

AGREEMENT

THIS AGREEMENT, made and entered into by and between the County of Lancaster, Nebraska, on behalf of the Lancaster County Election Commissioner, hereinafter referred to as "County", and Steve McClatchey, 247 Walnut Street (PO Box 21), Greenwood, Nebraska, 68366, hereinafter referred to as "Contractor."

WHEREAS, the County, through the Election Commissioner, is responsible for facilitating the City General Election to be held on Tuesday, May 7, 2019;

WHEREAS, the County desires the services of an individual to deliver the voting equipment, hereinafter referred to as "Automarks" and other miscellaneous equipment such as chairs and tables to the polling locations listed in Attachment "A", attached hereto and incorporated by this reference; and

WHEREAS, the Contractor is qualified with the necessary skills and equipment to provide the County with the delivery services for the General Election;

NOW THEREFORE, in consideration of the mutual covenants contained herein, it is agreed by and between the parties hereto, as follows:

1. Term. This Agreement shall commence upon execution by both parties and shall continue through and including May 10, 2019.
2. Responsibilities. The Contractor shall have the following duties and responsibilities:
 - A. Deliver Automarks and other equipment, including but not limited to chairs, tables, and extension cords as needed, to the polling locations listed in Attachment "A" for the General Election.
 - B. Commence the delivery of Automarks and miscellaneous equipment on Thursday, May 2, 2019, and complete delivery to those polling locations listed in Attachment "A" by 5:00 p.m. on Monday, May 2, 2019. Contractor will also be responsible for picking up the Automarks and equipment after the General Election and returning it to the storage facility located at 440 South 8th Street, Lincoln by Friday, May 10, 2019.
 - C. Contractor agrees that all transport vehicles utilized to deliver the Automarks and miscellaneous equipment shall be enclosed vehicles, i.e., open pick-up trucks shall not be utilized by Contractor to deliver the Automarks and equipment.
 - D. Contractor agrees that he is responsible for any and all damage, destruction, or theft that may occur to the Automarks and/or miscellaneous equipment while such items are being transported, are within his possession or control, or within his transport vehicles. Contractor agrees that the County has no liability for any damages or expenses that may occur as a result of Contractor's transporting the Automarks and miscellaneous equipment. Contractor agrees that if any Automark does

not properly function as a result of transporting such unit, Contractor is responsible for the repair or replacement of such unit. Contractor further agrees that if any Automark is stolen while such unit is in his possession or control, or within his transport vehicle, Contractor is responsible for the replacement of such unit.

3. Compensation. The County shall compensate the Contractor at a rate of Sixty Dollars (\$60.00) per polling location, as listed in Attachment "A", for delivery services. Such compensation of Sixty Dollars (\$60.00) includes both delivery to the polling location and delivery back to the storage facility after the special election, the delivery services listed in Paragraph 2.A through 2.D. above, and also includes any and all miscellaneous expenses such as fuel and insurance. Compensation shall be paid only upon presentment of a statement for reimbursement and satisfactory documentation that services have been provided pursuant to this Agreement. The Contractor, in seeking reimbursement under this Agreement, agrees that he shall not be paid until services have been provided as outlined in this Agreement. Contractor further agrees that he will make any additional information available to the County to support any claim for services rendered.

The County shall not be responsible for the direct payment of any wages, insurance or fringe benefits, including but not limited to, vacation, overtime, retirement benefits, workers' compensation insurance, and unemployment insurance.

4. Termination. This Agreement may be terminated without penalty by either party hereto by giving written notice of such intent to the other party at least five (5) days prior to the proposed date of termination.

5. Indemnification. The Contractor shall indemnify and hold harmless, to the fullest extent allowed by law, the County, its agents, employees and representatives from all claims, demands, suits, actions, payments, liability, judgments and expenses (including court-ordered attorney's fees), arising out of or resulting from the performance of this Agreement that results in bodily injury, sickness, disease, death, civil rights liability, or damage to or destruction of tangible property, including the loss of use resulting therefrom, and that are caused in whole or in part by the Contractor, its employees, agents, or representatives, either directly or indirectly employed by them. Contractor further agrees that he is responsible for any and all damage, destruction, or theft that may occur to the Automarks and/or miscellaneous equipment while such items are being transported, are within his control or possession, or within his transport vehicles. This section will not require Contractor to indemnify or hold harmless the County for any losses, claims, damages and expenses arising out of or resulting from the sole negligence of the County, its agents, employees, or representatives.

6. Independent Contractor. It is the express intent of the parties that this Agreement shall not create an employer-employee relationship, and the Contractor, or any employee or other person acting on behalf of the Contractor in the performance of this Agreement, shall be deemed

to be independent contractor(s) during the entire term of this Agreement. The Contractor shall be responsible for all benefits payable under this Agreement and the Contractor shall not be entitled to any salary from the County or the Election Commissioner, including, but not limited to overtime, vacation, retirement benefits, workers' compensation, sick leave or injury leave. The Contractor shall also be responsible for maintaining any applicable worker's compensation insurance, unemployment insurance and any applicable malpractice insurance coverage for themselves, and for payment of all federal, state, local and any other payroll taxes with respect to their compensation.

7. Insurance. The Contractor shall, prior to beginning work, provide proof of insurance coverage in a form satisfactory to the County, which shall not withhold approval unreasonably. The coverages and minimum levels required by this Agreement are set forth below and shall be in effect for all times that work is being done pursuant to this Contract. No work on the Project or pursuant to this Agreement shall begin until all insurance obligations herein are met to the satisfaction of the County, which shall not unreasonably withhold approval. Self-insurance shall not be permitted unless consent is given by the County prior to execution of the Agreement. Deductible levels shall be provided in writing from the Contractor's insurer and will be no more than \$10,000.00 per occurrence.

Workers' Compensation Insurance. Contractor does not maintain Workers' Compensation Insurance and thus Contractor agrees that Contractor alone will perform all obligations outlined in this Agreement and will not delegate any obligations to a third party.

Commercial General Liability. The Contractor shall provide proof of Commercial General Liability Insurance with the coverages and at the minimum limits set forth herein. These minimum limits can be met by primary and umbrella liability policies. Coverage shall include: Premises-Operations, Products/ Completed Operations, Contractual, Broad Form Property Damage, and Personal Injury and shall be no less than \$1,000,000 Each Occurrence and \$1,000,000 Aggregate. Such coverage shall be endorsed for the general aggregate to be on a PER PROJECT basis, and the contractor shall provide an additional insured endorsement acceptable to the County. The description of operations must state "Blanket coverage for all projects and operations of Contractor" or similar language that meets the approval of the County, which approval shall not be unreasonably withheld.

Automobile Liability. The Contractor shall provide proof of Automobile coverage, which shall include: Comprehensive Form, Owned, Hired and Non-Owned. Bodily Injury and Property Damage Combined Single Limit shall be at least \$1,000,000 Per Accident.

Additional Insured. An Additional Insured endorsement shall be provided to County naming County as additional insureds using ISO additional insured endorsement (CG20 10), edition date 11/85, or an equivalent (e.g. CG 2010, edition date 10/93, plus CG 20 37, edition date 10101), under the commercial general liability.

Certificates. The Contractor shall provide certificates of insurance and endorsements evidencing compliance with these requirements. Upon request, the Contractor shall furnish a full and complete copy of any policy of insurance (other than workers' compensation), required by this Contract, to the County within a reasonable time, not to exceed thirty days. The certificates of insurance shall provide for at least thirty (30) days' firm written notice in the event of cancellation. Intent to notify is not acceptable. During the term of the Agreement and during the period of any required continuing coverages, the Contractor shall provide, prior to expiration of the policies, certificates and endorsements evidencing renewal insurance coverages. The parties agree that the failure of County to object to the form of a certificate and/or additional insured endorsement provided shall not constitute a waiver of this requirement.

Minimum Scope of Insurance. All Liability Insurance policies shall be written on an "Occurrence" basis only. All insurance coverage are to be placed with insurers authorized to do business in the State of Nebraska and must be placed with an insurer that has an A.M. Best's Rating of no less than A:VII unless specific approval has been granted otherwise.

Sovereign Immunity. Nothing contained in this Section or other Sections of this Agreement shall be construed to waive the Sovereign Immunity of the County

8. Severability. If any portion of this Agreement is held invalid, the remainder hereof shall not be affected thereby if such remainder would then continue to conform to the terms and requirements of applicable law.

9. Equal Employment Opportunity. Contractor agrees that in providing services pursuant to this Agreement, he shall not discriminate against any employee, applicant for employment, or any other person on the basis of race, color, religion, sex, disability, national origin, age, marital status, receipt of public assistance, or any other basis prohibited by applicable state or federal law.

10. Assignment. Contractor shall not assign its duties and responsibilities under this Agreement without the express written permission of the County.

11. Forbearance not Waiver. County's failure or neglect to enforce any of its rights under this Agreement will not be deemed to be a waiver of County's rights.

12. E-Verify. In accordance with Neb. Rev. Stat. § 4-108 through § 4-114, Contractor agrees to register with and use a federal immigration verification system, to determine the work eligibility status of new employees performing services within the State of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. § 1324a, otherwise known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee pursuant to the Immigration Reform

and Control Act of 1986. Contractor shall not discriminate against any employee or applicant for employment to be employed in the performance of this section pursuant to the requirements of state law and 8 U.S.C. § 1324b. Contractor shall require any subcontractor to comply with the provisions of this section.

13. Entire Agreement. This Agreement constitutes the entire agreement and understanding between the Parties with respect to the subject matter hereof, and supersedes all prior and contemporaneous verbal and written communications, agreements, assurances and understandings between the Parties with respect thereto. No amendments, additions or deletions to the Agreement shall be binding unless approved by both parties in writing.

Executed on this 18 day of February, 2019, by Contractor.

By: Steve McClatchey
Steve McClatchey

Executed on this _____ day of _____, 2019, by Lancaster County.

By: _____
Jennifer Brinkman, Chair
Lancaster County Board
of Commissioners

Approved as to form
this _____ day of _____, 2019.

Deputy County Attorney
For Pat Condon
County Attorney

Approved by:

David J. Shively
David J. Shively
Election Commissioner



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/27/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER UNICO Group, Inc. 1128 Lincoln Mall Suite 200 Lincoln NE 68508	CONTACT NAME: Vickie Roth PHONE (A/C, No, Ext): (402)434-7200 E-MAIL ADDRESS: vroth@unicogroup.com	FAX (A/C, No): (402)434-7272
	INSURER(S) AFFORDING COVERAGE	
INSURED McClatchey, Steve PO Box 21 Greenwood NE 68366-0021	INSURER A: Nationwide	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES**CERTIFICATE NUMBER:** 19/20**REVISION NUMBER:**

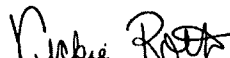
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			ACPGLO7232111084	03/01/2019	03/01/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 1,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 AISPO \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			ACPGLO7232111084	03/01/2019	03/01/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Lancaster County is listed as an additional insured with regards to general liability if required by written contract.

CERTIFICATE HOLDER**CANCELLATION**

Lancaster County Lancaster County, NE 601 N. 46th Street Lincoln NE 68503	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	--

© 1988-2015 ACORD CORPORATION. All rights reserved.

POLICY NUMBER:

COMMERCIAL GENERAL LIABILITY
CG 20 10 04 13**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.****ADDITIONAL INSURED – OWNERS, LESSEES OR
CONTRACTORS – SCHEDULED PERSON OR
ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)
LANCASTER COUNTY, LANCASTER COUNTY NE 601 N 46TH ST LINCOLN, NE 68503
Location(s) Of Covered Operations
ALL LOCATIONS AT WHICH ONGOING OPERATIONS ARE BEING PERFORMED FOR THE ADDITIONAL PERSON(S) OR ORGANIZATION(S)
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or
2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and

2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or

CG 20 10 04 13

2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

C. With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
 2. Available under the applicable Limits of Insurance shown in the Declarations;
- whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

All terms and conditions apply unless modified by this endorsement.

