



# Lancaster County, Nebraska

## REQUISITION FORM

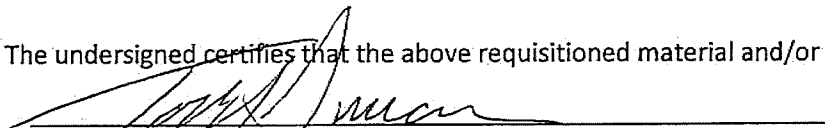


C-19-0035

All Fields Are Required - Do Not Exceed 1 Vendor per Requisition

<b>Name, Email, &amp; Phone of Person requisitioning:</b>		Todd Duncan <a href="mailto:TDuncan@lancaster.ne.gov">TDuncan@lancaster.ne.gov</a> 402-441-8879		<b>Date Prepared:</b>		1/8/2019	
<b>Name, Email, &amp; Phone of Contact Person for PO:</b>		John Vik <a href="mailto:JVik@lancaster.ne.gov">JVik@lancaster.ne.gov</a> 402-441-8887 Tami Villar <a href="mailto:TVillar@lancaster.ne.gov">TVillar@lancaster.ne.gov</a> 402-441-8897 Michelle Sewell <a href="mailto:MSewell@lancaster.ne.gov">MSewell@lancaster.ne.gov</a> 402-441-8886		<b>Date Requested:</b>		ASAP	
<b>Agency &amp; Delivery Address:</b>		Lancaster County Shops 444 Cherry Creek, Lincoln, NE 68508		<b>Date Revised (if any):</b>			
<b>Agency &amp; Billing Address:</b>		Lancaster County Sheriff 575 S. 10 <sup>th</sup> Street, Lincoln, NE 68508		<b>For Budget Year:</b>		2018-2019	
<b>Proposed Vendor/s:</b>		AFL, LLC DBA Anderson Ford Lincoln Mercury Mazda 2500 Wildcat Drive PO Box 83644 Lincoln, NE 68501-3644		<b>Contract / Bid Number:</b>		State Contract 15050 OC	
<b>Fund #:</b>	27 FAC 296	<b>Agency #:</b>	6590	<b>Org. #:</b>		<b>PO Number (*Purchasing):</b>	
<b>OBJ CODE</b>	<b>DESCRIPTION</b>			<b>QTY</b>	<b>UNIT</b>	<b>UNIT PRICE</b>	<b>EXT. PRICE</b>
67410	Line 1 – Police ½ ton crew cab 4x4 (4) door F150 Responder: 2019 or current production year; minimum wheel base: 140.5"			1		\$31,345.00	\$31,345.00
	Line 2 – Engine other gas; alternate engine size: 3.5L EcoBoost F150 Police Responder			1		\$3,995.00	\$3,995.00
	Line 8 – Paint/interior. Exterior color –White or equivalent. Interior and seat color –Black or equivalent			1		\$0.00	\$0.00
	Line 10 – Additional fully functional key that enters and operates the vehicle			1		\$149.00	\$149.00
	Line 11 – Additional remote fob			1		\$295.00	\$295.00
	Line 14 – On/off road mud and snow all terrain tires & spare; LT245/70R17E			1		\$375.00	\$375.00
	Line 15 – Rearview camera (factory installed)			1		\$295.00	\$295.00
	Line 19 – Towing package upgrade			1		\$595.00	\$595.00
	Line 25 – Bluetooth: hands free wireless network (factory or dealer install)			1		\$295.00	\$295.00
	Line 31 – Upgrade siren speaker to Code 3 (Jones Auto install)			1		\$195.00	\$195.00
	Line 32 – Upgrade auxiliary battery to Blue Top Optima (Jones Auto install)			1		\$495.00	\$495.00
						<b>Total Price</b>	<b>\$38,034.00</b>

The undersigned certifies that the above requisitioned material and/or service is included in the current appropriation:

  
Office / Agency / or Department Head

1-9-19  
Date

Email a copy of the completed & signed requisition to City/County Purchasing Division. Originals are not needed.

## Sharon R. Mulder

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**From:** Tami G. Villar  
**Sent:** Wednesday, January 9, 2019 11:47 AM  
**To:** Sharon R. Mulder  
**Subject:** F150 Responder Requisition Request  
**Attachments:** FAC F150ResponderReqRequest2019.pdf

Sharon,

Please see attached requisition for a Ford F150 Responder for our fleet. This will be purchased using seized funds, no grants are involved.

Let me know of any questions.

Tami Villar  
H.R./Logistics Specialist  
Lancaster County Sheriff  
575 South 10<sup>th</sup> Street  
Lincoln, Nebraska 68508  
(402) 441-8897, Office  
(402) 441-8320, Fax

# STATE OF NEBRASKA CONTRACT AWARD

State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508

Telephone: (402) 471-6500  
Fax: (402) 471-2089

**CONTRACT NUMBER**  
**15050 OC**

**Secondary Award**

PAGE 1 of 5	ORDER DATE 10/22/18
BUSINESS UNIT 9000	BUYER JULIE SCHILTZ (AS)
VENDOR NUMBER: 503856	
VENDOR ADDRESS:  AFL, LLC DBA ANDERSON FORD LINCOLN MERCURY MAZDA 2500 WILDCAT DR PO BOX 83644 LINCOLN NE 68501-3644	

AN AWARD HAS BEEN MADE TO THE CONTRACTOR NAMED ABOVE FOR THE FURNISHING OF MATERIALS AND/OR SERVICES AS LISTED BELOW FOR THE PERIOD:

**OCTOBER 26, 2018 THROUGH OCTOBER 25, 2019**

NO ACTION ON THE PART OF THE CONTRACTOR NEEDS TO BE TAKEN AT THIS TIME. ORDERS FOR THE MATERIALS AND/OR SERVICES WILL BE MADE AS NEEDED BY THE VARIOUS AGENCIES OF THE STATE.

THIS CONTRACT IS NOT AN EXCLUSIVE CONTRACT TO FURNISH THE MATERIALS AND/OR SERVICES SHOWN BELOW, AND DOES NOT PRECLUDE THE PURCHASE OF SIMILAR MATERIALS AND/OR SERVICES FROM OTHER SOURCES.

THE STATE RESERVES THE RIGHT TO EXTEND THE PERIOD OF THIS CONTRACT BEYOND THE TERMINATION DATE WHEN MUTUALLY AGREEABLE TO THE CONTRACTOR AND THE STATE OF NEBRASKA.

Original/Bid Document 5898 OF

Contract to supply and deliver 2019 Or Current Production Year Police 1/2 Ton Crew Cab 4x4 (4) Door Special Service Vehicle (SSV) Truck as per the attached specifications, for the contract period October 26, 2018 through October 25, 2019. The contract may be renewed for one (1) additional one (1) year period when mutually agreeable to the vendor and the State of Nebraska.

See attached Master Agreement Terms and Conditions page for approximate units to be purchased. The Unit Price is equal to the Base Price for items before the Option Bid List.


Make/Model: FORD F150

IMPORTANT NOTE: Purchase Orders must have a paint line selected providing Exterior Color, Interior Color, and Seat Color. The colors and color codes are provided on a color chart attached to the contract.

Vendor Contact: Bobby Colclasure  
Phone: 402-617-4521  
E-Mail: bobbyc@andersonautogroup.com

(vc 10/22/18)

Line	Description	Estimated Quantity	Unit of Measure	Unit Price
1	POLICE 1/2 TON CREW CAB 4X4 (4) DOOR SSV TRUCK	20.0000	EA	31,345.0000
2019 or Current Production Year POLICE 1/2 TON CREW CAB 4X4(4)DOOR SPECIAL SERVICE VEHICLE(SSV)TRUCK				
Minimum Wheelbase: 140.5"				

10/22/18 JD  
  
 BUYER  
 MATERIAL ADMINISTRATOR  
 10/24/18  
 R43500|NISC0001|NISC0001 20160901

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PAGE 2 of 5	ORDER DATE 10/22/18
BUSINESS UNIT 9000	BUYER JULIE SCHILTZ (AS)
VENDOR NUMBER: 503856	

**CONTRACT NUMBER**  
**15050 OC**

Line	Description	Estimated Quantity	Unit of Measure	Unit Price
	Minimum Engine Size: 5.0L V8 Minimum Tire Size: 17"			
	Make: FORD Model: F150 GVWR: 7,000 Series, Code, Trim Level: W1E, 101A Engine: 5.0L V8 Transmission No./ Gear Ratio No.: 446/XL3 EPA: 15/21/17 Delivery time after receipt of order (number/days): 90 MSRP as bid: \$44,950			
	The original manufacturer's statement of origin, a service authorization card and a properly executed service and warranty policy shall accompany each vehicle when delivered.			
2	ENGINE OTHER GAS ALTERNATE ENGINE SIZE  SPECIFY ENGINE SIZE: 3.5L Ecoboost F150 Police Responder	20.0000	EA	3,995.0000
3	FLOOR CARPET W/ FRONT AND REAR MATS	20.0000	EA	295.0000
4	ELECTRONIC COMPASS/TEMP DISPLAY	20.0000	EA	395.0000
5	SLIDING REAR VISION WINDOW DEALER INSTALLATION ACCEPTABLE	20.0000	EA	595.0000
6	TRAILER TOWING PACKAGE (DEDUCT)	20.0000	EA	-195.0000
7	CARGO LIGHT	20.0000	EA	95.0000
8	STANDARD PAINT - ATTACH LIST AND IDENTIFY AS NO ADDITIONAL COST PAINTS. SEE ATTACHED.	20.0000	EA	0.0000
9	EXTRA COST PAINT - ATTACH LIST AND IDENTIFY AS EXTRA COST PAINTS.	20.0000	EA	0.0000
10	ADDITIONAL FULLY FUNCTIONAL KEY THAT ENTERS AND OPERATES THE VEHICLE.	20.0000	EA	149.0000

  
BUYER INITIALS

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BUSINESS UNIT 9000	BUYER JULIE SCHILTZ (AS)
VENDOR NUMBER: 503856	

Line	Description	Estimated Quantity	Unit of Measure	Unit Price
11	ADDITIONAL REMOTE FOB. IF EQUIPPED WITH REMOTE KEYLESS ENTRY.	20.0000	EA	295.0000
12	NON STANDARD GEAR RATIO(S)  INDICATE: 3.55 E-locking	20.0000	EA	470.0000
13	FOUR WHEEL DRIVE MODEL (DEDUCT)	20.0000	EA	-1,495.0000
14	ON/OFF ROAD MUD AND SNOW ALL TERRAIN TIRES AND SPARE (CAN BE STEEL RIM) TIRE SIZE MUST MEET THE MINIMUM WHEEL SIZE BID ON THIS SPECIFICATION.  STATE SIZE AND PLY RATING: LT 245/70R17E	20.0000	EA	375.0000
15	REARVIEW CAMERA FACTORY INSTALLED	20.0000	EA	295.0000
16	TAILGATE STEP DEALER INSTALLED IF NOT	20.0000	EA	375.0000
17	FACTORY BED LINER FOR VEHICLE BOX	20.0000	EA	475.0000
18	REVERSE SENSING ALARM SYSTEM DEALER INSTALLATION IS ACCEPTABLE IF NOT AVAILABLE FROM THE MANUFACTURER.	20.0000	EA	295.0000
19	TOWING PACKAGE UPGRADE  SPECIFY EQUIPMENT, HITCH CLASS AND MAXIMUM TRAILER WEIGHT: 11,100 LBS	20.0000	EA	595.0000
20	DROP SHIPMENT CHARGES OUTSIDE THE LINCOLN AREA. ADDITIONAL COSTS OF CHARGES FOR VEHICLE DROP SHIPMENT OUTSIDE THE LINCOLN AREA. DROP SHIPMENT CHARGES WOULD BE FOR VEHICLES BOUGHT BY POLITICAL ENTITIES AND OTHER DIVISIONS OF GOVERNMENT.	20.0000	MI	450.0000
21	PROTECTIVE VINYL BODY MOLDING DEALER INSTALLED IF NOT STANDARD EQUIPMENT.	20.0000	MI	495.0000
22	DISCONNECT OF FACTORY DOME	20.0000	EA	109.0000

  
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PAGE 4 of 5	ORDER DATE 10/22/18
BUSINESS UNIT 9000	BUYER JULIE SCHILTZ (AS)
VENDOR NUMBER: 503856	

Line	Description	Estimated Quantity	Unit of Measure	Unit Price
	LIGHT OR COURTESY LAMPS LAW ENFORCEMENT ONLY			
23	100 WATT SIREN SPEAKER INSTALLED ON PLATE OF PUSH BUMPER,CENTERED, WITH SPECIFIC MOUNTING BRACKET. LEADS TAGGED AS SUCH THAT TERMINATE IN OR NEAR THE PASSENGER COMPARTMENT. (DEDUCT) LAW ENFORCEMENT ONLY	20.0000	EA	-100.0000
24	SETINA PB400 PUSH BUMPER WITH INSTALLATION ON FRONT OF VEHICLE. (DEDUCT) LAW ENFORCEMENT ONLY	20.0000	EA	-249.0000
25	BLUETOOTH: HANDS FREE WIRELESS NETWORK TO MAKE AND RECEIVE PHONE CALLS ENABLED BY A PUSH BUTTON OR VOICE COMMAND. DEALER INSTALL ACCEPTABLE. LAW ENFORCEMENT ONLY	20.0000	EA	295.0000
26	AUXILIARY BATTERY DUAL PURPOSE AGM BATTERY WITH DUAL BATTERY SEPARATOR FOR ACCESSORY EQUIPMENT. INSTALLATION ALSO TO INCLUDE BATTERY TRAY AND BRACKET, HEAVY DUTY FUSE, 1 GAUGE OR LARGER CABLE. (DEDUCT) LAW ENFORCEMENT ONLY INDICATE CCA: 750	20.0000	EA	-350.0000
27	DOME LIGHT OR COURTESY LAMP: TO BE CENTERED NOT MORE THAN APPROXIMATELY 20" FROM THE TOP OF THE WINDSHIELD TO LIGHT THE DRIVERS AREA. CONTROLLED BY ROTATING HEADLAMP SWITCH TO MAXIMUM POSITION OR BY A SEPARATE SWITCH. THIS MAY REQUIRE ADDING AN ADDITIONAL LIGHT. DEALER INSTALLATION IS ACCEPTABLE IF NOT AVAILABLE FROM THE FACTORY. (DEDUCT) LAW ENFORCEMENT ONLY	20.0000	EA	-79.0000

  
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VENDOR NUMBER: 503856	

**CONTRACT NUMBER**  
**15050 OC**

Line	Description	Estimated Quantity	Unit of Measure	Unit Price
28	VERTICAL MOUNTED TWO CLEAR/WHITE LED MODULES: MOUNTED AT A 45 DEGREE ANGLE TO FRONT OF VEHICLE ON PUSH BUMPER. BLACK BEZEL WITH CLEAR LENSES. SHOCK AND WATER RESISTANT. LEADS TAGGED AS SUCH THAT TERMINATE IN THE CENTER CONSOLE AREA. LED'S MEET SAE J845, CLASS 1 SPECIFICATIONS. MINIMUM OF THREE (3) LED IN EACH MODULE. (DEDUCT)  LAW ENFORCEMENT ONLY	20.0000	EA	-99.0000
29	TWO CLEAR/WHITE LED MODULES: MOUNTED ON EITHER SIDE OF REAR LICENSE PLATE ON A LICENSE PLATE BRACKET FOR TWO (2) LIGHT HEADS. BLACK BEZEL WITH CLEAR LENSES. SHOCK AND WATER RESISTANT. LEADS TAGGED AS SUCH THAT TERMINATE IN CENTER CONSOLE AREA. LED'S MEET SAE J845, CLASS 1 SPECIFICATIONS. MINIMUM OF THREE (3) LED IN EACH MODULE. (DEDUCT)  LAW ENFORCEMENT ONLY	20.0000	EA	-99.0000
30	SPOTLAMP: TO BE MOUNTED ON LEFT SIDE A PILLAR (DEDUCT)  LAW ENFORCEMENT ONLY	20.0000	EA	-149.0000
31	UPGRADE SIREN SPEAKER TO CODE 3 JONES AUTO	20.0000	EA	195.0000
32	UPGRADE AUXILLIARY BATTERY TO BLUE TOP OPTIMA JONES AUTO	20.0000	EA	495.0000

  
BUYER INITIALS