

**SPECIAL EVENTS PERMIT APPLICATION**  
Lancaster County, Nebraska

RECEIVED

APR 24 2019

LANCASTER COUNTY  
CLERK

Application must be received by the County Clerk  
a minimum of three (3) weeks prior to the event.

PLEASE READ THE GENERAL REQUIREMENTS PRIOR TO COMPLETING THE APPLICATION. THE HOLD HARMLESS AGREEMENT MUST BE SIGNED AND SUBMITTED AT TIME OF APPLICATION.

**APPLICANT INFORMATION**

Applicant Name: James Krist  
Business/Organization Name (if applicable): UNL Cycling Club  
Full Mailing Address: UNL Cycling Club 55 CREC, UNL 68588  
Phone #: 4023017351 Alternate Phone #: \_\_\_\_\_  
E-mail Address: jk1thefirst@gmail.com

**EVENT INFORMATION**

Event Name: The Husker Hundo  
Event Description: Bicycle race/ride on gravel roads in East Lancaster county  
\*Date of Event: 07/06/2019 Alternate Date: N/A  
Start Time: 7:00 End Time: 19:00

*\*In the event of cancellation, the County shall be notified by the applicant as soon as possible, however, not later than the day preceding the scheduled date.*

Will the event be in/on a road?  Yes  No

Will the event be in/on sidewalk space?  Yes  No

Is part of the proposed route within the city limits of Lincoln or any other incorporated city or village?  Yes  No

*If yes, please contact the City or Village Clerk of that jurisdiction to inquire about other necessary permits.*

# SPECIAL EVENTS PERMIT APPLICATION

## Lancaster County, Nebraska

**Planned Route (describe in detail and attach map):** Each of the three route options start at the Lancaster Event Center and head East on Havelock Ave. The routes split at different locations, then they all return eventually on Havelock Ave., Maps of each route will be attached.

(Attach additional sheets if necessary.)

**Expected number of people attending:** 100-200

**Location(s) of event marshals/monitors:** Event Center, sag stops, first turn

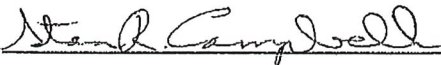
**\*Do you need sheriff escort/traffic control?**  Yes  No

**\*Do you need traffic control equipment (i.e., signs, cones, barricades)?**  Yes  No

\*Applicant shall be responsible for reimbursing the County for such expenses.

**Additional Comments:** This event is completely on gravel roads and does not require any roads to be closed as the riders will be navigating on their own and are expected to follow traffic laws of the roads they will be riding on.

**The applicant agrees to pay all costs incurred by Lancaster County, Nebraska.**

**Signature:** 

**Date:** 4-22-19

**Return this application at least three (3) weeks prior to the event to:**  
**Lancaster County Clerk**  
**555 S. 10<sup>th</sup> Street, Room 108**  
**Lincoln, NE 68508**

**If you have questions regarding Special Event Permits,**  
**please contact the Clerk's Office at:**  
**Phone: (402) 441-7484**  
**E-mail: [coclerk@lancaster.ne.gov](mailto:coclerk@lancaster.ne.gov)**  
**Web site: [lancaster.ne.gov](http://lancaster.ne.gov)**

**For Office Use Only:**

- |   |                                   |  |
|---|-----------------------------------|--|
| <input type="checkbox"/> Application              | <input type="checkbox"/> Engineer | <input type="checkbox"/> Building & Safety |
| <input type="checkbox"/> Hold Harmless            | <input type="checkbox"/> LLCHD    | <input type="checkbox"/> Other _____       |
| <input type="checkbox"/> Map                      | <input type="checkbox"/> Planning | <input type="checkbox"/> Other _____       |
| <input type="checkbox"/> Certificate of Insurance | <input type="checkbox"/> Sheriff  | <input type="checkbox"/> WITHDRAWN _____   |

**SPECIAL EVENTS PERMIT APPLICATION**  
**Lancaster County, Nebraska**

**HOLD HARMLESS AGREEMENT**

Event Name: The Husker Hundo

Date of Event: 07/06/2019

The applicant shall indemnify and hold harmless, to the fullest extent allowed by law, Lancaster County, Nebraska (the "County"), and its agents, employees and representatives from all claims, demands, suits, actions, payments, liability, judgments (including court-ordered attorneys fees), arising out of or resulting from the special event listed above that results in bodily injury, sickness, disease, death, civil rights liability or damage to or destruction of tangible property including loss of use resulting therefrom, and that is caused in whole or in part by the acts or omissions of the applicant or anyone directly or indirectly employed by applicant or anyone for whose acts or omissions they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Applicant shall maintain a policy or policies of insurance (or a self-insurance program) sufficient in coverage and amount to pay any judgments or related expenses from or in conjunction with any such claims.

In claims against any person or entity indemnified under this agreement by an employee or the applicant or anyone directly or indirectly employed by the applicant or anyone for whose acts they may be liable, the indemnification obligation under this agreement shall not be limited by a limitation on amount or type of damages, compensation or benefits payable by or for the applicant under workers' or workmen's compensation acts, disability benefit acts or other employee benefit acts.

Dated this 22nd day of April, 20 19.

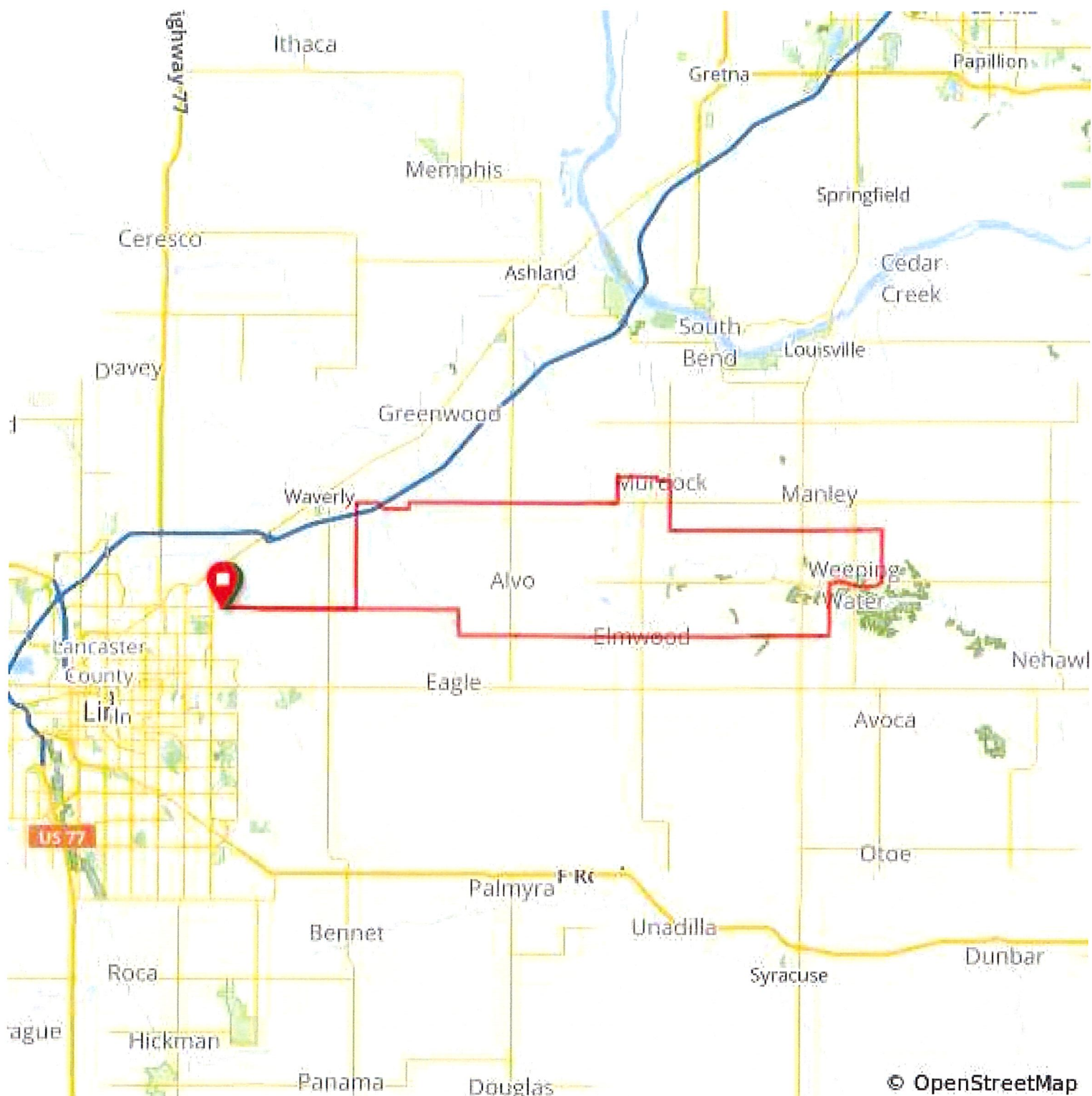
Applicant Signature: Stan R. Campbell

Printed Name: Stan R. Campbell

Title/Legal Capacity: Director of Campus Recreation

Witness to Signature: N. Joubert

***REMINDER: The applicant must also provide the County with proof of insurance; see General Requirements for coverage type and amounts.***



