

## GRANT CONTRACT

THIS GRANT CONTRACT is made and entered into by and between the **COUNTY OF LANCASTER, NEBRASKA**, a political subdivision of the State of Nebraska, hereinafter referred to as "**Sponsor**", and **LINCOLN PARKS FOUNDATION**, a nonprofit corporation, hereinafter referred to as "**Grantee**". Individually, the Sponsor and the Grantee may be referred to as a "Party," and collectively they may be referred to as "Parties."

### WITNESSETH:

**WHEREAS**, the Grantee is a nonprofit corporation which owns and operates a visitor attraction located in Lancaster County; and

**WHEREAS**, the Grantee has established a project for: expanding and improving an existing visitor attraction; planning or developing such expansion, improvements, exhibits or additions; acquiring or expanding exhibits for existing visitor attractions; or promotion and advertising costs associated with such exhibits; and

**WHEREAS**, the Sponsor desires to expend County Visitor Improvement Grant funds to support the Grantee's project.

**NOW, THEREFORE**, in consideration of the mutual covenants herein contained, it is agreed as follows by the Parties hereto:

1. **Purpose:** The purpose of this Grant Contract is to provide funding for the Grantee's Project, as described in Attachment "A", attached hereto and hereby incorporated by this reference.
2. **Scope of Services:** The Grantee agrees to complete the Project. Grantee agrees that it shall expend the funds granted hereunder only for the Project.
4. **Grant:** In order to assist the Grantee in financing the cost of the Project, the Sponsor shall make a Grant in the amount of \$50,000.00 from the Lancaster County Visitors Improvement Fund ("Grant Funds").
5. **Term:** The term of this Grant Contract shall be from October 1, 2019 through April 1, 2020.

The Sponsor may extend the term of the Grant upon good cause shown by the Grantee. Any extension of the Grant term must be in writing and signed by both Parties. Any Grant amount that remains unencumbered by the end of the Grant term, or any reasonable extension thereof, shall be retained by Sponsor and placed in the Lancaster County Visitor Improvement Fund.

**6. Project Budget:** A Project Budget shall be prepared and maintained by Grantee. Grantee shall carry out the Project and shall incur obligations against and make disbursements of funds provided hereunder by the Sponsor only in conformity with the Project Budget. The Project Budget may be revised from time to time, but no budget or revision thereof shall be effective unless and until the same is approved in writing by the Sponsor.

**7. Payment of Grant:** The Grantee shall be paid the sum of \$50,000.00 upon completion of the project.

Payment will only be made upon completion of the project and only after the Grantee assures the Sponsor in writing that the project has been completed in accordance with the Grant Contract, and completed in a timely manner. Grantee shall submit a claim for Grant Funds to the Sponsor and (a) a detailed listing of all expenditures and a professional external audit of Grantee that covers the period of the expenditures; or (b) a detailed listing of all expenditures and copies of all receipts, cancelled checks, contracts and/or other documents that substantiate those expenditures.

**PROVIDED:** The Grantee understands and agrees that the Lancaster County Visitors Improvement Fund ("Improvement Fund") is the sole source of payment of Grantee's claim(s) for Grant Funds pursuant to this Grant Contract. Grantee's claim(s) shall not be paid from the Lancaster County General Fund, or from any other Lancaster County Fund. If for any reason the amount of funds in the Improvement Fund shall be insufficient to meet all obligations of the Improvement Fund, then the Sponsor, in its sole and absolute discretion, will determine the amount of Grant Funds, if any, that can be paid to the Grantee based on the amount of the funds available in the Improvement Fund, until sufficient funds in the Improvement Fund become available to pay Grantee's claim(s) for Grant Funds in full, and the Parties agree that no interest on the amount of such claim(s) shall be due or owing from Sponsor to Grantee as a result of any such delay in Sponsor's payment of Grantee's claim(s), whether such claim(s) be considered liquidated or unliquidated. Grantee agrees that Grantee has no reasonable expectation of payment of any kind from any other source except the Improvement Fund.

**8. Audit and Inspection:** Grantee shall permit and shall require its agents and employees to permit the Sponsor or its authorized representative to inspect and audit all the books, records, accounts, work product, materials, payroll, records of personnel, invoices of materials, and other relevant data of the Grantee pertaining to the Grant Contract and the Project.

**9. Not Discriminate:** In its performance of this Grant Contract, the Grantee shall not discriminate on the basis of race, creed, sex, national origin, religion, age, marital status, or disability, with respect to either provision of services or in its employment practices.

