

**AMENDMENT TO CONTRACT
Annual Supply
Asphaltic Joint Sealant
Bid No. 18-173
Lancaster County
Expenditure Increase
Maxwell Products, Inc.**

This Amendment is hereby entered into by and between Maxwell Products, Inc., 650 S. Delong St., SLC, UT 84104 (hereinafter "Contractor") and Lancaster County (hereinafter "County"), for the purpose of amending the Contract dated August 21, 2018, executed under County Contract C-18-0459, for Annual Supply - Asphaltic Joint Sealant, Bid No. 18-173, which is made a part hereof by this reference.

WHEREAS, the parties hereby amend the Contract to increase the County's maximum expenditures by \$30,000.00 for the remainder of the current term, per Attachment A; and

WHEREAS, the revised contract total with the expenditure increase for Lancaster County is to be \$50,000.00; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract, under County Contract C-18-0459, and stated herein the parties agree as follows:

- 1) The parties hereby amend the Contract to increase the County's maximum expenditures by \$30,000.00 for the remainder of the current term, per Attachment A.
- 2) The revised contract total with the expenditure increase for Lancaster County is to be \$50,000.00.
- 3) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page
Lancaster County Signature Page

Vendor Signature Page

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Maxwell Products, Inc.**

Please sign, date and return within 5 days of receipt.

Mail to: City/County Purchasing
Attn: Brianne Crooks
440 So. 8th St., Suite 200
Lincoln, NE 68508
Or email to: bcrooks@lincoln.ne.gov

Company Name:	Maxwell Products, Inc
By: (Please Sign)	<i>Nicole Maxwell</i>
By: (Please Print)	Nicole Maxwell
Title:	Customer Experience Manager
Company Address:	650 South Delong St.
Company Phone & Fax:	801-972-2090
E-Mail Address:	nicole@maxwellproducts.com
Date:	4/18/2019
Contact Person for Orders or Service:	Jon Allen
Contact Phone Number:	801-879-7866

Lancaster County Signature Page

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EXECUTION BY LANCASTER COUNTY, NEBRASKA

Contract Approved as to Form:

The Board of County Commissioners of
Lancaster, Nebraska

Deputy Lancaster County Attorney

dated _____

Sharon R. Mulder

From: Leroy T. Geistlinger
Sent: Monday, April 1, 2019 12:25 PM
To: Sharon R. Mulder
Cc: Ron L. Bohaty; Pamela L. Dingman
Subject: Contract 18-173

Sharon,

Lancaster county would like to increase contract # 18-173, asphaltic joint sealant, to \$50,000.

LeRoy (Bud) Geistlinger
Assistant Road Maintenance Superintendent
Lancaster County Engineering
402-441-6030 Direct Line
402-441-7797 Office
lgeistlinger@lancaster.ne.gov