Tracking No. 19010190

# AMENDMENT TO CONTRACT Annual Supply

Personal Protective Equipment (PPE) and First Aid Supplies
Bid No. 18-021

City of Lincoln, Lancaster County and
City of Lincoln-Lancaster County Public Building Commission
Renewal
Mid-Continent Safety, DXP (DXP Enterprises INC)

This Amendment is hereby entered into by and between Mid-Continent Safety, DXP (DXP Enterprises INC), PO Box 201791, Dallas, TX 75320-1791 (hereinafter "Contractor") and the City of Lincoln, Lancaster County and the City of Lincoln-Lancaster County Public Building Commission (hereinafter "Owners"), for the purpose of amending the Contract dated March 6, 2018 executed under City Executive Order No. 91608, and County Contract C-18-0111, dated March 6, 2018, and executed by the City of Lincoln-Lancaster County Public Building Commission, on March 20, 2018, for Annual Supply - Personal Protective Equipment (PPE) and First Aid Supplies, Bid No. 18-021, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is March 20, 2018 through March 20, 2019, with the option to renew for three (3) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the parties hereby renew the Contract for an additional one (1) year term beginning March 20, 2019 through March 20, 2020; and

WHEREAS, the expenditures for the City of Lincoln for the term of this renewal shall not exceed \$65,000.00 without approval by the City of Lincoln; and

WHEREAS, the expenditures for Lancaster County for the term of this renewal shall not exceed \$1,200.00 without approval by the Lancaster County Board; and

WHEREAS, the expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$1,000.00 without approval by the Public Building Commission; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City Executive Order No. 91608 and County Contract C-18-0111, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby renew the Contract for an additional one (1) year term beginning March 20, 2019 through March 20, 2020.
- 2) The expenditures for the City of Lincoln for the term of this renewal shall not exceed \$65,000.00 without approval by the City of Lincoln.
- The expenditures for Lancaster County for the term of this renewal shall not exceed \$1,200.00 without approval by the Lancaster County Board.
- 4) The expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$1,000.00 without approval by the Public Building Commission.
- 5) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page
City of Lincoln Signature Page
Lancaster County Signature Page
City of Lincoln-Lancaster County Public Building Commission Signature Page

### **Vendor Signature Page**

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Mid-Continent Safety, DXP (DXP Enterprises INC)

Please sign, date and return within 5 days of receipt.

Mail to: City/County Purchasing
Attn: Chris Lollar
440 So. 8th St., Ste. 200
Lincoln, NE 68508

Or email to: clollar@lincoln.ne.gov

Company Name:	mid-Continent Safety DXP Enterprises
By: (Please Sign)	John Lute
By: (Please Print)	John Curtis
Title:	Regional Territory Manager
Company Address:	9610 J Street Ongha NE 68127
Company Phone & Fax:	800-678-7831 Fax 402593-0446
E-Mail Address:	icurtis@dxpe.com
Date:	1-28-19
Contact Person for Orders or Service	John Curtis
Contact Phone Number:	800-678-783/

#### **City of Lincoln Signature Page**

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#### **EXECUTION BY THE CITY OF LINCOLN, NEBRASKA**

ATTEST:

ATTEST:

City Clerk

City County Co

CITY OF LINCOLN, NEBRASKA

Chris Beutler, Mayor

Approved by Executive Order No. 09277

dated 2-11-19

Tracking No. 19010190

## **Lancaster County Signature Page**

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Bid No. 18-021
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#### **EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:	The Board of County Commissioners of Lancaster, Nebraska
Deputy Lancaster County Attorney	
	dated

Tracking No. 19010190

# City of Lincoln-Lancaster County Public Building Commission Signature Page

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Annual Supply
Personal Protective Equipment (PPE) and First Aid Supplies
Bid No. 18-021
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City of Lincoln-Lancaster County Public Building Commission
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Mid-Continent Safety, DXP (DXP Enterprises INC)

#### EXECUTION BY LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION

ATTEST:	
Public Building Commission Attorney	Chairperson, Public Building Commission
	dated