

**AMENDMENT TO CONTRACT  
HPRTK Network Subscription  
Lancaster County  
Additional Services  
Transit Works**

This Amendment is hereby entered into by and between Transit Works, 6000 S. 58<sup>th</sup> Street, Suite A, Lincoln, NE 68516 (hereinafter "Contractor") and Lancaster County (hereinafter "County"), for the purpose of amending the Contract dated August 9, 2016, executed under County Contract No. C-16-0438, for Lancaster County Engineering's HPRTK Network Subscription, which is made a part hereof by this reference.

WHEREAS, the parties hereby amend the contract to add subscription service to additional equipment ordered per Purchase Order 20885 OD for the Lancaster County Engineer Office, per Attachment A.

WHEREAS, the expenditure for this service is \$4,000.00, for the remainder of the current term;  
and

WHEREAS, the revised contract total with the additional services is estimated to be \$13,000.00;  
and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the County Contract No. C-16-0438 and stated herein the parties agree as follows:

- 1) The parties hereby amend the contract to add subscription service to additional equipment ordered per Purchase Order 20885 OD for the Lancaster County Engineer Office, per Attachment A.
- 2) The expenditure for this service is \$4,000.00, for the remainder of the current term.
- 3) The revised contract total with the additional services is estimated to be \$13,000.00.
- 4) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

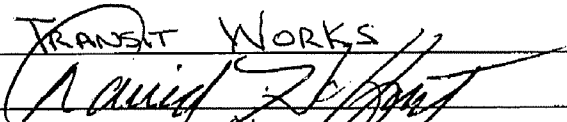
Vendor Signature Page  
Lancaster County Signature Page

Vendor Signature Page

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Please sign, date and return within 5 days of receipt.

Mail to: City/County Purchasing  
Attn: Debbie Winkler  
440 So. 8<sup>th</sup> Street, Suite 200  
Or email to: dwinkler@lincoln.ne.gov

|                                       |  |
|---------------------------------------|--|
| Company Name:                         | TRANSIT WORKS  |
| By: (Please Sign)                     |  |
| By: (Please Print)                    | David Hoffart  |
| Title:                                | PRESIDENT  |
| Company Address:                      | 6000 S 58 <sup>th</sup> St Ste A   |
| Company Phone & Fax:                  | 402-421-6100 Fax: 402-421-7395   |
| E-Mail Address:                       | transitworks@windstream.net  |
| Date:                                 | 4-9-2019   |
| Contact Person for: Orders or Service | ANDREA HOFFART   |
| Contact Phone Number:                 | 402-421-6100   |

**Lancaster County Signature Page**

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**EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of  
Lancaster, Nebraska

\_\_\_\_\_  
Deputy Lancaster County Attorney

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

dated \_\_\_\_\_

**TRANSIT WORKS**  
 6000 S 58th St Suite A, Lincoln, NE 68516  
 402.421.6100 Fax: 402.421.7395  
 Email: transitworks@windstream.net

Name: Erik Hubl  
 Company: Lancaster County Engineering  
 Address: 444 Cherrycreek Rd Bldg C  
 Lincoln, NE 68528

Phone: 402-441-7681  
 Cell:  
 Email: [ehubl@lancaster.ne.gov](mailto:ehubl@lancaster.ne.gov)

Subject: HPRTK Subscriptions

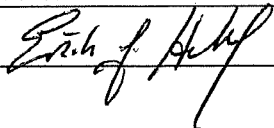
|              |               |
|--------------|---------------|
| Date         | 3/27/2019     |
| Availability |               |
| Terms        |               |
| Shipped Via  |               |
| Quoted By    | David Hoffart |

We are pleased to offer the following quotation for your consideration:

| Item  | Qty | Stock #      | Description  | Unit | Price     | Ext Price   |
|---|-----|--------------|--|------|-----------|-------------|
| 1   | 2   | GPS SERVICES | HPRTK Network Subscription Per Login (Monthly Fee for a Period of 16 Months Starting April 1, 2019 thru July 31, 2020) | Ea   | \$ 125.00 | \$ 250.00   |
| <u>Total Charge for 2 Logins for 16 Month Contract Period</u> |     |              |  |      |           | \$ 4,000.00 |
| Sub-Total   |     |              |  |      |           |             |
| Shipping  |     |              |  |      |           |             |
| Sales Tax   |     |              |  |      |           |             |
| Total   |     |              |  |      |           |             |

Thank you for this opportunity to provide a quotation. If you have any questions, please let us know.

Prepared By: David Hoffart 3/27/2019

Accepted By:  3/27/2019