**10. Sponsor Not Obligated to Third Parties:** This Grant Contract is not intended to, and does not, create any rights or benefits on behalf of any person other than the Parties to this Grant Contract. Sponsor shall not be obligated or liable hereunder to any person other than the Grantee.

**11. Prohibited Interests:** Neither Grantee nor any of its contractors or their subcontractors shall enter into any contract, subcontract, or arrangement in connection with the Project provided herein, or any property included or planned to be included in the Project in which any officer, agent, or employee of Grantee during his tenure or for one year thereafter has any financial interest, direct or indirect.

**12. Nonperformance:** In the event the Grantee fails to complete the Project or fails to meet any of the requirements outlined in this Grant Contract, during the term of this Grant Contract, then and upon the happening of such event, Sponsor shall give written notice to Grantee of such failure to complete, and Grantee shall not receive payment of Grant Funds.

**13. Severability:** If any portion of this Grant Contract is held invalid, the remainder hereof shall not be affected thereby if such remainder would then continue to conform to the terms and requirements of the applicable law.

**14. Independent Contractor:** It is the express intent of the Parties that this Grant Contract shall not create an employer-employee relationship, and the Grantee, or any other employee or other person acting on behalf of Grantee in the performance of this Grant Contract, shall be deemed to be independent contractor(s) during the entire term of this Grant Contract or any renewals thereof. Grantee shall not receive any additional compensation in the form of wages or benefits from the Sponsor which are not specifically set forth in this Grant Contract. Grantee shall assume full responsibility for payment of all federal, state, and local taxes or contributions imposed or required under unemployment insurance, social security and income tax law, with respect to Grantee or any such employees of Grantee as may be engaged in the performance of this Grant Contract. It is the express intent of the Parties that this Grant Contract shall not create an agency relationship between the Parties. Neither the Sponsor nor its employees shall be deemed agents of the Grantee, and neither the Grantee nor its employees shall be deemed to be agents of the Sponsor.

**15. Hold Harmless:** The Grantee shall indemnify and hold harmless the Sponsor, its agents, employees and representatives from all claims, demands, suits, actions, payments, liability, judgments and expenses (including court-ordered attorneys' fees), arising out of or resulting from the performance of this Grant Contract that results in bodily injury, civil rights liability, sickness, disease, death, or to injury to or destruction of tangible property, including the loss of use resulting therefrom, and is caused in whole or in part by the Grantee, its employees, agents or representatives,

either directly or indirectly employed by them. This Section will not require the Grantee to indemnify or hold harmless the Sponsor for any losses, claims, damages and expenses arising out of or resulting from the negligent or intentional acts of the Sponsor, its agents, or employees.

**16. Insurance Requirements:** The Grantee shall, prior to beginning work, provide proof of insurance coverage in a form satisfactory to the Sponsor, which shall not withhold approval unreasonably. The coverages and minimum levels required by this contract are set forth below and shall be in effect for all times that work is being done pursuant to this Grant Contract. No work on the Project or pursuant to this Grant Contract shall begin until all insurance obligations herein are met to the satisfaction of the Sponsor, which shall not unreasonably withhold approval. Self-insurance shall not be permitted unless consent is given by the Sponsor prior to execution of the Grant Contract and may require submission of financial information for analysis. Deductible levels shall be provided in writing from the Grantee's insurer and will be no more than \$25,000.00 per occurrence. Said insurance shall be written on an **OCCURRENCE** basis, and shall be **PRIMARY, with any insurance coverage maintained by the Sponsor being secondary or excess.**

a) **Workers' Compensation.** The Grantee shall provide proof of workers' compensation insurance of not less than minimum statutory requirements under the laws of the State of Nebraska and any other applicable State. Employers' Liability coverage with limits of not less than \$500,000.00 each accident or injury shall be included. The Grantee shall also be responsible for ensuring that all subcontractors have workers' compensation insurance for their employees before and during the time any work is done pursuant to this Grant Contract.

b) **Commercial General Liability.** The Grantee shall provide proof of Commercial General Liability Insurance with a minimum limit of not less than \$1,000,000.00 each occurrence and \$2,000,000.00 aggregate. These minimum limits can be met by primary and umbrella liability policies. Coverage shall include: Premises-Operations, Products/Completed Operations, Contractual, Broad Form Property Damage, and Personal Injury. The Grantee shall provide an additional insured endorsement acceptable to the Sponsor, which approval shall not be unreasonably withheld.

c) **Additional Insured** An Additional Insured endorsement shall be provided to Sponsor naming Sponsor as additional insured under the commercial general liability policy.

d) **Certificates.** The Grantee shall provide certificates of insurance and endorsements evidencing compliance with these requirements. The Grantee's insurance shall include an endorsement to provide for at least thirty (30) days' firm written notice in the event of cancellation. Intent to notify is not acceptable.

During the term of the Grant Contract and during the period of any required continuing coverages, the Grantee shall provide, prior to expiration of the policies, certificates and endorsements evidencing renewal insurance coverages. The Parties agree that the failure of Sponsor to object to the form of a certificate and/or additional insured endorsement provided shall not constitute a waiver of this requirement.

f) **Minimum Scope of Insurance.** All Liability Insurance policies shall be written on an "Occurrence" basis only. All insurance coverage are to be placed with insurers authorized to do business in the State of Nebraska and must be placed with an insurer that has an A.M. Best's Rating of no less than A:VII unless specific approval has been granted otherwise.

g) **Sovereign Immunity.** Nothing contained in this clause or other clauses of this Grant Contract shall be construed to waive the Sovereign Immunity of the Sponsor.

**17. Employee Verification:** In accordance with Neb. Rev. Stat. §§ 4-108 through 4-114, Grantee agrees to register with and use a federal immigration verification system, to determine the work eligibility status of new employees performing services within the State of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. § 1324a, otherwise known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee pursuant to the Immigration Reform and Control Act of 1986. Grantee shall not discriminate against any employee or applicant for employment to be employed in the performance of this Section pursuant to the requirements of state law and 8 U.S.C. § 1324b. Grantee shall require any subcontractor to comply with the provisions of this Section.

**18. Forbearance Not Waiver:** Sponsor's failure or neglect to enforce any of its rights under this Grant Contract shall not be deemed to be a waiver of Sponsor's rights.

**19. Venue:** If either Party brings against the other Party any proceeding arising out of this Grant Contract, that Party may bring that proceeding against the other Party only and exclusively in the Lancaster County District Court in Lincoln, Nebraska, and each Party hereby submits to the exclusive jurisdiction of that court for purposes of any such proceeding.

**20. Integration:** The Parties hereby agree that this Agreement constitutes the entire understanding of the Parties and supersedes all prior contracts, agreements and negotiations between the Parties regarding the subject matter of this Grant

Contract, whether verbal or written.

EXECUTED by Grantee this 11<sup>th</sup> day of April, 2019.

LINCOLN PARKS FOUNDATION, a  
Nonprofit Corporation, Grantee.

  
\_\_\_\_\_  
Witness

BY:   
\_\_\_\_\_  
Maggie Stuckey, Executive Director

EXECUTED by Sponsor this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

APPROVED AS TO FORM THIS  
\_\_\_\_ day of \_\_\_\_\_, 2019.

LANCASTER COUNTY, NEBRASKA  
a Political Subdivision, Sponsor

BY: \_\_\_\_\_  
for Patrick Condon  
Lancaster County Attorney

BY: \_\_\_\_\_  
Jennifer Brinkman, Chair  
Lancaster County Board of Commissioners

LANCASTER COUNTY VISITORS IMPROVEMENT FUND  
GRANT REQUEST

Name of Organization: Lincoln Parks Foundation

Contact Person: Maggie Stuckey

Address/City/State/Zip: 3131 O Street, Ste - 301, Lincoln, NE 68510

Telephone: 402-441-8258 Fax: 402-441-8706 Email: maggie@lincolnparks.org

Organization Status: Non-Profit  Association \_\_\_ Civic Group \_\_\_ Other \_\_\_\_\_  
(If other, please attach explanation)

Applicant Government/Organization Federal ID Number: 36-3853746

If tax-exempt organization, designate IRS classification:  501(c)3 \_\_\_ 501(c)6

**Provide a detailed description of your exhibit/attraction:**

Lincoln Parks Foundation (LPF), Lincoln Parks & Recreation Department (LPRD), and Lincoln Pickleball Association are partnering to construct four (4) additional pickleball courts at Peterson Park, near South 20<sup>th</sup> and Highway 2 (4400 Southwood Drive). When completed, there will be a total of ten (10) outdoor courts dedicated for pickleball use available in Lincoln. To host U.S.A. Pickleball Association tournaments, a community must have a minimum of ten (10) courts. Pickleball is a fun, accessible sport that combines elements of tennis, badminton and ping-pong. It can be played outdoors or indoors on a badminton-sized court and a slightly modified tennis net. Other equipment includes a paddle and a plastic ball. Pickleball is the fastest growing sport in the country with nearly 3 million players and growing by 15% (450,000) per year. The Lincoln Pickleball Association has grown from 100 members to over 400 within two years.

