

**AMENDMENT TO CONTRACT
Annual Supply & Installation
Emergency Equipment for Law Enforcement Vehicles
Bid No. 16-021
Lancaster County
Revised Equipment and Price List
Jones Automotive, Inc.**

This Amendment is hereby entered into by and between Jones Automotive, Inc., 1223 S. 20th Street, Omaha, NE 68108 (hereinafter "Contractor") and Lancaster County (hereinafter "County"), for the purpose of amending the Contract dated February 23, 2016, executed under County Contract No. C -16-0090, for Annual Supply & Installation – Emergency Equipment for Law Enforcement Vehicles, Bid No. 16-021, which is made a part hereof by this reference.

WHEREAS, the parties hereby amend the Contract to revise the equipment and price list, per Attachment D; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the County Contract No. No. C -16-0090 and stated herein the parties agree as follows:

- 1) The parties hereby amend the Contract to revise the equipment and price list, per Attachment D.
- 2) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page
Lancaster County Signature Page

Vendor Signature Page

AMENDMENT TO CONTRACT
Annual Supply & Installation
Emergency Equipment for Law Enforcement Vehicles
Bid No. 16-021
Lancaster County
Additional Services/Additional Line Items
Jones Automotive, Inc.

Please sign, date and return within 5 days of receipt.

Mail to: City/County Purchasing
Attn: Lori L. Irons
440 So. 8th Street, Suite 200
Or email to: llirons@lincoln.ne.gov

| | |
|------------------------------------------|----------------------------------|
| Company Name: | JONES AUTOMOTIVE |
| By: (Please Sign) | <i>Scott Suter</i> |
| By: (Please Print) | Scott Suter |
| Title: | Sales Representative |
| Company Address: | 1223 S 20 th ST OMAHA |
| Company Phone & Fax: | 402-345-8383 402-345-8120 |
| E-Mail Address: | <i>Scotts@jonesauto.com</i> |
| Date: | 2-19-2019 |
| Contact Person for: Orders or Service | DYLAN CRAIG |
| Contact Phone Number: | 402-345-8383 |

Lancaster County Signature Page

**AMENDMENT TO CONTRACT
Annual Supply & Installation
Emergency Equipment for Law Enforcement Vehicles
Bid No. 16-021
Lancaster County
Additional Services/Additional Line Items
Jones Automotive, Inc.**

EXECUTION BY LANCASTER COUNTY, NEBRASKA

Contract Approved as to Form:

The Board of County Commissioners of
Lancaster, Nebraska

Deputy Lancaster County Attorney

dated _____

JONES AUTOMOTIVE

1223 S 20th Street
On 20th Since 1950
Omaha, NE 68108-3492
402-345-8383

***** QUOTE / ESTIMATE *****

Quote #: 1129

Date: 08/14/2018

Quote Sale: Suter, Scott

Sold To:

LANCASTER COUNTY SHERIFF
ACCOUNTING DEPARTMENT
575 S 10TH ST
LINCOLN NE 68508

Contact Number:

jhenkel@lancaster.ne.

Other Information:

Vehicle:

License:

Mileage:

Vin#:

Business Phone: 402-441-6500

BAR ID:

EPA ID:

| Description | Product Code | QTY | Parts | Labor | FET | Tax | Ext. Price | Total |
|---------------------------------|----------------|------|----------|-------|------|------|------------|----------------------------|
| LIGHT BAR / CONTROLLER - | | | | | | | | Authorized 3,521.64 |
| VALOR LIGHTBAR | FSVALR51S-OPD1 | 1.00 | 2,250.00 | 0.00 | 0.00 | 0.00 | 2,250.00 | |
| WATERPROOF FITTING | KE007-2004-0 | 1.00 | 44.00 | 0.00 | 0.00 | 0.00 | 44.00 | |
| HOOK KIT | FSHKB-FRD15 | 1.00 | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 | |
| SMARTSIREN PLATINUM SERIES | FSSSP3000B | 1.00 | 925.00 | 0.00 | 0.00 | 0.00 | 925.00 | |
| ES100 SPEAKER DYNAMAX 100 WATT | FSES100C | 1.00 | 213.50 | 0.00 | 0.00 | 0.00 | 213.50 | |
| ES100 SPEAKER MOUNTING BRACKET | FSESB-U | 1.00 | 29.14 | 0.00 | 0.00 | 0.00 | 29.14 | |
| LIGHTING - | | | | | | | | Authorized 279.93 |
| UNIVERSAL HEADLIGHT FLASHER | SOETHFSS-SP | 1.00 | 79.00 | 0.00 | 0.00 | 0.00 | 79.00 | |
| ALTERNATING TAILLIGHT FLASHER | SOETFBSN-P | 1.00 | 52.86 | 0.00 | 0.00 | 0.00 | 52.86 | |
| LED XT3 SERIES AMBER/CLR LENS | C3XT3A | 2.00 | 59.00 | 0.00 | 0.00 | 0.00 | 118.00 | |
| UNIVERSAL LICENSE BRACKET | C3XT3LPBKT | 1.00 | 30.08 | 0.00 | 0.00 | 0.00 | 30.08 | |
| PUSHBUMPER - | | | | | | | | Authorized 495.89 |
| PUSH BUMPER STEEL F150 | STBK0535FDT15F | 1.00 | 369.00 | 0.00 | 0.00 | 0.00 | 369.00 | |
| LED 3 LIGHTHEAD WHITE | C3XT3W | 2.00 | 59.00 | 0.00 | 0.00 | 0.00 | 118.00 | |
| XT3 METAL 90 DEG BRACKET | HS3LBKT | 2.00 | 4.44 | 0.00 | 0.00 | 0.00 | 8.89 | |
| CONSOLE - | | | | | | | | Authorized 874.53 |
| C-VS-3000-F150-1 | PNOSTK | 1.00 | 742.91 | 0.00 | 0.00 | 0.00 | 742.91 | |
| CUP HOLDER | HC-CUP2-I | 1.00 | 36.00 | 0.00 | 0.00 | 0.00 | 36.00 | |
| ARMREST | HC-ARM-103 | 1.00 | 95.62 | 0.00 | 0.00 | 0.00 | 95.62 | |
| MOBILE DATA - | | | | | | | | Authorized 1,239.22 |
| HD TELESCOPING POLE 8.5" | HC-HDM-204 | 1.00 | 136.89 | 0.00 | 0.00 | 0.00 | 136.89 | |
| DOCKING STATION W/ POWER SUPP | HDS-PAN-112 | 1.00 | 809.21 | 0.00 | 0.00 | 0.00 | 809.21 | |
| GLOBALSTAT GPS ANTENNA | GSBU-353S4 | 1.00 | 38.06 | 0.00 | 0.00 | 0.00 | 38.06 | |
| SWING ARM WITH MOTION ADAPTER | HC-MD-112 | 1.00 | 255.06 | 0.00 | 0.00 | 0.00 | 255.06 | |
| K9 KENNEL - | | | | | | | | Authorized 4,455.18 |
| EZIK-F150-2015 1/3-2/3 DRIVER | PNOSTK | 1.00 | 2,592.50 | 0.00 | 0.00 | 0.00 | 2,592.50 | |
| COOL GUARD FAN AND GUARD | AACGFK | 1.00 | 151.25 | 0.00 | 0.00 | 0.00 | 151.25 | |
| INBOUND SHIPPING AND HANDLING | FRT1 | 1.00 | 390.00 | 0.00 | 0.00 | 0.00 | 390.00 | |
| K9 DEPLOYMENT WITH HEAT ALERT | RAF3 | 1.00 | 1,321.43 | 0.00 | 0.00 | 0.00 | 1,321.43 | |
| ELECTRONICS - | | | | | | | | Authorized 239.14 |
| SECURE IDLE | SI340U | 1.00 | 142.14 | 0.00 | 0.00 | 0.00 | 142.14 | |
| JONES SUSPECT EXIT ALARM | JSEA | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 2-TONE,ALARM,112DB,12-48V | TT210365SSG | 1.00 | 86.00 | 0.00 | 0.00 | 0.00 | 86.00 | |
| ROUND ROCKER SWITCH RED | WT44236 | 1.00 | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 | |
| RELAY 5 TERM TYCO/BOSCH | G244-167 | 1.00 | 7.00 | 0.00 | 0.00 | 0.00 | 7.00 | |
| PLUG CONNECTOR PIGTAIL BOSCH R | G239-281 | 1.00 | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 | |

