



**TROY L. HAWK**  
**CLERK of the DISTRICT COURT**  
**LANCASTER COUNTY**  
575 South 10<sup>th</sup> Street  
Lincoln, Nebraska 68508-2810  
402-441-7328/FAX 402-441-6190

**RECEIVED**

**MAY 01 2019**

**LANCASTER COUNTY  
CLERK**

CLERK OF THE DISTRICT COURT'S MONTHLY REPORT.....FOR APRIL 2019

	<u>Current Month</u>	<u>Fiscal Year To Date</u>
MISC FILING FEES	48,223.05	418,898.78
FINES	6,876.91	100,279.12
INVESTMENTS	0.00	255,650.68
INTEREST	142.89	1,463.48
SUPREME COURT FILING FEES	2,822.00	33,849.00
COPIES/CERTIFICATES/FAXES	1,276.67	9,908.57
CHILD CARE	1,007.50	15,833.88
EDUCATION EXPENSE	0.00	0.00
PROPERTY SETTLEMENTS	68,670.22	3,108,205.11
JUDGMENTS	146,234.58	1,659,871.39
MAINTENANCE	0.00	0.00
INSURANCE	0.00	0.00
CHILD SUPPORT/ALIMONY/MEDICAL	321,026.96	3,169,065.74
PROCEEDS OF SALE	10,355.00	448,599.99
REAL ESTATE TAXES	18,078.54	22,744.42
REAL ESTATE INTEREST	5,132.93	6,635.39
APPRAISAL/TITLE INS	600.00	1,040.00
BOARD OF PRISONERS	1,145.00	29,322.30
ATTORNEY FEES	28,540.77	144,690.60
ELECTRONIC MONITORING	0.00	0.00
RESTITUTION	3,437.93	105,395.51
SUBSTANCE ABUSE TREATMENT	2,171.92	27,577.99
OFFENDER ASSESSMENT	0.00	10.00
PROBATION ADMIN/FEES	13,797.73	159,747.14
WORK RELEASE	0.00	8,699.74
BONDS	152,169.00	1,333,643.83
OTHER INCOME	16,764.60	178,445.03
<b>TOTAL</b>	<b>848,474.20</b>	<b>11,239,577.69</b>

I hereby certify under oath, that the funds listed above were received and disbursed by me for the month shown above and received for the current year.

Troy L. Hawk  
Clerk of the District Court

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**CHUCK SALEM – CHIEF DEPUTY**