PCT Name	Polling Place Name	Polling Place Address	Special Notes
1 A	Lakeview United Methodist Church	230 Capitol Beach Blvd	West Door -> Sanctuary
1 A-1	Lakeview Elementary School	300 Capitol Beach Blvd	So. Door on East Side by Gym
1 B	Indian Center	1100 Military Rd	South Door -> Room on Left
1 D-1	Belmont Recreation Center	1234 Judson St	West side of School
1 D-2	St Luke United Methodist Church	1621 Superior St	South Entr. -> Fellowship Hall
1 D-4	Walter Apartments	5501 Sea Mountain Rd	South Door -> Conference Room
1 D-5	Campbell Elementary School	2200 Dodge St	South Door -> Main Hall
1 D-6	Belmont Recreation Center	1234 Judson St	West Side of School
1 D-7	North Gate Garden Estates	2425 Folkways Blvd	LL via Venture Dr. to So. Door
1 D-8	North Gate Garden Estates	2425 Folkways Blvd	LL via Venture Dr. to So. Door
1 D-9	Eiseley Branch Library	1530 Superior St	Conference Room
1 D-10	Kooser Elementary School	7301 N 13th St	East Door -> Main Hall
1 E-2	Oak Lake Evangelical Free Church	3300 N 1st St	Fellowship Hall
1 E-3	Calvary Community Church	4400 N 1st St	West Center Doors
1 E-4	Sandhills Publishing	120 W Harvest Dr	South Entrance
1 E-5	Sandhills Publishing	120 W Harvest Dr	South Entrance
1 E-6	NCEE Labs	4740 Discovery Drive	West Door -> Meeting Room
1 E-7	Calvary Community Church	4400 N 1st St	West Center Doors
1 E-8	Highlands Golf Club	5501 NW 12th St	So. Door -> No. Meeting Rm.
1 E-9	Schoo Middle School	700 Penrose Drive	South West Door -> Hall
1 F-1	Carol Yoakum Family Resource Ctr.	4621 NW 48th St	East Door -> Meeting Room
1 F-2	Air Park West Rec. Center	3720 NW 46th St	Enter South Door
1 F-3	Air Park West Rec. Center	3720 NW 46th St	Enter South Door
2 A	Park Middle School	855 S 8th St	Door #4 on SW side
2 C-1	Willard Community Center	1245 S Folsom St.	South Door
2 C-2	Harbour West Clubhouse	1440 W Plum St	Conference Room
2 C-3	Fellowship Baptist Church	1515 W South St	Fellowship Hall
2 D-1	Roper Elementary School	2323 S Coddington Ave	West Door North Side
2 D-2	Fellowship Baptist Church	1515 W South St	Fellowship Hall
2 D-3	Roper Elementary School	2323 S Coddington Ave	West Door North Side
2 D-5	Lakeview United Methodist Church	230 Capitol Beach Blvd	West Door -> Sanctuary
3 A	Candlewood Church	2640 R St	South Door -> Chapel
3 D	Nebraska Student Union	1400 R St	1st Floor West of Food Court
4 A	First Christian Church	430 S 16th St	Southern door on West side
5 B-1	F Street Community Center	1225 F St	North Door -> 2nd Floor
5 C-1	Lancaster Manor Rehab. Center	1001 South St	Use Main Entrance
5 C-3	Lancaster Manor Rehab. Center	1001 South St	Use Main Entrance
5 E-3	Christ's Place Church	1111 Old Cheney Rd	North East Door -> Foyer
5 E-4	I B E W Local Union #265	6200 S 14th St	SW Door -> Auditorium
5 E-5	I B E W Local Union #265	6200 S 14th St	S.W. Door -> Auditorium
5 E-6	Wood Bridge Apt. Clubhouse	7011 S 22nd St	Clubhouse Meeting Room
5 E-7	Southwest High School	7001 S 14th St	North Door -> Main Hall
5 E-8	Walt Branch Library	6701 S 14 St	Meeting Room
5 E-9	Southwest High School	7001 S 14th St	North Door -> Main Hall
6 A-1	First Presbyterian Church	840 S 17th	East Entrance
6 D-2	Southview Christian Church	2040 S 22nd St	East Door -> Fellowship Hall
6 E-1	Irving Recreation Center	2010 Van Dorn St	South Entrance only
6 E-2	Southview Baptist Church	3434 S 13th St	West Door -> Conference Room
6 F-1	Southview Baptist Church	3434 S 13th St	West Door -> Conference Room
7 A	Cedars Northbridge Center	1533 N 27th St	East Door by Flag -> Meeting Room
7 D-2	Cedars Northbridge Center	1533 N 27th St	East Door by Flag -> Meeting Room
