

APR 2 6 2019

Lancaster County, Nebraska AMUSEMENT LICENSE RENEWAL APPLICATION

LANCASTER COUNTY CLERK

Return completed form to:
Lancaster County Clerk- 555 S. 10th Street, Lincoln, NE 68508
Phone: 402-441-7484; Email: coclerk@lancaster.ne.gov

PERSONAL INFORMATION

Applicant's Name JOSH KADAVY, Amanda Kaday Telephone number 402-430-9135
Address/City/State/7in 757 BIVFF Pd. LINWIN, NE 68531
Pusinger Name / 16.5 PUMPILIN PATTI-1 Telephone number 402.430-9135
Address/City/State/Zip_757 BIVFF Rd. Lincoln. Ne 68531
Property Owner's Name (if different)Telephone number
Address/City/State/Zip
We hereby apply for an amusement license renewal from Lancaster County (original license # 2018 · 0005) to operate a FAIT FUN FUM / NUMBER PAICH. (list event name) for a period of 2 (number) hour(s) day(s) week(s) month(s) on the following dates Septombur 13TH Thru Scholar 27TH. from 8:00 (m)/p.m. to 8:00 a.m./p.m at the following location JK:5 Aumptrin Patzh, 757 Bluff Poad. Lincoln. Ne 18831 known as Zvra 1 Pesidence (bst-1 Amanda Kadawy) (name of existing establishment or corporation, if any)
EVENT DETAILS
Number of people anticipated and basis on which this estimate is made: 7500
Seating arrangements: Open Era Firm Setting. Families walk around enjoy the miny Ag. Thurned Firm Fir Activities, The Take a Wagon Pide to the Pumphin Pach Location of electrical wiring: All Electrical Parmitted when twilt favoral years not. No New Improvements or Changes.
NO NEW IMPONEMENTS OF Changes.

HOLD HARMLESS AGREEMENT

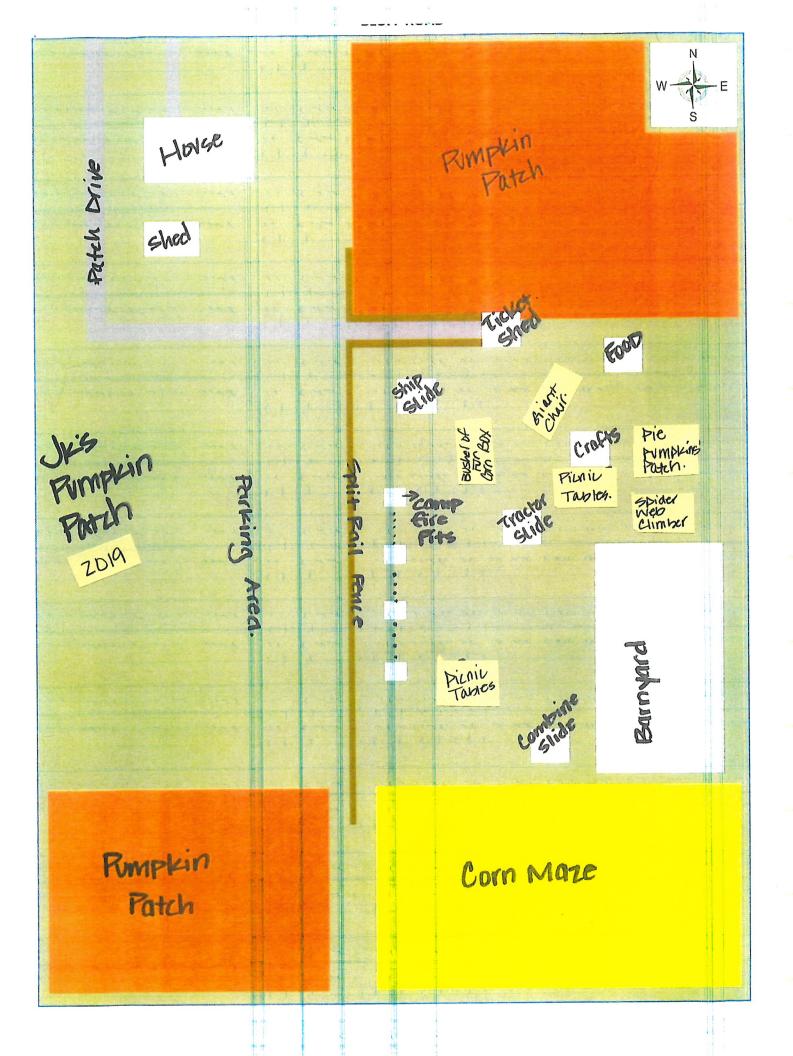
Amanda Kadu Applicant(s): <u>JOSH</u> Kadu	J DBA. JK'S Rumpkin Pat	ch
Date(s) of Event: Schtmby	3TH, 2019 Haru October	2774;2019.

The applicant will indemnify and hold harmless, to the fullest extent allowed by law, Lancaster County, Nebraska (the "County"), and its agents, employees, and representatives from all claims, demands, suits, actions, payments, liabilities, judgments, (including court-ordered attorneys fees), arising out of or resulting from the issuance of an amusement license and event listed above that results in bodily injury, sickness, disease, death, civil rights liability, or damage to or destruction of tangible property including loss of use resulting therefrom, and that is caused in whole or in part by the acts or omissions of the applicant or anyone directly or indirectly employed by applicant, anyone for whose acts or omissions they may be liable, or anyone attending any event held pursuant to an amusement license held by the applicant, regardless of whether or not such claim, damage, loss or expense is caused in part by a partly indemnified hereunder. Applicant shall maintain a policy or policies of insurance (or a self-insurance program) sufficient in coverage and amount to pay any judgments or related expenses from or in conjunction with any such claims.

In claims against any person or entity indemnified under this agreement by an employee or the applicant or anyone directly or indirectly employed by the applicant or anyone for whose acts they may be liable, the indemnification obligation under this agreement shall not be limited by a limitation on amount or type of damages, compensation or benefits payable by or for the applicant under workers' or workmen's compensation acts, disability benefit acts or other employee benefit acts.

Dated this 26th day of April , 2019
Applicant: DSH Kadawy. By: DSW Orland
By: DWadun
Title or Legal/Gapacity:/ Aplicant / Owner
Witness: Mout Man

* Please Note All Jump Pads Have	been removed from our pumpicin
Details of structure: Tractor Wooden Climb On MANIMALS, Pirate Ship Slide, Corn Mar. Full of Corn Kernals for Kids to the hundrage Crafts. Anticipate plans for compliance with guidelines: This W. Geared for the Loung at heart All of County Commissioners Guildlines / Regularisty County, Hearth dopt. Liabilty Form Bureau, Meussa Wheeler,	play in Homade Kettle COM ill be our 9th Annual Fall Scason, of farm is in Compliance with
Please attach a site map to this application and return all office, County-City Building, 555 South 10 th Street, Lincoln expiration of your current license. Questions can be direct coclerk@lancaster.ne.gov	n, NE 68508, at least thirty (30) days prior to the
In consideration of your granting us a license, we hereby agree established by Nebraska State Statutes and the Lancaster Cou	
We further agree to abide by any additional conditions as set for recommendation of the Health Department, local law enforcement	
SHEN LIKADAWAY	4/26/2019.
Applicants Signature	Date
Additional Applicant (if applicable)	
Additional Applicant (if applicable)	4/26/2019
Property Owner's Signature	Date
For office use only: Renewal rec'd	Renewal app'd
New conditions recommended by the Board of Commissioner	rs (if any):
□ Sheriff	Health Department
□ Planning	County Engineer
□ NDOR	Building & Safety





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/20/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER MELISSA WHEELER PHONE (A/C, No, Ext):402-484-0303 FAX (A/C, No): 249 CHERRY HILL BLVD, STE 2 E-MAIL ADDRESS: MELISSA.WHEELER@FBFS.COM LINCOLN NE 68510 INSURER(S) AFFORDING COVERAGE NAIC # INSURER A: Western Agricultural Insurance Company 27871 INSURED JOSHUA KADAVY INSURER B: DBA JKS PUMPKIN PATCH INSURER C: 757 BLUFF RD INSURER D LINCOLN NE 68531-8929 INSURER E: INSURER F: **REVISION NUMBER: CERTIFICATE NUMBER: COVERAGES** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY EXP (MM/DD/YYYY) **POLICY EFF** ADDL SUBR INSR LTR LIMITS POLICY NUMBER TYPE OF INSURANCE (MM/DD/YYYY) 1,000,000 COMMERCIAL GENERAL LIABILITY **EACH OCCURRENCE** DAMAGE TO RENTED PREMISES (Ea occurrence) 100,000 CLAIMS-MADE X OCCUR 03/28/19 03/28/20 AMP6006965 X X 5,000 MED EXP (Any one person) 1,000,000 PERSONAL & ADV INJURY 2,000,000 GENERAL AGGREGATE GEN'L AGGREGATE LIMIT APPLIES PER: 2,000,000 PRO-JECT PRODUCTS - COMP/OP AGG POLICY Linc OTHER: COMBINED SINGLE LIMIT (Ea accident) AUTOMOBILE LIABILITY BODILY INJURY (Per person) ANY AUTO SCHEDULED AUTOS NON-OWNED AUTOS ONLY **BODILY INJURY (Per accident)** OWNED AUTOS ONLY PROPERTY DAMAGE (Per accident) HIRED AUTOS ONLY **UMBRELLA LIAB** OCCUR EACH OCCURRENCE **EXCESS LIAB** CLAIMS-MADE **AGGREGATE** RETENTION \$ DED PER STATUTE WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. EACH ACCIDENT NIA Ν E.L. DISEASE - EA EMPLOYEE (Mandatory in NH)
If yes, describe under E.L. DISEASE - POLICY LIMIT DÉSCRIPTION OF OPERATIONS below DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) CG2026 - ADDITIONAL INSURED CANCELLATION CERTIFICATE HOLDER SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE LANCASTER COUNTY THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. 555 S 10TH STREET #110 LINCOLN NE 68508 AUTHORIZED REPRESENTATIVE

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POLICY NUMBER: AMP 6006965 01

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name of Additional Insured P	erson(s) Or Organizati	on(s):	
LANCASTER COUNTY 555 S 10TH STREET #11 LINCOLN NE 68508	0		
LINCOLIN INE 00000			

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
 - In the performance of your ongoing operations; or
 - 2. In connection with your premises owned by or rented to you.

However:

- The insurance afforded to such additional insured only applies to the extent permitted by law; and
- If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

Monet J. McCullen

From:

Tom J. Cajka

Sent:

Monday, April 29, 2019 10:37 AM

To:

Monet J. McCullen; Amy L. Shandera; Barbi M. Loschen; David A. Derbin; David R. Cary; Greg R. Topil; Jenifer T. Holloway; Josh D. Clark; Justin L. Daniel; Kelsey A. Varisco; Ken D.

Schroeder; Robert K. Simmering; Steve S. Henrichsen; Terry A. Kathe

Subject:

RE: Amusement License Renewal - JK's Pumpkin Patch

Planning has no objection

Tom Cajka, Planner II County Planner Lincoln-Lancaster County Planning 402-441-5662

From: Monet J. McCullen

Sent: Friday, April 26, 2019 3:25 PM

To: Amy L. Shandera AShandera@lancaster.ne.gov; Barbi M. Loschen <b style="mailto:block-ne.gov">Barbi M. Loschen@lancaster.ne.gov; David A. Derbin DDerbin@lancaster.ne.gov; David R. Cary Acary@lincoln.ne.gov; Greg R. Topil Greg R. Topil@lincoln.ne.gov; Steve S. Henrichsen Greg R. Topil@lincoln.ne.gov; Steve S. Henrichsen Greg

Hello,

I have attached an amusement license application from Josh Kadavy for his annual pumpkin patch from September 13, 2019 through October 27, 2019. Please have recommendations back by May 22, 2019.

Thanks,

Monét McCullen County Clerk's Office 402.441.7485

Office of the Sheriff Terry T. Wagner Sheriff Lancaster County

Todd Duncan Chief Deputy 575 S. 10th Street, Lincoln, Nebraska 68508-2869 Phone (402) 441-6500 Fax (402) 441-8320



April 30, 2019

Ms. Monet McCullen Lancaster County Clerk's Office County-City Building Lincoln, NE 68508

Re: Application for an Amusement License renewal from Josh and Amanda Kadavy.

