01(B) -2
STEN:/****

PLow & PLACE 144 FIBER @ MIN 48" DEPTH
BFO144
XD,1-96
FO02,97-98
XD,99-144
FOR MEASUREMENT SEE SHEET-04

BORE 1.25" INNERDUCT @ MIN 48" DEPTH
PULL 144 FIBER WITHIN
BM60(1)(1.25)PF - 70'

BFC 50-24
2,200' (00)
T/X228-1,601-605
T/X534-1,606-611
R/X534-1,612-617
XD,18-23
T/X228-1,624
XD,25
R/X228-1,626-630
1,631-633
XD,34-35
XD,36
A,37
XD,38-39
R/X228-1,640
1,641-650

MATCHLINE - SEE SHEET 27

ADDRESS: 25211 S 68TH ST
FIRTH, NE 68358, LANCASTER COUNTY, NEBRASKA
TWP 7N, RNG 7E, SEC 21
PERMIT REQUIRED
SCALE: 1:50



ENGINEER: WINDSTREAM
JON LITRELL
FIELD ENGINEER: PEARCE SERVICES
JUNIOR GROTRIAN
DRAWN BY: PEARCE SERVICES
MATTHEW TOWEY

PROJECT NUMBER : 715092351
EXCHANGE: FRTHNEXL
PROJECT TITLE:
SHEET: 28 OF 28
DATE: 04/26/2019

