

RECEIVED

APR 26 2019

LANCASTER COUNTY CLERK

Lancaster County, Nebraska
AMUSEMENT LICENSE RENEWAL APPLICATION

Return completed form to:
Lancaster County Clerk- 555 S. 10th Street, Lincoln, NE 68508
Phone: 402-441-7484; Email: coclerk@lancaster.ne.gov

PERSONAL INFORMATION

Applicant's Name JOSH KADANY, Amanda Kadany Telephone number 402-430-9135
Address/City/State/Zip 757 Bluff Rd. Lincoln, Ne 68531
Business Name JK'S PUMPKIN PATCH Telephone number 402-430-9135
Address/City/State/Zip 757 Bluff Rd. Lincoln, Ne 68531
Property Owner's Name (if different) _____ Telephone number _____
Address/City/State/Zip _____

We hereby apply for an amusement license renewal from Lancaster County (original license # 2018-0005)
to operate a Fall Fun Farm / Pumpkin Patch (list event name) for a period of 2 (number)
hour(s) day(s) week(s) month(s) on the following dates September 13th Thru
October 27th.
from 8:00 a.m./p.m. to 8:00 a.m./p.m) at the following location JK'S Pumpkin Patch,
757 Bluff Road. Lincoln, Ne 68531
known as Rural Residence Josh Amanda Kadany.
(name of existing establishment or corporation, if any)

EVENT DETAILS

Number of people anticipated and basis on which this estimate is made: 7500

Seating arrangements: Open Era Farm Setting. Families walk around enjoy the many
Ag-Themed Farm Fun Activities, The Take a Wagon Ride to the Pumpkin Patch

Location of electrical wiring: All Electrical Permitted when built several years ago.
No New Improvements or Changes.

HOLD HARMLESS AGREEMENT

Applicant(s): Amanda Kadany / DBA. JOSH Kadany / JK'S Pumpkin Patch.
Date(s) of Event: September 13TH, 2019 thru October 27TH, 2019.

The applicant will indemnify and hold harmless, to the fullest extent allowed by law, Lancaster County, Nebraska (the "County"), and its agents, employees, and representatives from all claims, demands, suits, actions, payments, liabilities, judgments, (including court-ordered attorneys fees), arising out of or resulting from the issuance of an amusement license and event listed above that results in bodily injury, sickness, disease, death, civil rights liability, or damage to or destruction of tangible property including loss of use resulting therefrom, and that is caused in whole or in part by the acts or omissions of the applicant or anyone directly or indirectly employed by applicant, anyone for whose acts or omissions they may be liable, or anyone attending any event held pursuant to an amusement license held by the applicant, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Applicant shall maintain a policy or policies of insurance (or a self-insurance program) sufficient in coverage and amount to pay any judgments or related expenses from or in conjunction with any such claims.

In claims against any person or entity indemnified under this agreement by an employee or the applicant or anyone directly or indirectly employed by the applicant or anyone for whose acts they may be liable, the indemnification obligation under this agreement shall not be limited by a limitation on amount or type of damages, compensation or benefits payable by or for the applicant under workers' or workmen's compensation acts, disability benefit acts or other employee benefit acts.

Dated this 26TH day of April, 2019.
Applicant: JOSH Kadany.
By: [Signature]
Title or Legal Capacity: APPLICANT / Owner.
Witness: [Signature]

* Please Note All Jump Pads Have been removed from our pumpkin patch.

Details of structure: Tractor Wooden Climb On w/slide, Combine slide, Barnyard Animals, Pirate Ship Slide, Corn Maze, U Pick Pumpkin Patch, Corn Box full of corn kernels for kids to play in. Homemade Kettle corn & handmade Crafts.

Anticipate plans for compliance with guidelines: This will be our 9th Annual Fall Season, Geared for the young at heart. All of farm is in compliance with County Commissioner's Guidelines/Requirements. Food is permitted with Lancaster County Health dept. Liability Insurance with required limits, by Farm Bureau, Melissa Wheeler,

Please attach a site map to this application and return all documents and the \$10.00 fee to the County Clerk's Office, County-City Building, 555 South 10th Street, Lincoln, NE 68508, at least thirty (30) days prior to the expiration of your current license. Questions can be directed to the County Clerk's Office at 402-441-7484 or coclerk@lancaster.ne.gov

In consideration of your granting us a license, we hereby agree to abide by all the lawful rules and regulations established by Nebraska State Statutes and the Lancaster County Board of Commissioners.

We further agree to abide by any additional conditions as set forth by the Commissioners pursuant to the recommendation of the Health Department, local law enforcement agencies or other agencies.

Amanda Ladaway
Applicant's Signature
Amanda Ladaway
Additional Applicant (if applicable)

4/26/2019.
Date

Additional Applicant (if applicable)
Amanda Ladaway
Property Owner's Signature

4/26/2019
Date

For office use only: Renewal rec'd _____ Renewal app'd _____

New conditions recommended by the Board of Commissioners (if any):

<input type="checkbox"/> Sheriff _____	<input type="checkbox"/> Health Department _____
<input type="checkbox"/> Planning _____	<input type="checkbox"/> County Engineer _____
<input type="checkbox"/> NDOR _____	<input type="checkbox"/> Building & Safety _____



