LANCASTER COUNTY BOARD OF COMMISSIONERS THURSDAY, SEPTEMBER 13, 2018 COUNTY-CITY BUILDING ROOM 113 – THE BILL LUXFORD STUDIO 8:30 A.M.

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the back of the room

AGENDA ITEM

- 1) APPROVAL OF STAFF MEETING MINUTES FOR SEPTEMBER 4, 2018 AND THE LEGISLATIVE RETREAT SEPTEMBER 6, 2018
- 2) 8:30 A.M. INSURANCE RENEWALS Sue Eckley, County Risk Manager; and Tom Champoux, UNICO President
- 3) 9:00 A.M. SECOND QUARTER 2018 INVESTMENT REVIEW FOR THE 401(a) LANCASTER COUNTY EMPLOYEES RETIREMENT PLAN AND THE 457(b) DEFERRED COMPENSATION PROGRAM – Mike McCann, Prudential Vice President, Key Accounts; Robb D. Craddock, Prudential Vice President, Investment Strategy; Frank Picarelli, Senior Vice President, Segal Marco Advisors; and Crystal Vacura, Team Leader West/Midwest Plans and Senior Counselor for Lancaster County
- 4) 10:00 A.M. 2018 ONE AND SIX YEAR ROAD AND BRIDGE PROGRAM Pam Dingman, Lancaster County Engineer
- 5) 10:30 A.M. POTENTIAL LITIGATION Jen Holloway, Deputy County Attorney; Sara Hoyle, Human Services Director; and Pam Dingman, Lancaster County Engineer
- 6) 11:00 A.M. ANNUAL REPORT FROM SARA HOYLE Human Services Director

7) CHIEF ADMINISTRATIVE OFFICER REPORT

- A. Tax Equalization Review Commission (TERC) Expert Contract
- B. Claim for Review PV # 622825 622827 to Tamara Jo Dirks, M.S., LADC From the Mental Health Crisis Center in the Amount of \$238.00. This Provider Does Not Have a Current Contract.
- **C.** Claim for Review PV # 622824 to Dr. Zakaria Siddiqui, From the Mental Health Crisis Center in the Amount of \$3,625.00. This Provider Does Not Have a Current Contract.
- D. Claim for Review PV # 623416 to NexTraq from the Lancaster County Assessor in The Amount of \$493.05. The Invoice is Dated April 15, 2018. This Claim is Beyond the 90 Day Time Period.

8) GENERAL ADMINISTRATIVE ITEMS

A. 2018 Food Bank Drive Final Report

9) DISCUSSION OF BOARD MEMBER MEETINGS ATTENDED

- A. Lincoln Chamber of Commerce Coffee Wiltgen/Schorr
- B. JDAI Collaborative Amundson
- **C.** Region V Meetings Wiltgen
- D. Public Building Chair Meeting W/Mayor CANCELLED
- E. Railroad Transportation Safety District Schorr/Wiltgen/Amundson
- F. Lancaster County Board Chair and Vice-Chair Meeting W/Mayor CANCELLED
- **G.** General Assistance Monitoring Committee Wiltgen
- H. Lincoln-Lancaster County Board of Health Avery
- I. Mental Health Crisis Center Advisory Board Avery
- J. Lancaster County Fairgrounds Joint Public Agency Wiltgen/Amundson
- K. Nebraska State JDAI Collaborative Amundson

10) SCHEDULE OF BOARD MEMBER MEETINGS

- A. Human Services Joint Budget Committee Schorr/Brinkman
 Friday, September 14, 2018, 1:00 p.m.
- **B.** Lincoln Independent Business Association Elected Officials Meeting Amundson Tuesday, September 18, 2018, 7:30 a.m.
- C. Management Team Meeting All Tuesday, September 18, 2018, 8:00 p.m.
- Railroad Transportation Safety District Schorr/Wiltgen/Amundson Tuesday, September 18, 2018, 8:30 a.m.
- E. Lancaster County Infrastructure Task Force Meeting Brinkman/Amundson Tuesday, September 18, 2018 2:30 p.m.
- F. Public Building Commission Brinkman/Amundson
 Tuesday, September 18, 2018, 1:30 p.m.
- **G.** Human Service Joint Budget Committee Schorr/Brinkman Thursday, September 20, 2018, 2:00 p.m.
- H. Lancaster County Fairgrounds Joint Public Agency Wiltgen/Amundson Thursday, September 20, 2018, 7:00 p.m.

11) EMERGENCY ITEMS

12) ADJOURNMENT