# LANCASTER COUNTY BOARD OF COMMISSIONERS THURSDAY, OCTOBER 25, 2018 COUNTY-CITY BUILDING ROOM 113 – THE BILL LUXFORD STUDIO 8:30 A.M.

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the back of the room

#### **AGENDA ITEM**

- 1) APPROVAL OF STAFF MEETING MINUTES FOR OCTOBER 18, 2018
- 2) 8:30 A.M. NATIONAL ASSOCIATION OF COUNTY OFFICIALS (NACo) VISA PILOT PROJECT Candace Meredith, Chief Deputy Lancaster County Treasurer
- **9:00 A.M. POTENTIAL LITIGATION –** Dan Zieg, Lancaster County Deputy Attorney; and Jenifer Holloway, Lancaster County Deputy Attorney
- **9:15 A.M. RENEGOTIATION OF PRUDENTIAL CONTRACT -** Doug Cyr, Chief Deputy County Attorney; and Kerry P. Eagan, Chief Administrative Officer
- 5) 9:30 A.M. VACATION OF WEST MCKELVIE ROAD ADJACENT TO LOT 79 IN SECTION 21-11-5 Ken Schroeder, County Surveyor
- 6) 9:45 A.M. ANNUAL REPORT FROM SHELI SCHINDLER, YOUTH SERVICES EXECUTIVE DIRECTOR
- 7) 10:30 A.M. BREAK
- 8) 10:45 A.M. ANNUAL REPORT FROM KIM ETHERTON, COMMUNITY CORRECTIONS EXECUTIVE DIRECTOR

## **ACTION ITEM**

- **A.** Grant Application to Department of Justice for Juvenile Prosecutor Training (\$216,187)
- 9) CHIEF ADMINISTRATIVE OFFICER REPORT
  - A. Outpatient Treatment for Restoration of Competency to Stand Trial
  - B. Claim for Review PV # 626593-626594 to Kessler Soils Engineering Products, From the Lancaster County Engineer Department, Invoice Dated September 28, 2018, In the Amount of \$6,791.88. This Payment Requires a Purchase Order
  - Claim for Review PV # 626844 to Powerplan, From the Lancaster County Engineer
    Department, Invoice Dated June 8, 2018. This Claim is Beyond the 90 Day Time Period

D. Claim for Review – PV # 627705 to Sharon Hough from Clerk of the District Court, Invoice Dated October 11, 2018 in the Amount of \$170.47. The County Board Has Requested a Review of All Claims for Employees Reimbursement Other Than Those Related to Travel for County Business.

# 10) GENERAL ADMINISTRATIVE ITEMS

**A.** Holiday Schedule

### 11) DISCUSSION OF MEETINGS ATTENDED

A. Nebraska Coalition for Juvenile Justice – Amundson

### 12) DISCUSSION OF BOARD MEMBER MEETINGS ATTENDED

- A. Lincoln independent Business Association Elected Officials Meeting Amundson
- **B.** Lancaster County Fairgrounds Joint Public Agency (JPA) Wiltgen/Amundson

# 13) SCHEDULE OF BOARD MEMBER MEETINGS

**A.** Lancaster County Chair & Vice Chair Meeting W/Planning – Wiltgen/Brinkman Tuesday October 30, 2018, 8:15 a.m.

# 14) EMERGENCY ITEMS

#### 15) ADJOURNMENT