Pumpkin Patch

Patch Drive

Horse shed

Ticket Shed

Food

Ship Slide

Bi-art Chair

Bushel of Fun Box

Crafts

Pie Pumpkins Patch

JK's Pumpkin Patch

2019

Parking Area

Split Rail Fence

Comp Fire Fits

Tractor Slide

Picnic Tables

Spider Web Climber

Barnyard

Picnic Tables

Combine Slide

Pumpkin Patch

Corn Maze

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

<p>Name Of Additional Insured Person(s) Or Organization(s):</p> <p>LANCASTER COUNTY 555 S 10TH STREET #110 LINCOLN NE 68508</p>
<p>Information required to complete this Schedule, if not shown above, will be shown in the Declarations.</p>

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

Monet J. McCullen

From: Tom J. Cajka
Sent: Monday, April 29, 2019 10:37 AM
To: Monet J. McCullen; Amy L. Shandera; Barbi M. Loschen; David A. Derbin; David R. Cary; Greg R. Topil; Jenifer T. Holloway; Josh D. Clark; Justin L. Daniel; Kelsey A. Varisco; Ken D. Schroeder; Robert K. Simmering; Steve S. Henrichsen; Terry A. Kathe
Subject: RE: Amusement License Renewal - JK's Pumpkin Patch

Planning has no objection

Tom Cajka, Planner II
County Planner
Lincoln-Lancaster County Planning
402-441-5662

From: Monet J. McCullen
Sent: Friday, April 26, 2019 3:25 PM
To: Amy L. Shandera <AShandera@lancaster.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jenifer T. Holloway <JHolloway@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Kelsey A. Varisco <KVarisco@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>
Subject: Amusement License Renewal - JK's Pumpkin Patch

Hello,
I have attached an amusement license application from Josh Kadavy for his annual pumpkin patch from September 13, 2019 through October 27, 2019. Please have recommendations back by May 22, 2019.

Thanks,

Monét McCullen
County Clerk's Office
402.441.7485

Office of the Sheriff Lancaster County

Terry T. Wagner
Sheriff

Todd Duncan
Chief Deputy

575 S. 10th Street, Lincoln, Nebraska 68508-2869
Phone (402) 441-6500 Fax (402) 441-8320



April 30, 2019

Ms. Monet McCullen
Lancaster County Clerk's Office
County-City Building
Lincoln, NE 68508

Re: Application for an Amusement License renewal from Josh and Amanda Kadavy.

Dear Ms. McCullen:

This letter is regarding the application for an Amusement License from Josh and Amanda Kadavy, to operate JK's Pumpkin Patch for a period of two months from September 13, 2019 to October 27, 2019, between the hours of 8:00 am and 8:00 pm. The event will be held at 575 Bluff Rd. Lincoln, Lancaster County, Nebraska. The event is expected to draw 7,500 attendees. On site parking has been set up and should not pose a traffic hazard.

This event does not require the assistance of the Sheriff's Office; furthermore the Lancaster County Sheriff's Office has no statutory reason to recommend denial of this application.

Sincerely,

TERRY T. WAGNER, Sheriff

Amy Shandera, Sergeant

LANCASTER
COUNTY

Pamela L. Dingman, P.E.
County Engineer


ENGINEERING

Kenneth D. Schroeder, R.L.S.
Deputy County Surveyor

DEPARTMENT

DATE: May 9, 2019

TO: Monet McCullen
County Clerk's Office

FROM: Ken Schroeder 
County Surveyor

SUBJECT: AMUSEMENT LICENSE RENEWAL
JK'S PUMPKIN PATCH -- 757 BLUFF ROAD, LINCOLN,
NE SEPTEMBER 13 THRU OCTOBER 27, 2019
FROM 8:00 A.M. TO 8:00 P.M.

Upon review, this office has no direct objections to this submittal, subject to no parking allowed along adjacent County roads during the time of the event and subject to review by the Lancaster County Sheriff's Office for safety precautions and by the County Attorney's Office for insurance compliance.

Cc: Amy Shandera, Lancaster County Sheriff's Office
Dave Derbin, County Attorney I
Ron Bohaty, Road Maintenance Superintendent

Monet J. McCullen

From: Justin L. Daniel
Sent: Friday, May 24, 2019 11:13 AM
To: Monet J. McCullen
Cc: Mary H. Murrieta; Kelsey A. Varisco
Subject: FW: Amusement License Renewal - JK's Pumpkin Patch
Attachments: JK's Pumpkin.pdf

Hi Monet,
This Amusement License Renewal can be approved by LLCHD.

Justin

From: Justin L. Daniel
Sent: Friday, May 24, 2019 9:36 AM
To: Mary H. Murrieta <MMurrieta@lincoln.ne.gov>
Subject: FW: Amusement License Renewal - JK's Pumpkin Patch

From: Justin L. Daniel
Sent: Monday, May 20, 2019 9:23 AM
To: Mary H. Murrieta <MMurrieta@lincoln.ne.gov>
Cc: Kelsey A. Varisco <KVarisco@lincoln.ne.gov>
Subject: FW: Amusement License Renewal - JK's Pumpkin Patch

Mary, this is in your area.

Justin

From: Monet J. McCullen
Sent: Monday, May 20, 2019 7:45 AM
To: Justin L. Daniel <jdaniel@lincoln.ne.gov>
Subject: FW: Amusement License Renewal - JK's Pumpkin Patch

Good Morning, Justin.
Just sending a quick reminder that I will need recommendations for JK's Pumpkin Patch by this Wednesday.

Thanks,
Monét

From: Monet J. McCullen
Sent: Friday, April 26, 2019 3:25 PM
To: Amy L. Shandera <AShandera@lancaster.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jenifer T. Holloway <JHolloway@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Kelsey A. Varisco <KVarisco@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen