



**TROY L. HAWK**  
**CLERK of the DISTRICT COURT**  
**LANCASTER COUNTY**  
575 South 10<sup>th</sup> Street  
Lincoln, Nebraska 68508-2810  
402-441-7328/FAX 402-441-6190

CLERK OF THE DISTRICT COURT'S MONTHLY REPORT.....FOR DECEMBER 2018

	<u>Current Month</u>	<u>Fiscal Year To Date</u>
MISC FILING FEES	32,626.32	233,885.09
FINES	3,382.72	70,029.42
INVESTMENTS	0.00	255,650.68
INTEREST	132.99	895.62
SUPREME COURT FILING FEES	3,602.00	21,988.00
COPIES/CERTIFICATES/FAXES	942.55	5,583.10
CHILD CARE	1,090.17	10,548.15
EDUCATION EXPENSE	0.00	0.00
PROPERTY SETTLEMENTS	545,793.77	2,264,101.84
JUDGMENTS	250,816.15	927,217.40
MAINTENANCE	0.00	0.00
INSURANCE	0.00	0.00
CHILD SUPPORT/ALIMONY/MEDICAL	338,749.02	1,898,189.47
PROCEEDS OF SALE	145,302.97	323,493.16
REAL ESTATE TAXES	0.00	2,735.27
REAL ESTATE INTEREST	0.00	973.20
APPRAISAL/TITLE INS	0.00	340.00
BOARD OF PRISONERS	1,702.42	18,601.66
ATTORNEY FEES	11,465.07	81,110.99
ELECTRONIC MONITORING	0.00	0.00
RESTITUTION	5,159.95	51,660.04
SUBSTANCE ABUSE TREATMENT	2,430.51	15,817.23
OFFENDER ASSESSMENT	0.00	0.00
PROBATION ADMIN/FEES	14,631.40	91,561.93
WORK RELEASE	423.13	8,330.68
BONDS	147,235.00	735,383.50
OTHER INCOME	131,497.07	156,704.01
<b>TOTAL</b>	<b>1,636,983.21</b>	<b>7,174,800.44</b>

I hereby certify under oath, that the funds listed above were received and disbursed by me for the month shown above and received for the current year.

Troy L. Hawk  
Clerk of the District Court

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**CHUCK SALEM – CHIEF DEPUTY**