



**TROY L. HAWK**  
**CLERK of the DISTRICT COURT**  
**LANCASTER COUNTY**  
575 South 10<sup>th</sup> Street  
Lincoln, Nebraska 68508-2810  
402-441-7328/FAX 402-441-6190

CLERK OF THE DISTRICT COURT'S MONTHLY REPORT.....FOR JANUARY 2019

	<u>Current Month</u>	<u>Fiscal Year To Date</u>
MISC FILING FEES	50,258.26	284,143.35
FINES	2,768.86	72,798.28
INVESTMENTS	0.00	255,650.68
INTEREST	144.60	1,040.22
SUPREME COURT FILING FEES	3,904.00	25,892.00
COPIES/CERTIFICATES/FAXES	989.65	6,572.75
CHILD CARE	896.17	11,444.32
EDUCATION EXPENSE	0.00	0.00
PROPERTY SETTLEMENTS	157,066.74	2,421,168.58
JUDGMENTS	380,584.07	1,307,801.47
MAINTENANCE	0.00	0.00
INSURANCE	0.00	0.00
CHILD SUPPORT/ALIMONY/MEDICAL	300,024.10	2,198,213.57
PROCEEDS OF SALE	8,614.13	332,107.29
REAL ESTATE TAXES	0.00	2,735.27
REAL ESTATE INTEREST	0.00	973.20
APPRAISAL/TITLE INS	0.00	340.00
BOARD OF PRISONERS	4,412.10	23,013.76
ATTORNEY FEES	19,525.10	100,636.09
ELECTRONIC MONITORING	0.00	0.00
RESTITUTION	35,351.69	87,011.73
SUBSTANCE ABUSE TREATMENT	2,891.00	18,708.23
OFFENDER ASSESSMENT	0.00	0.00
PROBATION ADMIN/FEES	17,270.01	108,831.94
WORK RELEASE	53.68	8,384.36
BONDS	182,073.96	917,457.46
OTHER INCOME	1,758.02	158,462.03
<b>TOTAL</b>	<b>1,168,586.14</b>	<b>8,343,386.58</b>

I hereby certify under oath, that the funds listed above were received and disbursed by me for the month shown above and received for the current year.

Troy L. Hawk  
Clerk of the District Court

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**CHUCK SALEM – CHIEF DEPUTY**