8 A	Communication Workers of America	2448 N St	Union Local #7470
8 C-2	Candlewood Church	2640 R St	South Door -> Chapel
9 A-1	Grace Lutheran Church	2225 Washington St	So. Door East side -> Gym
9 B-1	Latvian Social Hall	1231 S 33rd St	South Door -> Hall
9 C-1	Grace Lutheran Church	2225 Washington St	So. Door East side -> Gym
9 D-1	Auld Pavilion Rec Ctr.	3140 Sumner St	Enter South Side of Building
9 E-1	Westminster Presbyterian Ch.	2110 Sheridan Blvd	East Door -> Fellowship Hall
9 E-2	Sheridan Elementary School	3100 Plymouth Ave	No. Door off Sewell -> Gym Door
9 E-4	Westminster Presbyterian Ch.	2110 Sheridan Blvd	East Door -> Fellowship Hall
9 E-5	Tifereth Israel Temple	3219 Sheridan Blvd	Enter off W. Summit Blvd.
9 F-1	South Gate United Methodist Ch.	3500 Pioneers Blvd	East Entrance -> West Wing
9 F-2	St Mark's Lutheran Church	3930 S 19th St	West Door -> Sunday School Rm
9 F-3	South Gate United Methodist Ch.	3500 Pioneers Blvd	East Entrance -> West Wing
9 F-4	Zion Church	5511 S 27th St	Fellowship Hall
9 F-5	Southwood Community Center	5000 Tipperary Trail	South Entrance
9 F-9	Good Shepherd Lutheran Ch.	3825 Wildbriar Lane	South Entrance
9 F-10	Southern Heights Presbyterian Ch.	5750 S 40th St	Fellowship Hall
9 F-11	West Gate Bank	6003 Old Cheney Rd	Conference Room
9 G-1	Scott Middle School	2200 Pine Lake Rd	So. East Door -> Hall by Office
9 G-2	Good Shepherd Lutheran Ch.	3825 Wildbriar Lane	South Entrance
9 G-3	The Landing @ Williamsburg	3500 Faulkner Dr	N. W. Door -> LL Rec. Area
9 G-4	Colonial Heights Apt. Clubhouse	2815 Tierra Drive	South West Door -> Community Room
9 G-5	Highpointe Apartments Clubhouse	4607 Old Cheney Rd	Use Office Entrance
9 G-6	Southern Heights Presbyterian Ch.	5750 S 40th St.	Fellowship Hall
9 G-7	Scott Middle School	2200 Pine Lake Rd	So. East Door -> Hall by Office
9 G-8	Savannah Pines	3900 Pine Lake Rd	So. Door -> Overflow Dining Rm
9 G-9	Madonna Proactive Center	7111 Stephanie Ln	Conference Room
9 H-1	Savannah Pines	3900 Pine Lake Rd	So. Door -> Overflow Dining Rm
9 H-2	Horizons Community Church	3200 Grainger Prkwy	
9 H-3	Cavett Elementary School	7701 S 36th St	Main Hall
9 H-4	Madonna Proactive Center	7111 Stephanie Lane	Conference Room
9 H-5	Pine Lake Heights Clubhouse	7015 S 38th St	38th & Pine Lake Rd.
9 H-6	Pine Lake Medical Plaza	3901 Pine Lake Rd	So. West Door -> Lower Lobby
9 H-7	Clark Jeary Retirement Community	8401 South 33rd St.	Main entrance
9 H-8	Horizons Community Church	3200 Grainger Prkwy	
10 A	American Lutheran Church	4200 Vine St	East Door -> Parish Hall
10 B-1	Linc/Lanc Co Health Dept	3140 N St	East Door-Basement Train Rm
10 B-2	Heritage Presbyterian Church	880 S 35th St	S.E. Door -> Lower Level
10 B-4	Redeemer Lutheran Church	510 S 33rd St	Lower Level -> Middle Door
10 B-5	Tabitha Health Care Services	4720 Randolph St	N. E. Door -> Lifesquest Center
10 C-4	Eastridge Presbyterian Ch.	1135 Eastridge Dr	West Door -> Atrium
10 C-5	Lefler Middle School	1100 S 48th St	Media Center near Office
10 C-6	Eastridge Presbyterian Ch.	1135 Eastridge Dr	West Door -> Atrium
10 C-7	Christ United Methodist Ch.	4530 A St	North Entrance -> Great Hall
10 C-8	Eastmont Towers	6315 O St	E. Door N. side -> Dining area
10 C-12	Gramercy Hill	6800 A St	Lobby Meeting area
10 D-1	Christ United Methodist Ch.	4530 A St	North Entrance -> Great Hall
10 D-2	Christ Lutheran Church	4325 Sumner St	West door -> Main Hallway
10 D-3	Holmes Elementary School	5230 Sumner St	South Door -> Main Hall
10 D-4	Southeast High School	2930 S 37th St	Van Dorn Entrance -> Gym Hall

