

**AMENDMENT TO CONTRACT**  
**Annual Supply**  
**Craft & Hobby Supplies**  
**Quote No. 5543**  
**Lancaster County**  
**Renewal**  
**Lakeshore Learning Materials (Lakeshore Equipment Company)**

This Amendment is hereby entered into by and between Lakeshore Learning Materials (Lakeshore Equipment Company), 2695 E Dominguez Street, Carson, CA 90895 (hereinafter "Contractor") and Lancaster County, (hereinafter "County"), for the purpose of amending the Contract dated March 14, 2017, under County Contract No. C-17-0204, for Annual Supply – Craft & Hobby Supplies, Quote No. 5543, which is made a part hereof by this reference.

WHEREAS, the original term of the Contract is March 14, 2017 through March 13, 2018, with the option to renew for three (3) additional one (1) year terms upon written mutual consent of both parties; and

WHEREAS, the Contract was amended by County Contract C-18-0092 executed by the County Board on February 20, 2018, to renew the contract for an additional one (1) year term from March 14, 2018 through March 13, 2019; and

WHEREAS, the parties hereby renew the Contract for an additional one (1) year term beginning March 14, 2019 through March 13, 2020; and

WHEREAS, the expenditures for Lancaster County for the term of this renewal shall not exceed \$2,300.00 without approval by the Lancaster County Board of Commissioners; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in County Contract C-17-0204, and stated herein the parties agree as follows:

- 1) The parties hereby renew the Contract for an additional one (1) year term beginning March 14, 2019 through March 13, 2020.
- 2) The expenditures for Lancaster County for the term of this renewal shall not exceed \$2,300.00 without approval by the Lancaster County Board of Commissioners.
- 3) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page  
Lancaster County Signature Page


## Vendor Signature Page

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**Please sign, date and return within 5 days of receipt.**

Mail to: City/County Purchasing  
Attn: Sandy Rocke  
440 So. 8th St., Ste. 200  
Lincoln, NE 68508  
Or email to: srocke@lincoln.ne.gov

<b>Company Name:</b>	Lakeshore Learning Materials
<b>By: (Please Sign)</b>	
<b>By: (Please Print)</b>	Mary K. Ryan-Hoke
<b>Title:</b>	Bid Analyst
<b>Company Address:</b>	2695 E. Dominguez St., Carson, CA 90895
<b>Company Phone &amp; Fax:</b>	Phone: (800) 421-5354 Fax: (310) 537-7990
<b>E-Mail Address:</b>	biddept@lakeshorelearning.com
<b>Date:</b>	2/19/2019
<b>Contact Person for: Service or Orders"</b>	Penny Stone, orderdept@lakeshorelearning.com
<b>Contact Phone Number:</b>	(800) 778-4456

**Lancaster County Signature Page**

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**EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of  
Lancaster, Nebraska

\_\_\_\_\_  
Deputy Lancaster County Attorney

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dated \_\_\_\_\_