Highway 77

Ithaca

Gretna

Papillon

Memphis

Springfield

Ceresco

Ashland

Cedar Creek

Davey

South Bend

Louisville

Greenwood

Waverly

Wurlock

Manley

Alvo

Weeping Water

Elmwood

Nehaw

Lancaster County

Lin

Eagle

Avoca

US 77

Palmyra FRC

Otoe

Bennet

Unadilla

Dunbar

Roca

Syracuse

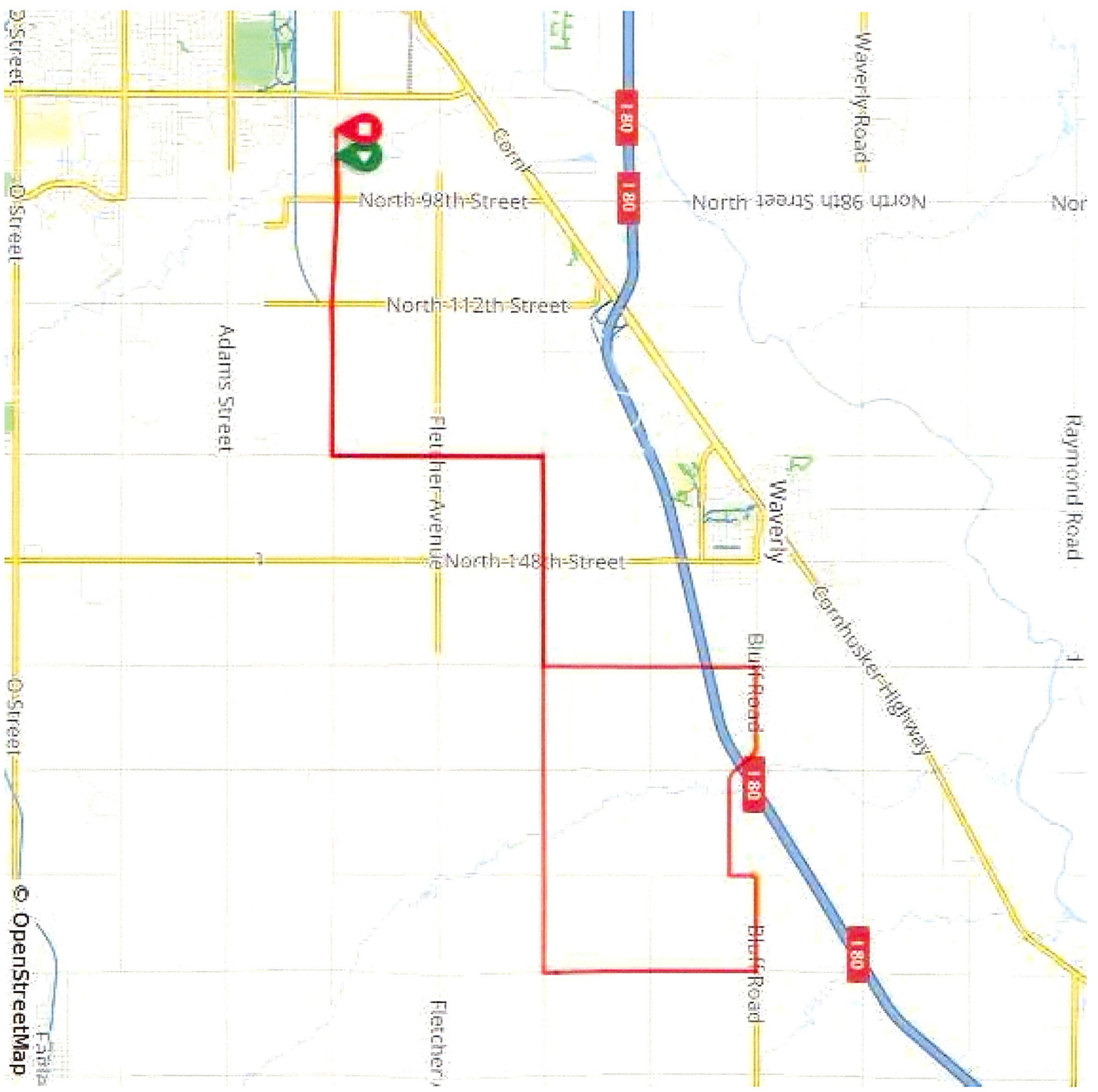
ague

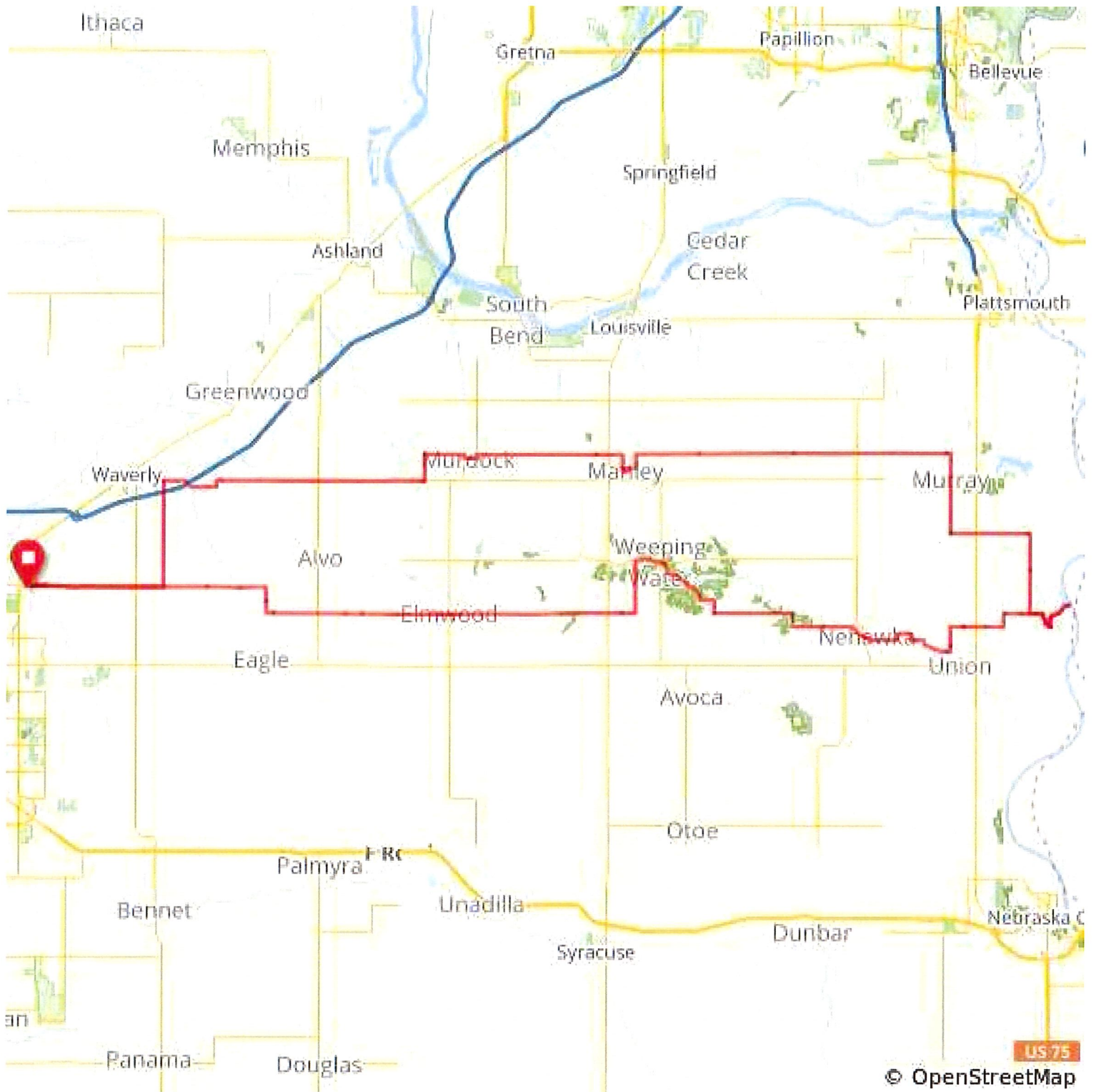
Hickman

Panama

Douglas

© OpenStreetMap







USACYCL-19

MRODRIGUEZ

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/22/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER: Fairly Consulting Group, LLC
CONTACT NAME: Fairly Group Certificates
PHONE (A/C, No, Ext): (806) 376-4761
FAX (A/C, No): (806) 337-1859
E-MAIL ADDRESS: certs@fairlygroup.com
INSURER(S) AFFORDING COVERAGE: Lexington Insurance Company
NAIC #: 19437
INSURED: USA Cycling, Inc.
210 USA Cycling Point, Suite 100
Colorado Springs, CO 80919

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Table with columns: INSR LTR, TYPE OF INSURANCE, ADDL INSD, SUBR WVD, POLICY NUMBER, POLICY EFF (MM/DD/YYYY), POLICY EXP (MM/DD/YYYY), LIMITS. Includes rows for Commercial General Liability, Automobile Liability, Umbrella Liability, and Workers Compensation.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Job 2019-770

Endorsement LEXDOC021 (LX0404) SCHEDULE OF NAMED INSUREDS: Event Organizers and/or Promoters are Named Insureds. It shall be a condition of coverage that all organizers/promoters for whom coverage is afforded under this policy execute a USAC Event Permit Application and coverage will be afforded only for the specific event and date(s) on the permit.

The General Liability policy includes a blanket automatic additional insured endorsement that provides additional insured status to the certificate holder only when there is a written contract between a named insured and the certificate holder that requires such status. Please see attached endorsement LX4309 SEE ATTACHED ACORD 101

CERTIFICATE HOLDER: Lancaster county, 555 South 10th St. #108, Lincoln, NE 68510
CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE (Signature)

**ADDITIONAL REMARKS SCHEDULE**

AGENCY <b>Fairly Consulting Group, LLC</b>		NAMED INSURED <b>USA Cycling, Inc. 210 USA Cycling Point, Suite 100 Colorado Springs, CO 80919</b>	
POLICY NUMBER <b>SEE PAGE 1</b>			
CARRIER <b>SEE PAGE 1</b>	NAIC CODE <b>SEE P 1</b>	EFFECTIVE DATE: <b>SEE PAGE 1</b>	

**ADDITIONAL REMARKS**

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

**Description of Operations/Locations/Vehicles:**  
**(06/14) - Additional Insured - Designated Person or Organization.**

Event Number: 2019-770  
Event Name: The Husker Hundo  
Event Location: Lincoln, NE  
Event Date(s): 07/06/2019



**ENDORSEMENT**

This endorsement, effective 12:01 AM 12/31/2018

Forms a part of policy no.: 015375404

Issued to: USA CYCLING, INC.

By: LEXINGTON INSURANCE COMPANY

**ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION**

(Based on CG2026 04/13)

This endorsement modifies insurance provided by the following:

**COMMERCIAL GENERAL LIABILITY POLICY**

**SCHEDULE**

Name of Additional Insured Person(s) or Organization(s)

**AS REQUIRED BY WRITTEN CONTRACT**

Information required to complete this Schedule, if not shown above, will be shown in the Declarations

**A. Section II - Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

**B. With respect to the insurance afforded to these additional insureds, the following is added to Section III - Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or

2. Available under the applicable Limits of Insurance shown in the Declarations;  
whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations

All other terms and conditions of the policy remain the same.

A handwritten signature in black ink, appearing to be initials followed by a surname, positioned above a horizontal line.

**Authorized Representative**

## ENDORSEMENT

This endorsement, effective 12:01 AM 12/31/2018

Forms a part of policy no.: 015375404

Issued to: USA CYCLING, INC.

By: LEXINGTON INSURANCE COMPANY

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### SCHEDULE OF NAMED INSUREDS

This endorsement modifies insurance provided by the policy:

This policy provides coverage for the first Named Insured shown in the Declarations and the following additional Named Insureds:

USA Cycling, Inc. dba USA Cycling

United States Cycling Federation (USCF)

National Off Road Bicycling Association (NORBA)

National Collegiate Cycling Association (NCCA)

United States Professional Racing Organization dba United States Professional Racing Association (USPRO)

BMX Association (BMXA)

USA Cycling Development Foundation

USA Cycling BV

USA Cycling Individual Licensees who have been duly licensed by USA Cycling to compete or participate outside the United States (International Licensee), but only while competing or participating at a USA Cycling sanctioned event or while competing, participating or practicing for cycling competitions while outside the United States. This insurance is excess over any other valid and collectible insurance.

USAC member cyclist; registered teams, district representatives; Soigneurs; USA Cycling member clubs; local association (included with the approved Local Associations are the following: Persons involved in the organization, permitting or assignment of USAC licensed officials for a USAC sanctioned event on behalf of the approved local association), USAC licensed coaches; and USAC licensed mechanics; event organizers/promoters/race directors, officials, marshals, volunteers, but only for participation in sanctioned events or USA Cycling sponsored activities including the competition, scheduled practice sessions, event set up, opening ceremonies, awards ceremonies and event tear down and only for the sanctioned events for those dates identified in the USAC events permit application. It shall be a condition of coverage that all organizers/promoters for whom coverage is afforded under this policy execute a USAC event permit application and coverage will be afforded only for the specific event and dates on the permit.

USA Cycling Member Clubs/Local Associations who have duly enrolled for this insurance coverage and have been approved by USA Cycling

**ENDORSEMENT**  
**(Continued)**

USA Cycling Licensed coaches, Mechanics, Soigneurs who have duly enrolled for this insurance coverage and have been approved by USA Cycling

The first Named Insured is the appointed and irrevocable agent for all Named Insureds, including, for the purpose of receipt of any notice of cancellation, notice of nonrenewal (if applicable), and the payment or return of any premium under this policy.

All other terms and conditions of the policy remain the same.

A handwritten signature in black ink, appearing to be "J.R. B.", written over a horizontal line.

Authorized Representative OR  
Countersignature (In states where applicable)



**The Husker Hundo  
Permit # 2019-770**

Event Information

**Organization**  
**Event Type**  
**Location**  
**Phone**  
**Fax**  
**Website**  
**Email**

Road  
Fun Ride / Tour / Fun Ride - Non-competitive  
Lincoln, NE  
(402) 301-7351  
  
unlcyclingclub.wixsite.com/huskerhundo  
jk1thefirst@gmail.com

**Event Dates**  
**Race Types**

07/06/2019  
Gran Fondo

indemnification contracts not submitted

Race Director's Information

**Name**  
**Address**

James Krist  
1728 S 14TH ST APT 11

**City, State Zip**  
**Phone**  
**Email**

LINCOLN, NE 68502  
  
jk1thefirst@gmail.com

Sponsoring Club #1

**Club ID**  
**Name**  
**Address**

9415  
University of Nebraska-Lincoln  
55 Campus Recreation  
841 N 14th St  
Lincoln, NE 68588-0232  
(402) 472-9648

**City, State Zip**  
**Phone**  
**Fax**  
**Website**  
**Email**

cycling.unl.edu

**Official Requested -**  
**Official Name (if not needed) -**  
**Paperwork Requested:**

N  
UNL Cycling Club  
No Paperwork Requested

Document created on: April 22, 2019



Road Non-competitive Event Permit #: 2019-770

The Husker Hundo  
4100 N 84th St  
Lincoln, NE 68507  
(402) 301-7351 Phone  
[unicyclingclub.wixsite.com/huskerhundo](http://unicyclingclub.wixsite.com/huskerhundo)  
[jk1thefirst@gmail.com](mailto:jk1thefirst@gmail.com)  
Event Date: 07/06/2019

**Event Types:**  
Gran Fondo

**Sponsoring Clubs:**  
University of Nebraska-Lincoln

**Event Promoter:**  
James Krist  
1728 S 14TH ST APT 11  
LINCOLN, NE 68502  
(402) 301-7351

- Gran Fondos and Gravel Events:

RIDER SURCHARGE is \$4.00 per rider per day and must be submitted in full with post event report. All riders must sign a waiver for each event date. NO REFUNDS ON RUSH FILING FEES, LATE FILING FEES, OR AUTO/MOTO LIABILITY INSURANCE FEES

The undersigned, as agent of the sponsoring clubs and promoter (collectively "Organizers"), having read the information in the accompanying permit packet, agree to the same, and agree to abide by and enforce the rules, regulations and decisions of USA Cycling, Inc. (USAC) and its agents, officials and member associations. The Organizers agree to defend, to hold harmless and to indemnify USAC and its agents, officials and member associations against any and all costs, claims, legal fees and liabilities which are connected with or arise directly or indirectly out of the preparation for or conduct of the above event(s); to cooperate with USAC and its agents in the event of any personal injury or other claims and/or other legal action(s) arising out of the above event(s) and to make available to USAC, upon request, all records of the event(s) including, but not limited to, participant entry forms and waivers; and to cooperate with USADA and/or the UCI and their agents with regard to any and all anti-doping activities. The Organizers agree to maintain copies of the event participant and volunteer waivers for a minimum of 10 years and acknowledge this is a condition of the Organizers' insurance coverage. It is understood and agreed that USAC makes no warranties, expressed or implied, to the Organizers, to entrants, competitors, or spectators, or to any other person. USAC and its member associations are not promoting organizations. Organizers understand any permit issued by USAC is not assignable to another event. By signing this form, Organizers agree that Organizers are responsible for all rider surcharges and race fees due to USAC. This permit does not create a principal-agent relationship between the parties thereto.

Organizers agree to collect and remit all sales and/or use taxes arising from taxable transactions, including but not limited to taxable transactions processed through the USAC online event registration program. Organizers agree to defend and indemnify USAC against any and all claims brought by any taxing jurisdiction arising from Organizers' failure to collect and remit appropriate sales and/or use taxes.

Road Non-competitive Event Permit #: 2019-770

The Husker Hundo  
4100 N 84th St  
Lincoln, NE 68507  
(402) 301-7351 Phone  
[unicyclingclub.wixsite.com/huskerhundo](http://unicyclingclub.wixsite.com/huskerhundo)  
[jk1thefirst@gmail.com](mailto:jk1thefirst@gmail.com)  
Event Date: 07/06/2019

**Event Types:**  
Gran Fondo

**Sponsoring Clubs:**  
University of Nebraska-Lincoln

**Event Promoter:**  
James Krist  
1728 S 14TH ST APT 11  
LINCOLN, NE 68502  
(402) 301-7351

- Gran Fondos and Gravel Events:

RIDER SURCHARGE is \$4.00 per rider per day and must be submitted in full with post event report. All riders must sign a waiver for each event date.  
NO REFUNDS ON RUSH FILING FEES, LATE FILING FEES, OR AUTO/MOTO LIABILITY INSURANCE FEES

The undersigned, as agent of the sponsoring clubs and promoter (collectively "Organizers"), having read the information in the accompanying permit packet, agree to the same, and agree to abide by and enforce the rules, regulations and decisions of USA Cycling, Inc. (USAC) and its agents, officials and member associations. The Organizers agree to defend, to hold harmless and to indemnify USAC and its agents, officials and member associations against any and all costs, claims, legal fees and liabilities which are connected with or arise directly or indirectly out of the preparation for or conduct of the above event(s); to cooperate with USAC and its agents in the event of any personal injury or other claims and/or other legal action(s) arising out of the above event(s) and to make available to USAC, upon request, all records of the event(s) including, but not limited to, participant entry forms and waivers; and to cooperate with USADA and/or the UCI and their agents with regard to any and all anti-doping activities. The Organizers agree to maintain copies of the event participant and volunteer waivers for a minimum of 10 years and acknowledge this is a condition of the Organizers' insurance coverage. It is understood and agreed that USAC makes no warranties, expressed or implied, to the Organizers, to entrants, competitors, or spectators, or to any other person. USAC and its member associations are not promoting organizations. Organizers understand any permit issued by USAC is not assignable to another event. By signing this form, Organizers agree that Organizers are responsible for all rider surcharges and race fees due to USAC. This permit does not create a principal-agent relationship between the parties thereto.

Organizers agree to collect and remit all sales and/or use taxes arising from taxable transactions, including but not limited to taxable transactions processed through the USAC online event registration program. Organizers agree to defend and indemnify USAC against any and all claims brought by any taxing jurisdiction arising from Organizers' failure to collect and remit appropriate sales and/or use taxes.

Electronic Signature By:

James Krist

Date Signed: April 20, 2019



The Husker Hundo  
Permit # 2019-770

Event Additional Insured Information

**Lancaster county** (Municipality / Government)  
555 South 10th St. #108  
Lincoln , NE 68510  
MMcCullen@lancaster.ne.gov (email)  
4024417481 (phone)

Document created on: April 22, 2019



# Office of the Sheriff Lancaster County

Terry T. Wagner  
Sheriff

Todd Duncan  
Chief Deputy

575 S. 10th Street, Lincoln, Nebraska 68508-2869  
Phone (402) 441-6500 Fax (402) 441-8320



April 24, 2019

Ms. Monet McCullen  
Lancaster County Clerk's Office  
County-City Building  
Lincoln, NE 68508

Re: Special Events Permit from James Krist, UNL Cycling Club

Dear Ms. McCullen:

This letter is regarding a request for a Special Events Permit from James Krist with the UNL Cycling Club to hold the "Husker Hondo" a bicycle race/ride on roads maintained by Lancaster County. The race will take place on July 6, 2019 between the hours of 6:00 am and 7:00 pm and will include approximately 200 participants. The event will start and finish at the Lancaster Event Center, 4100 N 84<sup>th</sup> Street, Lincoln. Participants will use gravel roads maintained by Lancaster County. The race/ride has three different courses with various lengths. Participants will be instructed to obey all traffic laws

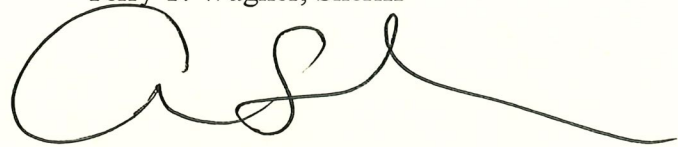
In examining the application for the "Husker Hondo" we recommend the following:

- 1) Prior to the event, the organizer must review the course to determine potential problems that could endanger cyclists and equipment. The organizer is responsible for noting these problems to the participants, and if severe enough, shall cancel the race.
- 2) Crowd control and spectator parking must be addressed. Adequate parking, restrooms, and spectator space must be provided to avoid parking and spectator spill over onto the road and assure safe conditions. Parking and other associated facilities shall be located off highway right of way, unless established vehicle parking areas, such as park and ride lots, are available.
- 3) Event organizers are responsible for clean-up of the race course after the event. This includes removal of water bottles, food bags, and other race litter along the course.

The Lancaster County Sheriff's Office has no objections to this permit if Mr. Krist follows the listed suggestions.

Sincerely,

Terry T. Wagner, Sheriff

A handwritten signature in black ink, appearing to read 'Ash', with a long horizontal flourish extending to the right.

Amy Shandera, Sergeant

## Monet J. McCullen

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**From:** Tom J. Cajka  
**Sent:** Thursday, April 25, 2019 9:29 AM  
**To:** Monet J. McCullen  
**Subject:** RE: Special Event permit Application

No objection from Planning

Tom Cajka, Planner II  
County Planner  
Lincoln-Lancaster County Planning  
402-441-5662

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**From:** Monet J. McCullen  
**Sent:** Wednesday, April 24, 2019 11:13 AM  
**To:** Amy L. Shandera <AShandera@lancaster.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jenifer T. Holloway <JHolloway@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Kelsey A. Varisco <KVarisco@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>  
**Subject:** FW: Special Event permit Application

Hello All,

Attached is a special events application from James Krist with Lincoln Cycling Club for an event on July 6, 2019. Please review the attached and have recommendations back by May 8, 2019.

Thanks,  
Monét

**From:** James Krist <jk1thefirst@gmail.com>  
**Sent:** Wednesday, April 24, 2019 9:44 AM  
**To:** Monet J. McCullen <MMcCullen@lancaster.ne.gov>  
**Subject:** Special Event permit Application

Hello,

My name is James Krist and I am one of the co-presidents of the University of Nebraska-Lincoln Cycling Club. I talked to you when submitting a permit for our previous event the Tour De Husker and I have another permit to submit for our upcoming event the Husker Hundo which will be on July 6th, 2019

This event is a gravel race/ride that will be on the east side of the county and will be completely on unpaved roads. It consists of three routes, 100mile, 100K, and 25mile, and will start and end at the Lancaster Event Center. We have already talked with and reserved a part of the event center for the date listed above and are aware of the construction being done to Havelock Ave West of the Event Center and have planned accordingly.

This event shouldn't need sheriffs or traffic control as riders are expected to follow all traffic laws on the road and are expected to navigate by Gps or turn by turn directions that are provided to them.

## Monet J. McCullen

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**From:** Bryan B. Hurst  
**Sent:** Tuesday, May 07, 2019 5:11 PM  
**To:** Monet J. McCullen  
**Cc:** Justin L. Daniel; Kelsey A. Varisco; Nancy K. Ghilarducci  
**Subject:** Husker Hundo Event

Monet,

LLCHD approves this application.

Sincerely,

Bryan Hurst  
Senior Environmental Health Specialist  
Lincoln- Lancaster County Health Department  
402 441 6712


LANCASTER  
COUNTY

Pamela L. Dingman, P.E.  
County Engineer

ENGINEERING

DEPARTMENT

Kenneth D. Schroeder, R.L.S.  
Deputy County Surveyor

**DATE:** May 8, 2019  
**TO:** Monet McCullen  
County Clerk's Office  
**FROM:** Ken Schroeder   
County Surveyor  
**SUBJECT:** SPECIAL EVENTS PERMIT – UNL CYCLING CLUB  
THE HUSKER HUNDO – BICYCLE RACE/RIDE  
SATURDAY, JULY 6, 2019 - FROM 7:00 A.M. 7:00 P.M.

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Upon review, this office would offer the following comments:

1. No parking allowed along County roads.
2. Suggest using traffic control coordinators at busy intersections to inform the traveling public of the special permit in progress.
3. Currently the City of Lincoln has Havelock Avenue from N 84<sup>th</sup> Street to N 98<sup>th</sup> Street closed for a paving project. Havelock Avenue from N 98<sup>th</sup> Street to N 112<sup>th</sup> Street is being used as a detour for this closure. Please contact City of Lincoln Transportation and Utilities Department regarding allowable access in this area.

NOTE: For road closure notices please refer to the following link,  
<https://lincoln.ne.gov/city/ltu/projects/street-closures/map.htm>

4. Pavement "Chip Sealing" project is planned on N 148<sup>th</sup> Street from "O" Street north to the I-80 Bridge. This work has not yet been scheduled but intersections should be open to east/west traffic on the weekends.
5. Permits and other regulations and/or permissions of use may be required for areas of this event within the jurisdiction of the City of Lincoln Transportation and Utilities Department and applicable neighboring Counties and Villages.
6. Suggest this application be reviewed by applicable law enforcement agencies for safety precautions and reviewed by applicable Attorney's offices for insurance compliance.

Cc: Amy Shandera, Lancaster County Sheriff's Office  
Dave Derbin, Lancaster County Attorney's Office  
Ron Bohaty, Road Maintenance Division Head  
Greg Topil, City of Lincoln Transportation & Utilities Dept.

KDS/bml

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