PCT Name	Polling Place Name	Polling Place Address	Special Notes
10 D-8	Van Dorn Villa	3001 S 51st St	Craft Room
10 E-1	The Legacy	5600 Pioneers Blvd	West Entr. -> Fireside Room
10 E-4	Southeast High School	2930 S 37th St	Van Dorn Entrance -> Gym Hall
10 E-5	College View 7th Day Adv. Ch.	4801 Prescott Ave	S.E. Lot -> Lower Level Annex
10 E-7	Pound Middle School	4740 S 45th St	West Entrance -> Lobby
10 E-8	Homestead Rehabilitation Ctr.	4735 S 54th St	South Door off Main Entrance
10 E-10	West Gate Bank	6003 Old Cheney Road	West Door -> Lower Level
10 E-11	Cedars	6601 Pioneers Blvd	Park West -> LL via So. Door
10 E-12	College View 7th Day Adv. Ch.	4801 Prescott Ave	S. E. Lot -> Lower Level Annex
10 E-14	East Lincoln Christian Ch.	7001 Edenton Rd	North Entry -> Fellowship Hall
10 E-15	Lincoln Berean Church	6400 S 70th St	North East Door
10 E-16	Trinity United Methodist Ch.	7131 Kentwell Lane	Upper Level
10 E-17	Trinity United Methodist Ch.	7130 Kentwell Lane	Upper Level
10 F-1	The Ambassador	4405 Normal Blvd	Use west driveway to access south doors
10 F-2	Madonna Rehab Hospital	5401 South St	E. side Main Door -> St. Benedict Atrium
10 F-3	Vine Congregational Church	1800 Twin Ridge Rd	East Door -> Dining Room
10 F-4	Knights of Columbus	6044 South St	Main Hall
10 F-5	Gere Branch Library	2400 S 56th St	Meeting Room on South side
10 F-6	First Lutheran Church	1551 S 70th St	Eastern North Door -> Narthex
10 F-7	First Evangelical Cov Church	6024 L St	South Foyer
10 F-10	Somerset Apt. Community Center	8341 Karl Ridge Rd	
10 F-11	Lux Middle School	7800 High St	South Entrance -> Media Center
10 F-12	Thomasbrook Apartments	5900 Roose St	Clubhouse
10 F-14	Good Shepherd Presbyterian Ch.	8300 East Pointe Rd	S. Door -> Sanctuary
10 F-15	East Lincoln Christian Ch.	7001 Edenton Rd	North Entry -> Fellowship Hall
10 F-16	Sheridan Lutheran Church	6955 Old Cheney Rd	West Entrance Door #4
10 G-1	Carriage Glen	7005 Shamrock Rd	Community Room
10 G-2	Indian Hills Community Church	1000 S 84th St	Enter via South Doors
10 G-3	Pyrtle Elementary School	721 S Cottonwood Dr	Door #17
10 G-4	Indian Hills Community Church	1000 S 84th St	Enter via South Doors
10 G-5	Aldersgate United Methodist Church	8320 South St	Fellowship Hall
10 G-6	Lux Middle School	7800 High St	South Entrance -> Media Center
10 G-7	First Lutheran Church	1551 S 70th St	Eastern North Door -> Narthex
10 H-1	Grand Lodge at the Preserve	4400 S 80th St	West Door -> Comm. Rm.
10 H-2	First Free Church	3300 S 84th Street	South Entrance