Quote expires:

03/02/2019

Please acknowledge that should this bid for product and installation be accepted and your vehicle product is delivered, we will do our best to expedite the installation process. However, the timely installation of the product will be contingent on our workload at that time. * Freight charge may vary and will be billed accordingly.

Parts: 15,459.83

Labor: 3,762.00

Subtotal: 19,221.83

Sales Tax:

Total: \$19,221.83

Quote Notes: QUOTE TO UPFIT 2019 FORD F150 PPV K9

JONES AUTOMOTIVE

1223 S 20th Street
On 20th Since 1950
Omaha, NE 68108-3492
402-345-8383

***** QUOTE / ESTIMATE *****

Quote #: 1129

Date: 08/14/2018

Quote Sale: Suter, Scott

Sold To:

LANCASTER COUNTY SHERIFF
ACCOUNTING DEPARTMENT
575 S 10TH ST
LINCOLN NE 68508

Contact Number:

jhenkel@lancaster.ne.

Other Information:

Vehicle:
License:
Mileage:
Vin#:

Business Phone: 402-441-6500

BAR ID:

EPA ID:

| Description | Product Code | QTY | Parts | Labor | FET | Tax | Ext. Price | Total |
|--------------------------------|----------------|-------|----------|-------|------|------|------------|----------------------------|
| DUAL BATTERY SYS - | | | | | | | | Authorized 574.30 |
| DUAL BATTERY SYSTEM | KITDBS | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| BATTERY BOX 24 | NA730-4011 | 1.00 | 15.00 | 0.00 | 0.00 | 0.00 | 15.00 | |
| BATTERY | NAN99D34MBLUE | 1.00 | 285.00 | 0.00 | 0.00 | 0.00 | 285.00 | |
| AMG FUSE HOLDER 100/200 AMP | WT46038 | 2.00 | 15.00 | 0.00 | 0.00 | 0.00 | 30.00 | |
| AMG FUSE 200 AMP | WT46274 | 2.00 | 5.00 | 0.00 | 0.00 | 0.00 | 10.00 | |
| BATTERY SEPARATOR 12V | WT80003 | 1.00 | 155.00 | 0.00 | 0.00 | 0.00 | 155.00 | |
| 80 AMP RESETABLE CIR BREAKER | WT46691 | 1.00 | 35.00 | 0.00 | 0.00 | 0.00 | 35.00 | |
| OPTIMA BATTERY HOLD DOWN | HS109 | 1.00 | 43.00 | 0.00 | 0.00 | 0.00 | 43.00 | |
| LIQUID TIGHT HOLE PLUG | WT24437 | 1.00 | 1.30 | 0.00 | 0.00 | 0.00 | 1.30 | |
| POWER MANAGEMENT - | | | | | | | | Authorized 181.00 |
| JONES SWITCHED PWR MANAGEMENT | JSPM | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| GROMMET 1 3/8" RUBBER | AM4100315 | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | |
| ABS PLASTIC ENCLOSURE | PODC-46FMBYT | 1.00 | 11.00 | 0.00 | 0.00 | 0.00 | 11.00 | |
| FUSEHOLDER W/CAP 14G | RC09-014C | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | |
| ROUND ROCKER SWITCH RED | WT44236 | 1.00 | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 | |
| FUSE BOX ATO/ATC 20 | WT46074 | 1.00 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | |
| GROUND BLOCK STUD BLACK | WT47211 | 1.00 | 6.00 | 0.00 | 0.00 | 0.00 | 6.00 | |
| SOLENOID CONTINUOUS DUTY | WT77002 | 1.00 | 55.00 | 0.00 | 0.00 | 0.00 | 55.00 | |
| 80 AMP RESETABLE CIR BREAKER | WT46691 | 1.00 | 35.00 | 0.00 | 0.00 | 0.00 | 35.00 | |
| AMG FUSE 200 AMP | WT46274 | 1.00 | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 | |
| AMG FUSE HOLDER 100/200 AMP | WT46038 | 1.00 | 15.00 | 0.00 | 0.00 | 0.00 | 15.00 | |
| WEAPON RACK - | | | | | | | | Authorized 307.00 |
| JONES SINGLE GUN MOUNT RATCHET | JSGM-R | 1.00 | 125.00 | 0.00 | 0.00 | 0.00 | 125.00 | |
| UNIVERSAL GUN LOCK GEN 2 | SC-6#H | 1.00 | 130.00 | 0.00 | 0.00 | 0.00 | 130.00 | |
| ADJUSTABLE GUNLOCK TIMER | SC-7009-A | 1.00 | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 | |
| SOLID ALUMINUM BUTT PLATE | SC-1901 | 1.00 | 22.00 | 0.00 | 0.00 | 0.00 | 22.00 | |
| MISC - | | | | | | | | Authorized 539.24 |
| MISCELLANEOUS SUPPLIES | MISC | 1.00 | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 | |
| ANTENNA BASE | TCMB8 | 1.00 | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 | |
| ANT 806-866 MHZ PHANTOM ELITE | TCANXETRAB8063 | 1.00 | 34.24 | 0.00 | 0.00 | 0.00 | 34.24 | |
| INBOUND SHIPPING AND HANDLING | FRT1 | 1.00 | 180.00 | 0.00 | 0.00 | 0.00 | 180.00 | |
| LABOR - | | | | | | | | Authorized 3,762.00 |
| LABOR | HO2000E | 38.00 | 0.00 | 99.00 | 0.00 | 0.00 | 3,762.00 | |
| TRUCK VAULT - | | | | | | | | Authorized 2,485.00 |
| T-FDFSEM2-15S-PC VAULT | PNOSTK | 1.00 | 2,485.00 | 0.00 | 0.00 | 0.00 | 2,485.00 | |
| INVERTER - | | | | | | | | Authorized 236.25 |
| INVERTER 2000 WATT MODFID SINE | ISPPWRINV20001 | 1.00 | 236.25 | 0.00 | 0.00 | 0.00 | 236.25 | |

