(-19-0247) Page 1 of 4

Project No.: CP-19-02

Location: So. 82<sup>nd</sup> St. (Roca Rd. – Saltillo Rd)

Tract No.: 4

## LANCASTER COUNTY ENGINEERING DEPARTMENT RIGHT-OF-WAY CONTRACT (Permanent Easement)

THIS AGREEMENT made and entered into by and between:

Baade Property, LLC Attn: Mr. Alan Baade 5500 Saltillo Rd. Roca, NE. 68430

hereinafter referred to as the Owner and Lancaster County, a governmental subdivision, hereinafter referred to as the County.

WITNESSETH: In consideration of the payment or payments as specified below and the performance of the special provisions contained herein, the Owner hereby grants to the County, permanent easement to certain real estate described by stationing and distances measured from project center line as follows:

From Sta. 237+75.	00 to Sta.238+00.00	a strip 73.13 – 73.56 ft.	Left side
From Sta. 238+00.	00 to Sta.239+50.00	a strip 73.56 – 91.12 ft.	Left side
From Sta. 239+50.	00 to Sta.239+75.00	a strip 91.12 – 91.55 ft.	Left side
From Sta. 239+75.	00 to Sta.240+53.88	a strip 91.55 – 62.90 ft.	Left side
From Sta. 17+00.		a strip 40.00 – 61.34 ft.	Left side
From Sta. 19+37.	92 to Sta. 19+52.92	a strip 61.34 – 60.00 ft.	Left side

Said permanent easement will be utilized more specifically for grading and maintenance of construction project as shown on the approved plans for Project No. 19-02, Tract No. 4 consisting of 0.17 acres, more or less exclusive of existing right of ways situated in Lot Seven (7), Block Five (5), South Ridge Acres Addition, located in the Southeast Quarter (SE ¼) of Section 15, Township 8 North, Range 7 East of the 6<sup>th</sup> Principal Meridian, Lancaster County, Nebraska,

The County agrees to purchase the above described permanent easement and to pay therefore within a reasonable time after the consummation of this contract. The said permanent easement will be prepared, furnished and recorded by the County at no cost to the Owner. It is understood by the parties hereto that the easement will be recorded immediately following the said consummation.

The County shall have immediate right of entry on the premises described above upon payment to the Owner of 100% due under this contract. Payment is to be made by the County to the Owner for the easement area actually acquired, not including present public right-of-way, according to the following rate per acre:

0.17 Acres @ \$ 38,500/Acre x 90%		\$ 5,890.50
Title Extension Fee		\$ 55.00
	Contract Total	\$ 5,945.50

The above payments shall cover all damages caused by the establishment and

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Project No.: CP-19-02

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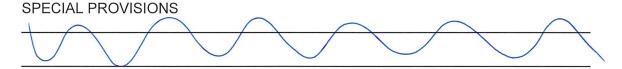
construction of the above project except for crop damage, if any, which will be paid for in the amount based on the yield from the balance of the field less expenses of marketing and harvesting. Crop damage shall mean damage to such crops as are required to be planted and which were planted at the time of the signing of this contract and which are actually damaged due to construction of this project, but in no case shall damage be paid for more than one year's crop. The Owner agrees to make a reasonable attempt to harvest any crop so as to mitigate the crop damage.

The County agrees to seed the areas disturbed by the construction unless other provisions for seeding have been included in the special provisions of this contract.

The County agrees to rock the disturbed areas of rock driveways and to place additional rock, if required, for a period of one year from the completion of this project. The Owner must notify the County if additional rock is required.

If the Owner has a properly recorded survey of the property affected, the County agrees to re-establish survey corners destroyed as a result of the construction at no cost to the Owner.

All damage items that the Owner has been compensated for shall become the property of the County and will be removed and/or disposed of by the County. Salvage of items given to the Owner as stated in the special provisions of this contract must be accomplished by the start of the construction of this project or the Owner shall forfeit the right to such salvage.



This contract shall be binding on both parties as soon as it is executed by both parties, but should not any of the above real estate be required, this contract shall terminate upon payment of \$10.00 by the County to the Owner, provided the acquisition has not been totally consummated.

The County of Lancaster, Nebraska, hereby gives notice that it is Lancaster County's policy to assure full compliance with Title VI of the Civil Rights Act of 1964, The Civil Rights Restoration Act of 1987, and related statutes and regulations in all programs and activities. Title VI requires that no person shall, on the grounds of race, color, sex, or national origin be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any Federal Aid Highway program or other activity for which Lancaster County receives Federal financial assistance.

Any person who believes they have been aggrieved by an unlawful discriminatory practice under Title VI has a right to file a formal complaint with Lancaster County. Any such complaint must be in writing and filed with Lancaster County Title VI Coordinator within one hundred eighty (180) days following the date of the alleged discriminatory occurrence. Title VI Discrimination Forms may be obtained from the Board of County Commissioners of Lancaster County, Nebraska, office at no cost to the complainant by calling (402) 441-7447 or from the Board of County Commissioners of Lancaster County, Nebraska, website

The representative of the Lancaster County Engineering Department, in presenting this contract, has given me a copy and has read all of its provisions to the undersigned. An explanation of the construction plans was given and it is understood that no promises, verbal agreements or understanding, except as set forth in the contract, will be honored by Lancaster County.

Page 3 of 4 Project No.: CP-19-02 Location: So. 82<sup>nd</sup> St. (Roca Rd. – Saltillo Rd) Tract No.: 4

Execu	ited by the	Owner	r(s) this $2$	day o	f Marci	4	, 20	19	_
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	State of	Nebr	as la		County	of <u>La</u>	11195	her	
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Witne	ss my hand	d and r	notarial sea	ll on this _	<u>21</u> day of _	Mar	ch		_, 20 <u>_/</u> 9
			GENERAL NOTARY ALEX My Comm. I	' - State of Nebras G. OLSON Exp. March 27, 202	1	<u>M</u>	arch	y Public 27 ommission	2023 Expires
	State of				County	of			
Before came	e me,	а	notary	public	qualified	for	said	county,	personally
knowr					persons whis, her or the				trument and
Witne	ss my hand	d and r	notarial sea	l on this _	day of _				, 20
							Notar	y Public	
							My Co	ommission I	Expires

Page 4 of 4 Project No.: CP-19-02 Location: So. 82<sup>nd</sup> St. (Roca Rd. – Saltillo Rd) Tract No.: 4

Executed by Lancaster County this day	of	, 20
LANCASTER COUNTY ENGINEERING DEPARTMENT Approved by County Engineer Pamela L. Dingman, P.E.		LANCASTER COUNTY BOARD OF COMMISSIONERS
APPROVED AS TO FORM		
this, day of, 20		
Deputy County Attorney		
State of	_ County of <sub>_</sub>	
Before me, a notary public qualified for said c	ounty, person	ally came
known to me to be the identical person or packnowledged the execution thereof to be his		
Witness my hand and notarial seal on this	day of	, 20
		Notary Public
		My Commission Expires