10 H-3	New Covenant Church	6000 S 84th St	West Door -> Foyer
10 H-4	Lincoln Berean Church	6400 S 70th St, Lincoln	North East Door
10 H-5	Copple YMCA	8700 Yankee Woods Dr Ste B	Main Entrance -> Meeting Room
10 H-6	Maxey Elementary School	5200 S 75th St	No. Lot -> W. Door -> Main Hall
10 H-7	Kloefkorn Elementary School	6601 Glass Ridge Dr	
10 H-8	Southlake Villlage Retirement Ctr	9401 Andermatt Dr	Main Entrance
11 A-1	Huntington Park Apartments	4000 Huntington Ave	Lobby - Enter North Door off Lot
11 A-2	Huntington Elementary School	2900 N 46th St	West Door -> Music Room
11 B-1	Anderson Branch Library	3635 Touzalin Ave	NW Meeting Room
11 D-2	NE Wesleyan - McDonald Theatre	51st & Huntington	Foyer
11 E-1	Culler Middle School	5201 Vine St	Main Hall
11 E-3	Bethany Park Enclosed Shelter	65th & Vine St	West of Parking lot off Vine St.
11 E-5	Living Faith Free Methodist Church	5910 Holdrege	East Doors
11 E-6	Gateway Vista	225 N 56th St	East Door -> Lower Level
11 E-7	Fourth Presbyterian Church	5200 Francis St	South Door -> East Classroom
11 E-10	Brownell Elementary School	6000 Aylesworth Ave	West Door -> North Alcove
12 A-4	Northeast United Church of Christ	6200 Adams St	South Door -> Fellowship Hall
12 A-5	Northside Seventh Day Adventist Church	1800 N 73rd St	South Parking Lot -> Gym
12 A-7	Middlecross Church	2600 N 70th St	Use Door off South Parking Lot
12 A-8	Capitol City Christian Ch.	7800 Holdrege St	Northwest Entry
12 A-9	Capitol City Christian Ch.	7800 Holdrege St	Northwest Entry
12 A-10	Capitol City Christian Ch.	7800 Holdrege St.	Northwest Entry
12 B-1	Cotner Center Condo Assoc.	1540 N Cotner Blvd	Fairfax St. Door -> Gym
12 B-2	The Radiant Church	740 N 70th St	East Door -> South Lobby
12 B-4	The Radiant Church	740 N 70th St	East Door -> South Lobby
12 B-6	St Andrews Lutheran Church	1015 Lancaster Ln	South Door -> Fellowship Hall
12 B-7	St Andrews Lutheran Church	1015 Lancaster Ln	South Door -> Fellowship Hall
12 B-8	Southeast Community College	8800 O St	East Archway -> Entrance Hall
12 C-2	Evangelical United Lutheran Ch.	5945 Fremont St	South Entrance -> Narthex
12 C-6	Northeast Senior Center	6310 Platte Ave	East side multi use rm
12 C-7	Havelock Christian Church	6520 Colfax Ave	West side -> North Door
12 D	Havelock United Methodist Ch.	4140 N 60th St	East side -> Fellowship Hall
12 F	Crossroads Church	4401 N 40th St	East side of building
12 G-1	Northbrook Apartments	2901 Fletcher Ave	Clubhouse -> West Room
12 G-2	North Star High School	5801 N 33rd St	S. E. Door #3 -> Hall