Quote expires:
03/02/2019

Please acknowledge that should this bid for product and installation be accepted and your vehicle product is delivered, we will do our best to expedite the installation process. However, the timely installation of the product will be contingent on our workload at that time. * Freight charge may vary and will be billed accordingly.

Parts: 15,459.83
Labor: 3,762.00
Subtotal: 19,221.83
Sales Tax:
Total: \$19,221.83

Quote Notes: QUOTE TO UPFIT 2019 FORD F150 PPV K9

JONES AUTOMOTIVE

1223 S 20th Street
 On 20th Since 1950
 Omaha, NE 68108-3492
 402-345-8383

***** QUOTE / ESTIMATE *****

Quote #: 1129

Date: 08/14/2018

Quote Sale: Suter, Scott

Sold To:
 LANCASTER COUNTY SHERIFF
 ACCOUNTING DEPARTMENT
 575 S 10TH ST
 LINCOLN NE 68508

Contact Number:
 jhenkel@lanaster.ne.

Other Information:
 Vehicle:
 License:
 Mileage:
 Vin#:

Business Phone: 402-441-6500

BAR ID:

EPA ID:

| Description | Product Code | QTY | Parts | Labor | FET | Tax | Ext. Price | Total |
|---------------------------------------------------|--------------|------|-------|-------|------|------|-------------------|--------------|
| | | | | | | | Authorized | 31.50 |
| STRIP LIGHTING - LED 100 SERIES STRIP LIGHTING | C3CW0100 | 4.00 | 7.88 | 0.00 | 0.00 | 0.00 | 31.50 | |

Quote expires:
 03/02/2019

Please acknowledge that should this bid for product and installation be accepted and your vehicle product is delivered, we will do our best to expedite the installation process. However, the timely installation of the product will be contingent on our workload at that time. * Freight charge may vary and will be billed accordingly.

| | |
|-------------------|--------------------|
| Parts: | 15,459.83 |
| Labor: | 3,762.00 |
| Subtotal: | 19,221.83 |
| Sales Tax: | |
| Total: | \$19,221.83 |

Quote Notes: QUOTE TO UPFIT 2019 FORD F150 PPV K9

JONES AUTOMOTIVE

1223 S 20th Street
On 20th Since 1950
Omaha, NE 68108-3492
402-345-8383

***** QUOTE / ESTIMATE *****

Quote #: 1239

Date: 11/05/2018

Quote Sale: Craig, Dylan

Sold To:
LANCASTER COUNTY SHERIFF
ACCOUNTING DEPARTMENT
575 S 10TH ST
LINCOLN NE 68508
Business Phone: 402-441-6500

Contact Number:
jvik@lancaster.ne.gov

Other Information:
Vehicle:
License:
Mileage:
Vin#:

E-Mail: claird@lancaster.ne.gov

| Description | Product Code | QTY | Parts | Labor | FET | Tax | Ext. Price | Total |
|-----------------------------------------------|------------------|-------|----------|-------|------|------|------------|----------------------------|
| LIGHTBAR - FEDERAL SIGNAL | | | | | | | | Authorized 2,294.00 |
| VALOR LIGHTBAR | FSVALR44S-OPD1 | 1.00 | 2,250.00 | 0.00 | 0.00 | 0.00 | 2,250.00 | |
| HOOK KIT | FSHKB-FPIU18 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| WATERPROOF FITTING | KE007-2004-0 | 1.00 | 44.00 | 0.00 | 0.00 | 0.00 | 44.00 | |
| SIREN CONTROLLER - FEDERAL SIGNA;L | | | | | | | | Authorized 925.00 |
| SMARTSIREN PLATINUM SERIES | FSSSP3000B | 1.00 | 925.00 | 0.00 | 0.00 | 0.00 | 925.00 | |
| SIREN SPEAKER - FEDERAL SIGNAL / CODE3 | | | | | | | | Authorized 73.64 |
| ES100 SPEAKER DYNAMAX 100 WATT | FSES100C | 1.00 | 213.50 | 0.00 | 0.00 | 0.00 | 213.50 | |
| ES100 SPEAKER MOUNTING BRACKET | FSESB-U | 1.00 | 29.14 | 0.00 | 0.00 | 0.00 | 29.14 | |
| SPEAKER WITH BRACKET | C3C3100U | -1.00 | 169.00 | 0.00 | 0.00 | 0.00 | -169.00 | |
| WIG WAG F / R - SOUND OFF SIGNAL | | | | | | | | Authorized 104.93 |
| FLASHER FORD UTILITY 2016 | SOETHFSS-FV | 1.00 | 52.07 | 0.00 | 0.00 | 0.00 | 52.07 | |
| ALTERNATING TAILLIGHT FLASHER | SOETFBSSN-P | 1.00 | 52.86 | 0.00 | 0.00 | 0.00 | 52.86 | |
| OUTER EDGE - WHEELEN | | | | | | | | Authorized 908.57 |
| FORD INTERCEPTER SUV OUTER EDG | WHRP34 | 1.00 | 908.57 | 0.00 | 0.00 | 0.00 | 908.57 | |
| PRISONER TRANSPORT - PRO GARD | | | | | | | | Authorized 2,589.75 |
| PRIS TRANSPORT FORD UTILITY | PGP1826UINT13A | 1.00 | 2,589.75 | 0.00 | 0.00 | 0.00 | 2,589.75 | |
| EQUIPMENT BOX - JONES | | | | | | | | Authorized 624.00 |
| EQUIPMENT BOX FORD UTILITY | HS103KITU | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| EQUIPMENT BOX FORD UTILITY | HS103A | 1.00 | 600.00 | 0.00 | 0.00 | 0.00 | 600.00 | |
| 12 VOLT FAN AND METAL GUARD | AL70111367 | 2.00 | 12.00 | 0.00 | 0.00 | 0.00 | 24.00 | |
| CONSOLE - HAVIS | | | | | | | | Authorized 589.27 |
| CONSOLE FORD INTCEP UTILITY | HC-VS-1308-INUT- | 1.00 | 303.75 | 0.00 | 0.00 | 0.00 | 303.75 | |
| CUP HOLDER | HC-CUP2-I | 1.00 | 36.00 | 0.00 | 0.00 | 0.00 | 36.00 | |
| MOUNTING BRACKET W/SWING ARM | HC-SM-SA-1-HD | 1.00 | 92.34 | 0.00 | 0.00 | 0.00 | 92.34 | |
| ARMREST | HC-ARM-103 | 1.00 | 95.62 | 0.00 | 0.00 | 0.00 | 95.62 | |
| MOUNT SWIVEL | HC-MD-202 | 1.00 | 61.56 | 0.00 | 0.00 | 0.00 | 61.56 | |
| DOCK - HAVIS | | | | | | | | Authorized 826.54 |
| DOCKING STATION | HDS-PAN-111 | 1.00 | 662.80 | 0.00 | 0.00 | 0.00 | 662.80 | |
| POWER SUPPLY | HLPS-104 | 1.00 | 146.41 | 0.00 | 0.00 | 0.00 | 146.41 | |
| USB EXTENSION CABLE 3M | AL70126606 | 1.00 | 17.33 | 0.00 | 0.00 | 0.00 | 17.33 | |
| ANTENNA - GLOBAL STAT | | | | | | | | Authorized 64.21 |
| GLOBALSTAT GPS ANTENNA | GSKU-353S4 | 1.00 | 38.06 | 0.00 | 0.00 | 0.00 | 38.06 | |
| ANTENNA BASE | TCMB8 | 1.00 | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 | |
| MIC HANG UP CLIP | MOHLN9073B | 1.00 | 1.14 | 0.00 | 0.00 | 0.00 | 1.14 | |

Quote expires:
02/03/2019

Please acknowledge that should this bid for product and installation be accepted and your vehicle product is delivered, we will do our best to expedite the installation process. However, the timely installation of the product will be contingent on our workload at that time. * Freight charge may vary and will be billed accordingly.

| | |
|-------------------|--------------------|
| Parts: | 10,725.21 |
| Labor: | 2,871.00 |
| Subtotal: | 13,596.21 |
| Sales Tax: | |
| Total: | \$13,596.21 |

Quote Notes: QUOTE FOR UPFIT OF 6 POLICE INTERCEPTOR UTILITIES

JONES AUTOMOTIVE

1223 S 20th Street
On 20th Since 1950
Omaha, NE 68108-3492
402-345-8383

***** QUOTE / ESTIMATE *****

Quote #: 1239

Date: 11/05/2018

Quote Sale: Craig, Dylan

Sold To:

LANCASTER COUNTY SHERIFF
ACCOUNTING DEPARTMENT
575 S 10TH ST
LINCOLN NE 68508
Business Phone: 402-441-6500

Contact Number:

jvik@lancaster.ne.gov

Other Information:

Vehicle:

License:

Mileage:

Vin#:

E-Mail: claird@lancaster.ne.gov

| Description | Product Code | QTY | Parts | Labor | FET | Tax | Ext. Price | Total |
|------------------------------------------|------------------|------|--------|----------|------|------|------------|----------------------------|
| POWER MANAGEMENT - JONES | | | | | | | | Authorized 155.66 |
| JONES SWITCHED PWR MNGMNT PPU | JSPM-U | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| FUSEHOLDER W/CAP 14G | RC09-014C | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | |
| ROUND ROCKER SWITCH RED | WT44236 | 1.00 | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 | |
| FUSE BOX ATO/ATC 20 | WT46074 | 1.00 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | |
| GROUND BLOCK STUD BLACK | WT47211 | 1.00 | 6.00 | 0.00 | 0.00 | 0.00 | 6.00 | |
| SOLENOID CONTINUOUS DUTY | WT77002 | 1.00 | 55.00 | 0.00 | 0.00 | 0.00 | 55.00 | |
| 80 AMP CIRCUIT BRK PANEL MOUNT | WT46942 | 1.00 | 21.66 | 0.00 | 0.00 | 0.00 | 21.66 | |
| AMG FUSE 200 AMP | WT46274 | 1.00 | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 | |
| AMG FUSE HOLDER 100/200 AMP | WT46038 | 1.00 | 15.00 | 0.00 | 0.00 | 0.00 | 15.00 | |
| WEAPON MOUNT - JONES / SANTA CRUZ | | | | | | | | Authorized 277.00 |
| JONES SINGLE GUN MOUNT RATCHET | JSGM-R | 1.00 | 125.00 | 0.00 | 0.00 | 0.00 | 125.00 | |
| UNIVERSAL GUN LOCK GEN 2 | SC-6#H | 1.00 | 130.00 | 0.00 | 0.00 | 0.00 | 130.00 | |
| SOLID ALUMINUM BUTT PLATE | SC-1901 | 1.00 | 22.00 | 0.00 | 0.00 | 0.00 | 22.00 | |
| FREIGHT - | | | | | | | | Authorized 265.00 |
| INBOUND SHIPPING AND HANDLING | FRT1 | 1.00 | 265.00 | 0.00 | 0.00 | 0.00 | 265.00 | |
| PUSHBUMPER - SETINA | | | | | | | | Authorized 349.00 |
| STATE BID PUSHBUMPER | SB16-UTILITY2016 | 1.00 | 349.00 | 0.00 | 0.00 | 0.00 | 349.00 | |
| PUSHBUMPER ALU FORD INTC UTIL | STBK0534ITU16 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| PUSH BUMPER LIGHTS - CODE 3 | | | | | | | | Authorized 129.00 |
| STATE BID FRONT LED | SB11-W | 1.00 | 129.00 | 0.00 | 0.00 | 0.00 | 129.00 | |
| BRACKET | C3XT3LBKT | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| LED 3 LIGHTHEAD WHITE | C3XT3W | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| LICENSE LIGHT - CODE 3 | | | | | | | | Authorized 149.00 |
| STATE BID REAR LED | SB12-W | 1.00 | 149.00 | 0.00 | 0.00 | 0.00 | 149.00 | |
| LED 3 LIGHTHEAD WHITE | C3XT3W | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| UNIVERSAL LICENSE BRACKET | C3XT3LPBKT | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| MISC - | | | | | | | | Authorized 80.65 |
| MISCELLANEOUS SUPPLIES | MISC | 1.00 | 80.65 | 0.00 | 0.00 | 0.00 | 80.65 | |
| LABOR - JONES | | | | | | | | Authorized 2,871.00 |
| LABOR | HO2000E | 1.00 | 0.00 | 2,871.00 | 0.00 | 0.00 | 2,871.00 | |
| DECAL INSTALL - | | | | | | | | Authorized 320.00 |
| DECAL INSTALL | SUBNOSTK | 1.00 | 320.00 | 0.00 | 0.00 | 0.00 | 320.00 | |

Quote expires:
02/03/2019

Please acknowledge that should this bid for product and installation be accepted and your vehicle product is delivered, we will do our best to expedite the installation process. However, the timely installation of the product will be contingent on our workload at that time. * Freight charge may vary and will be billed accordingly.

| | |
|-------------------|--------------------|
| Parts: | 10,725.21 |
| Labor: | 2,871.00 |
| Subtotal: | 13,596.21 |
| Sales Tax: | |
| Total: | \$13,596.21 |

Quote Notes: QUOTE FOR UPFIT OF 6 POLICE INTERCEPTOR UTILITIES

JONES AUTOMOTIVE

1223 S 20th Street
On 20th Since 1950
Omaha, NE 68108-3492
402-345-8383

***** QUOTE / ESTIMATE *****

Quote #: 1248

Date: 11/12/2018

Quote Sale: Craig, Dylan

Sold To:
LANCASTER COUNTY SHERIFF
ACCOUNTING DEPARTMENT
575 S 10TH ST
LINCOLN NE 68508

Contact Number:
jvik@lancaster.ne.gov

Other Information:
Vehicle:
License:
Mileage:
Vin#:

Business Phone: 402-441-6500

BAR ID:

EPA ID:

| Description | Product Code | QTY | Parts | Labor | FET | Tax | Ext. Price | Total | |
|---------------------------------------|--------------|------|----------|-------|------|------|------------|-------------------|-----------------|
| SIREN/SPEAKER - FEDERAL SIGNAL | | | | | | | | Authorized | 461.64 |
| COMPACT ELEC SIREN UNDERCOVER | FSMS4000U | 1.00 | 219.00 | 0.00 | 0.00 | 0.00 | 219.00 | | |
| ES100 SPEAKER DYNAMAX 100 WATT | FSES100C | 1.00 | 213.50 | 0.00 | 0.00 | 0.00 | 213.50 | | |
| ES100 SPEAKER MOUNTING BRACKET | FSESB-U | 1.00 | 29.14 | 0.00 | 0.00 | 0.00 | 29.14 | | |
| VISOR LIGHTS - FEDERAL SIGNAL | | | | | | | | Authorized | 458.00 |
| XSTREAM INTERIOR WARNING LED | FSXSM2-BRW | 2.00 | 229.00 | 0.00 | 0.00 | 0.00 | 458.00 | | |
| HATCH LIGHTS - FEDERAL SIGNAL | | | | | | | | Authorized | 198.00 |
| XSTREAM INTERIOR WARNING LED | FSXSM1-BRW | 2.00 | 99.00 | 0.00 | 0.00 | 0.00 | 198.00 | | |
| FLASHLIGHT - | | | | | | | | Authorized | 175.00 |
| STINGER DS LED STREAMLIGHT | NOSTK | 1.00 | 175.00 | 0.00 | 0.00 | 0.00 | 175.00 | | |
| POWER MANAGEMENT - | | | | | | | | Authorized | 34.54 |
| RELAY 5 TERM TYCO/BOSCH | G244-167 | 1.00 | 4.00 | 0.00 | 0.00 | 0.00 | 4.00 | | |
| PLUG CONNECTOR PIGTAIL BOSCH R | G239-281 | 1.00 | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 | | |
| FUSEHOLDER W/CAP 10G - WTRPRF | RC09-010C | 1.00 | 1.59 | 0.00 | 0.00 | 0.00 | 1.59 | | |
| SWITCH MS4000U ON/OFF/ON | FSSW-73 | 1.00 | 26.96 | 0.00 | 0.00 | 0.00 | 26.96 | | |
| WINDOW TINT - | | | | | | | | Authorized | 250.00 |
| TINT ALL WINDOWS & SUNSTRIP | SUBNOSTK | 1.00 | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | | |
| MISCELLANEOUS - | | | | | | | | Authorized | 100.00 |
| MISCELLANEOUS SUPPLIES | MISC | 1.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | | |
| LABOR - | | | | | | | | Authorized | 891.00 |
| LABOR | HO2000E | 9.00 | 0.00 | 99.00 | 0.00 | 0.00 | 891.00 | | |
| TRUCK VAULT - | | | | | | | | Authorized | 1,638.00 |
| T-JPCHSM1-19N-HG | PNOSTK | 1.00 | 1,525.50 | 0.00 | 0.00 | 0.00 | 1,525.50 | | |
| P-591 | PNOSTK | 2.00 | 31.50 | 0.00 | 0.00 | 0.00 | 63.00 | | |
| P-650 | PNOSTK | 1.00 | 49.50 | 0.00 | 0.00 | 0.00 | 49.50 | | |

Quote expires:
02/10/2019

Please acknowledge that should this bid for product and installation be accepted and your vehicle product is delivered, we will do our best to expedite the installation process. However, the timely installation of the product will be contingent on our workload at that time. * Freight charge may vary and will be billed accordingly.

| | |
|-------------------|-------------------|
| Parts: | 3,315.19 |
| Labor: | 891.00 |
| Subtotal: | 4,206.19 |
| Sales Tax: | |
| Total: | \$4,206.19 |

Quote Notes: QUOTE FOR UPFIT OF UNDERCOVER JEEP

TV 194811