

C-19-0039

**AMENDMENT TO CONTRACT  
Annual Supply  
Reflective Sign Sheeting  
State of NE Contract No. 14698 OC  
City of Lincoln and Lancaster County  
Renewal  
3M Company**

This Amendment is hereby entered into by and between 3M Company, Traffic Safety Systems, 3M Center Bldg 235-3A-09, Saint Paul, MN 55144-1000 (hereinafter "Contractor") and the City of Lincoln and Lancaster County (hereinafter "Owners"), for the purpose of amending the Contract dated February 28, 2017 executed under City Directorial Order No. 16631, and County Contract C-17-0220, dated March 21, 2017 for Annual Supply – Reflective Sign Sheeting, State of Nebraska Contract No. 14698 OC, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is March 21, 2017 through January 31, 2018, with the option to renew for five (5) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the Contract was amended by City Directorial Order No. 18436 executed on January 12, 2018 and by County Contract C-18-0015, executed by the County Board on January 9, 2018, to renew the Contract for an additional one (1) year term from February 1, 2018 through January 31, 2019; and

WHEREAS, the parties hereby renew the Contract for an additional one (1) year term beginning February 1, 2019 through January 31, 2020; and

WHEREAS, the expenditures for the City of Lincoln, Public Works and Utilities, for the term of this renewal shall not exceed \$25,000.00 without approval by the City of Lincoln; and

WHEREAS, the expenditures for Lancaster County Engineer for the term of this renewal shall not exceed \$10,000.00 without approval by the Lancaster County Board; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City Directorial Order No. 16631 and County Contract C-17-0220, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby renew the Contract for an additional one (1) year term beginning February 1, 2019 through January 31, 2020.
- 2) The expenditures for the City of Lincoln Public Works and Utilities, for the term of this renewal shall not exceed \$25,000.00 without approval by the City of Lincoln.
- 3) The expenditures for Lancaster County Engineer for the term of this renewal shall not exceed \$10,000.00 without approval by the Lancaster County Board.
- 4) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page  
City of Lincoln Signature Page  
Lancaster County Signature Page

## Vendor Signature Page

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**Please sign, date and return within 5 days of receipt.**

Mail to: City/County Purchasing  
Attn: Lori L. Irons  
440 So. 8th St., Ste. 200  
Lincoln, NE 68508  
Or email to: [llirons@lincoln.ne.gov](mailto:llirons@lincoln.ne.gov)

<b>Company Name:</b>	3M Company
<b>By: (Please Sign)</b>	
<b>By: (Please Print)</b>	Craig Lorence
<b>Title:</b>	Proposal Manager
<b>Company Address:</b>	3M Center, Bldg. 225-4N-14, St. Paul, MN 55144
<b>Company Phone &amp; Fax:</b>	800-553-1380
<b>E-Mail Address:</b>	<a href="mailto:tbidgroup@mmm.com">tbidgroup@mmm.com</a>
<b>Date:</b>	January //, 2019
<b>Contact Person for Orders or Service</b>	Gini Bergstrom for questions, or for orders try Customer Service at <a href="mailto:tcentral@mmm.com">tcentral@mmm.com</a>
<b>Contact Phone Number:</b>	651-737-0459 or 800-553-1380

**City of Lincoln Signature Page**

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**EXECUTION BY THE CITY OF LINCOLN, NEBRASKA**

ATTEST:

\_\_\_\_\_  
City Clerk

CITY OF LINCOLN, NEBRASKA

\_\_\_\_\_  
Public Works and Utilities Director

Approved by Directorial Order No. \_\_\_\_\_

dated \_\_\_\_\_

## Lancaster County Signature Page

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### **EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of  
Lancaster, Nebraska

\_\_\_\_\_  
Deputy Lancaster County Attorney

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\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

dated \_\_\_\_\_