Number of attendees estimated: Out-of-Town 1,250 Local 1,250

**Check all that apply:**

- Expanding and improving any existing visitor attraction.
- Planning or developing such expansion improvements, exhibits or additions.
- Acquiring or expanding exhibits for existing visitor attractions.
- Promotion and advertising costs associated with such exhibits.

**Please describe project as indicated above.**

The Pickleball Expansion Project will construct four additional courts at Peterson Park for a total estimated cost of \$230,000. This includes a \$15,000 maintenance endowment fund for the proposed four new courts. Another \$25,000 maintenance endowment fund covers the existing six courts. A preliminary schematic plan and cost estimate have been developed by LPRD staff and Olsson, Inc. The park is comprised of 35.28 acres and includes a baseball diamond, drinking fountain, picnic shelter and tables, playground equipment, dog run, pickleball courts and off-street parking. It is centrally located and accessible to all Lincolniters, and generally serves the southwest quadrant of the city. All construction work will be competitively contracted with administrative oversight provided by LPRD. Additional funds will be sought from these entities: Lincoln Cares (\$5,000), Dillon Foundation (\$50,000), Rogers Foundation (\$10,000), Kinder Porter Scott Family Foundation (\$10,000), and Viking Foundation of Lincoln (\$10,000). The Lincoln Pickleball Association will provide \$60,000 (confirmed). We will likely

secure \$195,000. The remaining \$35,000 will be a combination of small grants and further personal appeals by the Lincoln Pickleball Association among their memberships and other interested parties.

Project Start Date: October 1, 2019

Completion Date: April 1, 2020

Is this project part of a larger renovation project? No

If yes, please describe the entire project: \_\_\_\_\_

As it pertains to the grant related project, provide breakdowns of radio and television advertising, showing individual costs, call letters and cities of origin. Also give breakdowns of magazine advertising by individual publications and costs. Similarly, separate the costs for brochures, travel shows by location, billboard advertising, etc. include target market demographics.

Please Note: Marketing of Pickleball Tournament will be planned once Lincoln meets the minimum number of courts needed to host a sanctioned tournament. Attached are preliminary marketing plans from Lincoln Pickleball Association, LPF and LPRD.

Do you anticipate submitting future applications for projects relating to this project? No

Total Projected Budget (attach detailed budget)

Total Revenue: \$230,000

Total Expense: \$230,000

How will your project impact new visitor recruitment and lodging tax revenues?

Estimated annual visitors: Local 1,250

Outside of Lincoln 1,250

Estimated Annual economic impact of your facility and/or project based on lodging tax use

(Use multipliers listed below)

Is this based on annual use of the facility or for a specific event/exhibition? Based on specific events (sanctioned 2-day tournaments)

# of hotel overnights utilized 600 x \$375 (\* Multiplier – see below\*)

\*National/Regional Event Multiplier - \$375 per night

\*State event - \$350 per night

\*Local event (no overnight stays expected) - \$245 per night

TOTAL ECONOMIC IMPACT BASED ON FORMULA \$531,250 annually

Is this grant request in addition to other project related grant requests? Yes.

If yes, then list other grant requests: Lincoln Cares (\$5,000), Dillon Foundation (\$50,000), Rogers Foundation (\$10,000), Kinder Porter Scott Family Foundation (\$10,000), and Viking Foundation of Lincoln (\$10,000). Lincoln Pickleball Association will provide \$60,000 and fundraise an additional \$35,000 to complete the funding plan.

Grant amount requested from Visitors Promotion Committee

\$50,0000

Signature of Applicant: *Magye Spivey*

Date: 1-24-2019

Return 17 copies of your Application to:

Lincoln Convention and Visitors Bureau

Attn: Jeff Maul, Executive Director

1128 Lincoln Mall, Suite 100

Lincoln, NE 68508

For more information:

(402)434-5343

[jmaul@lincoln.org](mailto:jmaul@lincoln.org)





**Opinion of Probable Construction Costs - Peterson Park Pickle Ball Courts (East)**

Date: August 28, 2018

OA Project Number:

018-2056

**Sitework and Demolition Improvements**

Bld Item #	Item	Quantity	Unit	Unit Cost	Total Cost
1	Site Clearing and Grubbing	1	LS	\$5,000.00	\$5,000.00
2	Strippings (6")	343	CY	\$3.00	\$1,028.89
3	Earthwork	978	CY	\$12.00	\$11,733.33
4	Tree Removal <10"	3	EA	\$500.00	\$1,500.00
5	Tree Removal >10"	1	EA	\$2,000.00	\$2,000.00
6	Silt Fence	240	LF	\$4.50	\$1,080.00
7	Construction Entrance	1	LS	\$2,500.00	\$2,500.00
8	Erosion Control Maintenance	1	LS	\$5,000.00	\$5,000.00
9	Rock Road and Parking Lot (Roughly 30 Stalls)	99	CY	\$45.00	\$4,433.33
10	Retaining Wall	375	SF	\$40.00	\$15,000.00
11	Site Restoration and Clean Up	1	LS	\$5,000.00	\$5,000.00
12	Landscaping & Seeding Allowance	1	LS	\$5,000.00	\$5,000.00
<b>Subtotal Sitework and Demolition</b>					<b>\$59,275.56</b>

**Pavement and Court Surfacing**

Bld Item #	Item	Quantity	Unit	Unit Cost	Total Cost
13	6" Post Tension Slab (60' x 34' Court)	151	CY	\$400.00	\$60,444.44
14	Court Surfacing and Striping (Plexipave / Acrylotex System)	907	SY	\$12.00	\$10,880.00
15	Pickle Ball Net and Posts Set	4	EA	\$1,000.00	\$4,000.00
16	4" Sidewalk	146	SY	\$45.00	\$6,560.00
<b>Subtotal Pavement and Court Surfacing (PT Concrete)</b>					<b>\$81,884.44</b>

**Site Fencing**

Bld Item #	Item	Quantity	Unit	Unit Cost	Total Cost
17	Player Gate	4	EA	\$850.00	\$3,400.00
18	8' chain link galvanized	392	LF	\$33.00	\$12,936.00
19	4' chain link galvanized	180	LF	\$15.00	\$2,700.00
20	Privacy/Wind Screening (8' high)	392	LF	\$12.00	\$4,704.00
<b>Subtotal Site Fencing</b>					<b>\$23,740.00</b>

**Construction Sub Total** \$164,900.00

**Construction Mobilization (+ Bonds and Insurance)** \$12,967.50

**Construction Estimate Contingency @ 10%** \$17,726.75

**Total Construction Cost Estimate** \$194,994.25

**Engineering Services (Survey, Design, Construction Drawings,)** \$14,610.14

**Construction Services (Staking, Administration, Testing Services)** \$4,947.00

**Total Project Estimate** \$214,551.39

Maintenance Endowment \$15,000

Project Total

\$229,551.39

*This cost estimate is projected for 2018 construction, these costs will need to be factored for inflation for future year construction.*

*In providing opinions of probable construction costs, the Client understands that the Consultant has no control over the cost or availability of labor, equipment or materials, or over market conditions or the Contractor's method of pricing, and that the Consultant's opinions of probable construction costs are made*

*on the basis of the Consultant's professional judgment and experience. The Consultant makes no warranty, express or implied, that the bids or the negotiated cost of the Work will not vary from the Consultant's opinion of probable construction costs.*

**Lincoln Parks Foundation**  
**2019 Operating Budget**  
*Board Approval Pending - February 13, 2019 Agenda*

**Proposed  
2019  
Budget**

<b>Income</b>	
Administrative fees	\$ 40,000.00
Endowment fees	\$ 120,000.00
Community Services Fund	\$ 5,000.00
Miscellaneous donations	\$ 15,000.00
Other income -- Hunter property	\$ -
Golf Tournament	\$ 4,400.00
Interest income	\$ 500.00
Spendable Unrestricted Endowment	\$ 14,000.00
Total Income	\$ 198,900.00
<b>Expenses</b>	
Salaries, PR taxes, contracts	\$ 145,750.00
Public Art Lincoln	\$ 2,000.00
Building improvements	\$ 1,000.00
Plaques	\$ 200.00
Programs	\$ 1,000.00
Office supplies	\$ 4,000.00
Marketing	\$ 2,000.00
Utilities	\$ 1,500.00
Food	\$ 1,000.00
Annual fees	\$ 2,500.00
Professional fees	\$ 14,950.00
Miscellaneous	\$ 1,000.00
Mileage reimbursement	\$ 500.00
Printing	\$ 4,000.00
Design services/Consulting	\$ 6,500.00
Workman's comp	\$ 300.00
Insurance	\$ 4,000.00
Professional development	\$ 750.00
Security	\$ 5,000.00
Bank and investment fees	\$ 500.00
Total expenses	\$ 198,450.00
<b>Net income</b>	\$ 450.00

## Marketing and Promotional Planning Timeline

Additional marketing and promotional planning and activities will occur locally and regionally as grants, partnerships and related opportunities present themselves once Lincoln has the ten (10) pickleball courts required to host a sanctioned tournament.

### Preliminary Tournament Marketing

Marketing and promoting pickleball tournaments has been simplified by our national organization, United States Pickleball Association (USAPA), with the use of an interactive website: [Pickleballtournament.com](http://Pickleballtournament.com). All sanctioned and approved tournaments are posted on this website for a fee of \$600.00. Pickleball players across the country who are looking for tournaments use this site exclusively.

This national internet posting is supplemented on a local and regional basis by a network of "Pickleball Ambassadors." Each community has their own Ambassador for communication and correspondence. Regional marketing is enhanced when we send tournament invitations to our closest Ambassador within the state (Omaha, Grand Island, Kearney, North Platte, Scottsbluff) and out of state (Des Moines, Sioux Falls, Kansas City, St. Louis and Denver).

As you can see, marketing and promotion of tournaments is quite seamless and inexpensive.

### Promotion of Project Completion Celebration

A celebration/grand opening type event is planned to recognize all of the entities and individuals who contributed to the completion of this project. Communication about this event will be posted on the various websites and Facebook at LPRD, LPF, PLI and Lincoln Convention and Visitors Bureau. Lincoln Journal Star and local television stations will all receive a "press release." Personal invitations to local dignitaries and elected officials will be sent. This will include the Mayor, City Council members and Lancaster County Board. Finally, appropriate recognition in the form of a permanent sign or plaque will be installed on site at Peterson Park. This sign or plaque will recognize the Lincoln Convention and Visitors Bureau, the Visitors Promotion Committee and the Lancaster County Board of Commissioners.

**Lincoln Pickleball Expansion – Peterson Park – 4 Courts**

**Revenue Budget**

Lincoln Pickleball Association	\$60,000 (Confirmed)
To be raised (see attached letter for pledge)	\$35,000 (Pledged)
Lincoln Cares	\$5,000 (Pending)
Dillon Foundation	\$50,000 (Will Request)
Rogers Foundation	\$10,000 (Will Request)
Kinder Porter Scott Family Foundation	\$10,000 (Will Request)
Viking Foundation of Lincoln	\$10,000 (Will Request)
Lancaster County Visitors Improvement Fund	\$50,000 (Pending)
	<hr/>
Total Revenue	\$230,000

**CERTIFICATE OF LIABILITY INSURANCE**

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

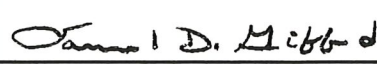
PRODUCER <b>INSPRO Insurance</b> P.O. Box 6847 Lincoln, NE 68506 402 483-4500	CONTACT NAME: <b>Quentin Christensen</b>
	PHONE (A/C, No, Ext): <b>402-483-4500</b> FAX (A/C, No): <b>402-483-7977</b> E-MAIL ADDRESS: <b>qchristensen@insproins.com</b>
INSURED <b>Lincoln Parks &amp; Recreation Foundation</b> 3130 O Street, Suite 301 Lincoln, NE 68510	INSURER(S) AFFORDING COVERAGE INSURER A : <b>Philadelphia Insurance Co.</b> NAIC # <b>18058</b>
	INSURER B : <b>First Comp</b> NAIC # <b>27626</b>
	INSURER C :
	INSURER D :
	INSURER E :
	INSURER F :

**COVERAGES      CERTIFICATE NUMBER:      REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		PHPK1810783	06/21/2018	06/21/2019	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			PHPK1810783	06/21/2018	06/21/2019	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$10000			PHUB626502	06/21/2018	06/21/2019	EACH OCCURRENCE \$1,000,000 AGGREGATE \$1,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N N	AWC000360501	06/21/2018	06/21/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$100,000 E.L. DISEASE - EA EMPLOYEE \$100,000 E.L. DISEASE - POLICY LIMIT \$500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
**Lancaster Country is listed as an Additional Insured.**

<b>CERTIFICATE HOLDER</b>  Lancaster County 555 S. 10th Street Lincoln, NE 68508	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE  

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