Dear Ms. McCullen:

This letter is regarding the application for an Amusement License from Josh and Amanda Kadavy, to operate JK's Pumpkin Patch for a period of two months from September 13, 2019 to October 27, 2019, between the hours of 8:00 am and 8:00 pm. The event will be held at 575 Bluff Rd. Lincoln, Lancaster County, Nebraska. The event is expected to draw 7,500 attendees. On site parking has been set up and should not pose a traffic hazard.

This event does not require the assistance of the Sheriff's Office; furthermore the Lancaster County Sheriff's Office has no statutory reason to recommend denial of this application.

Sincerely,

TERRY T. WAGNER, Sheriff

Amy Shandera, Sergeant

LANCASTER COUNTY

Pamela L. Dingman, P.E. County Engineer

ENGINEERING

Kenneth D. Schroeder, R.L.S. Deputy County Surveyor

DEPARTMENT

DATE:

May 9, 2019

TO:

Monet McCullen

in Should County Clerk's Office

FROM:

Ken Schroeder

County Surveyor

SUBJECT:

AMUSEMENT LICENSE RENEWAL

JK'S PUMPKIN PATCH - 757 BLUFF ROAD, LINCOLN,

NE SEPTEMBER 13 THRU OCTOBER 27, 2019

FROM 8:00 A.M. TO 8:00 P.M.

Upon review, this office has no direct objections to this submittal, subject to no parking allowed along adjacent County roads during the time of the event and subject to review by the Lancaster County Sheriff's Office for safety precautions and by the County Attorney's Office for insurance compliance.

Cc:

Amy Shandera, Lancaster County Sheriff's Office

Dave Derbin, County Attorney 1

Ron Bohaty, Road Maintenance Superintendent

Monet J. McCullen

From:

Justin L. Daniel

Sent:

Friday, May 24, 2019 11:13 AM

To:

Monet J. McCullen

Cc:

Mary H. Murrieta; Kelsey A. Varisco

Subject:

FW: Amusement License Renewal - JK's Pumpkin Patch

Attachments:

JK's Pumpkin.pdf

Hi Monet.

This Amusement License Renewal can be approved by LLCHD.

Justin

From: Justin L. Daniel

Sent: Friday, May 24, 2019 9:36 AM

To: Mary H. Murrieta < MMurrieta@lincoln.ne.gov>

Subject: FW: Amusement License Renewal - JK's Pumpkin Patch

From: Justin L. Daniel

Sent: Monday, May 20, 2019 9:23 AM

To: Mary H. Murrieta < MMurrieta@lincoln.ne.gov Cc: Kelsey A. Varisco < KVarisco@lincoln.ne.gov>

Subject: FW: Amusement License Renewal - JK's Pumpkin Patch

Mary, this is in your area.

Justin

From: Monet J. McCullen

Sent: Monday, May 20, 2019 7:45 AM **To:** Justin L. Daniel < idaniel@lincoln.ne.gov>

Subject: FW: Amusement License Renewal - JK's Pumpkin Patch

Good Morning, Justin.

Just sending a quick reminder that I will need recommendations for JK's Pumpkin Patch by this Wednesday.

Thanks, Monét

From: Monet J. McCullen

Sent: Friday, April 26, 2019 3:25 PM

To: Amy L. Shandera <<u>AShandera@lancaster.ne.gov</u>>; Barbi M. Loschen <<u>bloschen@lancaster.ne.gov</u>>; David A. Derbin <<u>DDerbin@lancaster.ne.gov</u>>; David R. Cary <<u>dcary@lincoln.ne.gov</u>>; Greg R. Topil <<u>gtopil@lincoln.ne.gov</u>>; Jenifer T.

Holloway < JHolloway@lancaster.ne.gov >; Josh D. Clark < JClark@lancaster.ne.gov >; Justin L. Daniel

<idaniel@lincoln.ne.gov>; Kelsey A. Varisco <Ken D. Schroeder

<kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen