#### AMENDMENT TO CONTRACT Annual Supply Ammunition Bid No. 17-036 Lancaster County Additional Line Items Sunset Law Enforcement

This Amendment is hereby entered into by and between Sunset Law Enforcement, 303 Sherman Ave, Ackley, IA 50601 (hereinafter "Contractor") and Lancaster County (hereinafter "County"), for the purpose of amending the Contract dated March 7, 2017, executed under County Contract No. C-17-0181, for Annual Supply – Ammunition, which is made a part hereof by this reference.

WHEREAS, the parties hereby amend the contract to add additional items, per Attachment A; and

WHEREAS, the expenditures for Lancaster County - Sheriff to add additional items is \$30,000.00 for the remainder of the current renewal term; and

WHEREAS, the revised contract total for the remainder of the current renewal term is \$48,000.00; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the County Contract No. C-17–0181 and stated herein the parties agree as follows:

- 1) The parties hereby amend the contract to add additional items for Lancaster County Sheriff, per Attachment A.
- 2) The expenditure to add additional items is \$30,000.00 for the remainder of the current renewal term.
- 3) The revised contract total for the remainder of the current renewal term is \$48,000.00.
- 4) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page Lancaster County Signature Page

### SUNSET LAW ENFORCEMENT 303 Sherman Ave Ackley, IA 50601 (641) 847-2464

Tami,

Items to add please;

Item Number CENFR266 Horn 5.56 Nato 62gr FMJ Frontier (1000 rounds/box)--\$325.000 Item Number CENSG40W Win 40 S&W 165fr FMJFN Service (50bx/10cs)-\$13.950

Let us know if you have any questions.

Thank you,

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Jernúfer Bríght Sunset Law Enforcement 303 Sherman Ave Ackley, IA 50601 (641) 847-2464 Jenntfer@sunsetdist.com

#### Received Time May. 14. 2019 2:33PM No. 1016

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#### AMENDMENT TO CONTRACT Annual Supply Ammunition Bid No. 17-036 Lancaster County Additional Line Items Sunset Law Enforcement

## Please sign, date and return within 5 days of receipt.

Mail to: City/County Purchasing Attn: Sandy Rocke 440 So. 8<sup>th</sup> Street, Suite 200 Or email to: srocke@lincoln.ne.gov

Company Name:	SUNSET LAWNENFORCEMENT
By: (Please Sign)	Mh Breat
By: (Please Print)	MIKE BRIGHT
Title:	PRESIDENT
Company Address:	303 SHERMAN AVE ACKLEY, IA 50601
Company Phone & Fax:	ph: 641.847.2464 fx: 641.847.2512
E-Mail Address:	info @ sunsetle, com
Date:	05/21/2019
Contact Person for: Orders or Service	MIKE BRIGHT, JENNIFER BRIGHT, TERRY JOHNSON 641. 847. 2464
Contact Phone Number:	641.847.2464

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## AMENDMENT TO CONTRACT Annual Supply Ammunition Bid No. 17-036 Lancaster County Additional Line Items Sunset Law Enforcement

### **EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of Lancaster, Nebraska

Deputy Lancaster County Attorney

dated \_\_\_\_\_